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THE BABYLONIAN EXPEDITION
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THE UNIVERSITY OF PENNSYLVANIA

SERIES A: CUNEIFORM TEXTS

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VOLUME XV
BY
ALBERT T. CLAY


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REV. ALBERT T. CLAY, PH.D.

*Assistant Professor of Semitic Philology and Archaeology ; and Assistant Curator, Babylonian and General
Semitic Section of the Department of Archaeology, University of Pennsylvania*

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1906

In Loving Memory
of
My Parents

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PREFACE.

As this volume of texts appears simultaneously with the preceding (*i.e.*, Vol. XIV), the discussions dealing with the *provenance* of the tablets; the character of the documents; the encasing of tablets; the use of the seal; as well as the palæographical notes, are found in it, namely, Vol. XIV. In view of the fact that this volume is especially rich in proper names, containing nearly seventeen hundred, of which about three hundred and fifty are feminine, the discussions which refer to the nomenclature of this period form the special feature of the Introduction to this volume. Besides the names contained in these texts, in order especially to increase the number of foreign names of this period, I have collated hundreds of similar documents in our Museum, as well as a few which are in the General Theological Seminary of New York. These are cited under *C. B. M.* (Catalogue of the Babylonian and General Semitic Section of the Archæological Museum) and *E. A. H.* (E. A. Hoffman Collection).¹

In this connection it affords me pleasure to gratefully acknowledge my indebtedness to Professor Jastrow, for a number of references concerning the deities which occur in the names; to Dr. Hermann Ranke, now connected with the Berlin Museum, who before his *Personal Names* was published allowed me the use of his lists, besides offering many important suggestions; to Professor W. J. Hinke, for the valuable assistance he rendered when reading over the proof; as well as to Mr. D. D. Luckenbill, the Harrison Fellow in Semitics, who assisted in the comparison of the transliterations and lists with the autograph texts—to all these I am deeply grateful, as well as to Professor Hommel, and the Editor, Professor Hilprecht, for the improved reading of a few names.

In conclusion, I desire to express my sincere thanks to the Provost of the University, Dr. Charles C. Harrison, and the Vice-Provost, Professor Edgar F. Smith, for their hearty interest and encouragement; and besides the other members of the Publication Committee, to Mr. Eckley Brinton Coxe, Jr., through whose generosity the Fund has been established, which has made possible the publication of these texts.

¹ On the E. A. Hoffman Collection, cf. Introduction to Vol. XIV.

It was not until after this volume was in type that I learned of Dr. Knut L. Tallqvist's splendid publication *Neubabylonisches Namenbuch*. Assyriologists generally will heartily welcome this work, as well as Dr. Hermann Ranke's *Personal Names of the First Dynasty*, as doubtless a great many have in some form or other collections of names they have made for their own use, which they can now lay aside for these excellent publications.

My discussion of the verbalform in Babylonian theophorous names has, in consequence, been somewhat anticipated by Dr. Tallqvist, although this volume was ready for the press more than a year ago. Inasmuch, however, as it embraces the Cassite period, and it is written from an entirely different point of view, I trust that it will not have been published in vain.

In the names having two elements, I omitted examples with the present in which the deity is the subject, as it did not seem to me that those which are considered as having such are at all certain. I note that Tallqvist disposes of a number of forms in this way: *Sin-i-ra(?)*-ga-am, *Ea-i-she-mu*, *Sin-i-si-el-li* and *Nabû-i-ra-shu(?)*. In the first place the reading of two of these names is doubtful. Besides, the translation of *Sin-iragam*, "Sin makes protest" (*i.e.*, in favor of sinners), *Allisr. Überl.*, p. 73, is exceedingly precarious. The reading *Nabû-i-ra-shu(?)* is without parallel and very questionable. I would restore the name *Nabû-i-ra-[am-]shu*, "Nabû has loved him." *Sin-i-si-el-li*, Tallqvist, following Daiches, translates "von wegen S. wird er hoffnungsvoll sein" (?); but the full name is *A-na-Sin-i-si-el-li*, for which I would suggest the translation, "In Sin he trusts"; cf. the name *Ana-Bêl-upaqu*, "Upon Bêl he waits." The other example, *Ea-i-she-mu*, is translated "E. hörte"; but when we note that the name of the same individual, *Sin-karâbi-i-shi-me*, is written with *she-mi* and *i-shim-ma*, and that even Tallqvist translates as a preterite "S. hat mein Gebet erhört," little dependence can be put in this form. I do not say that the present with the deity as subject was not used in such formations, but I would hesitate in construing forms as such, when another explanation seems more plausible. In a name like *I-li-e-Marduk*,¹ Dar. 76: 17, the use of the present is quite clear, although it is very likely an abbreviated name.

On the other hand, some forms which Tallqvist construes as preterite, when the deity is in the accusative (cf. pp. XXII and XXIII), I regard as present. The translation of *Ludlul* and *Lushtamar*, "May I worship," would lead us to suppose that *Ashtamar* should be translated "I worship" (present), instead of "I have worshiped"

¹ *Nabû-bul-ta-i-li-e*, "Nabû has power over life," is quite reasonable, but I question the reading as present of *Nabû-zir-irashshi* (*TUK-shi*), "Nabû besitzt die nachkommenschaft." Cf. also *Shamash-ahê-irashshi* and *Marduk-shum-irashshi*. *TUK-shi* can be read *irshi*, but it seems preferable to consider *TUK* as having here perhaps the value *bashû*, in accordance with Tallqvist's earlier views; cf. *Z. A. VII*, p. 276, in which case we can read *ushabshi*, cf. *Bêl-ahû-u-shib-shi*, Dar. 325: 29. Cf. also *Ahu-ût-tab-shi* with *Ahu-TUK-shi*.

(preterite). Also the names containing the element *lûmur*, "May I see," would lead us to translate *Sin-atamar*, "I look upon Sin," rather than "S. hab ieh gesehen"; yet cf. *Amur-Sin*, which, however, can be regarded as an imperative, cf. *Ili-amranni*, "My god, look upon me."

Dr. Tallqvist does not feel inclined to regard the form *Esagila-ki-in-ab-li* which is found in an Assyrian "probe" list as exceptional (cf. my *Murashû*, Vol. X, p. 16, note 4), but transliterates *DU* as *kîn* (imperative) wherever it occurs as a second element in the formation: deity + verbalform + substantive; as, for example, *Nabû-kîn-zér*. Inasmuch as there is but a single exception of the imperative in the Neo-Babylonian period known to me, besides the peculiar, *Nabû-it-tan-ahû*, which is certain, namely, *Nabû-usur-napishtim*, in which case *napishtum* may have been regarded as equivalent to the suffix *shu*; and there is only one¹ among the Cassite names, namely, *Sin-u-su-uh-bil-ti*, "O Sin, deliver the offspring"; and that there is not one in the First Dynasty period,² I shall continue to transliterate *DU* as *mukîn* (participle), in view of the hundreds of examples of this formation written phonetically, notwithstanding there are a few Assyrian names which seem to have the imperative; but especially when we have such transliterated examples as: *Ea-mu-kin-shum* (Neo-Babylonian), *Bél-mu-kin-aplu* and *Ilu-mu-kin-aplu* (Cassite).

Dr. Tallqvist, in his discussion on the *Schreibung und Lesung der Personennamen*, in connection with the sign *BE*, says: "Unrichtig ist die Lesung *Nabû-bél*(statt *mîtu*)-*uballit*, B.E. X, p. 56, ebenso *Ninib-bél*(statt *kabti*)-*ahé-shu*, ibidem p. 59." Tallqvist's readings are quite plausible, but not absolutely certain, unless he can show that *BE* does not have the value *bêlu*, cf. Delitzsch, *Ass. Les.*³, No. 42. Moreover, in the reading of the former name *Nabû-bél-uballit*, "Nabû keep the master alive," we have a parallel in *Addu-abu-uballit*. Cf. also *Sin-ahé-bullit*, *Nabû-ahû-uballit*, *Shamash-shar-bullit*, *Bél-tabni-bullit*, etc. *Mîtu* is found, cf. *Shamash-mîtu-uballit*, but it is only one of the many elements found with *balātu*. The same is true of the reading of the other name, *Ninib-bél-ahé-shu*. While Tallqvist's reading *kabtu* is highly probable, cf. the same name written with *DUGUD* among the Cassite names, he cannot say my reading is incorrect; and especially in view of such examples as *Bél(EN)-ahé-shu* abbreviated for a name like *NINIB-bél-ahéshu*, *Sin-bél(EN)-abli*, *Bél(EN)-apli-Nusku* (C. B. M., 3647) and perhaps *Nusku-bél(EN)-ahû(SIS)* (cf. also ¹*Béli(BE)-ia-û-tum* with ^m*Bé-li-ia-û-tum*), unless, as said above, he can show that *BE* does not have the value *bêlu*.

The following Cassite names, which were collated after the printing had begun, having known or unknown elements, should be added to the list on pages 3 and 4: *Gunizar-Bugash*, *Kalundi-Shab*, *Kilamdi-Marduk*, ¹*Metiliashu*, ¹*Meburiâzi*, *Nimgirabi-*

¹ The name *NINIB-kîn-pî-shu* has four elements, in which case cf. the Assyrian *Ea-mukîn-palûa*.

² I refer only to the names published in Dr. Ranke's *Personal Names*.

Harbe, Shad-mezi, Shagarakti-Bél, Shara-barhu, Shara-zána, Shindi-Shugab, Shirishti-Shipaq.

Add also to the list of hitherto unknown deities, or epithets of deities, on page 3 :
ID, Ubbulti, SE-KAK, SIG, Shab, SHU-GAL and Tebi.

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INTRODUCTION.

An account of the discovery of these archives and a general discussion of their contents by the author will be found in the volume which precedes this, namely XIV. All the subject matter pertaining to the proper names which is found in both volumes has been reserved for this volume, besides the results of the collation of hundreds of unpublished tablets belonging to these archives.

The first hundred and fifty tablets of those here published are classified according to the year, month and day given in the date, the name of the king in whose reign they were written being omitted. It is quite possible that a great many of the smaller tablets, which had been encased, contained on the envelope the name of the king (cf. Vol. XIV, No. 86). They belong, however, to the same archives, and to the same period as those published in the other volume, which include the name of the king in the date.¹ This is proved by what follows.

(1) The tablets in form and color are readily recognized as belonging to the same general lot. Further, they were found intermingled with those bearing the name of the ruler in which they were written.

(2) The tablets are dated in the first to the twenty-sixth year, but not beyond, as far as is known from those classified. This is about the length of the reign of *Nazi-Maruttash*, as well as that of *Burna-Buriash*. Inasmuch as only one or two of the tablets dated in the latter's reign belong to these archives, I would prefer to regard those written in the twenty-fourth to the twenty-sixth years as belonging to the reign of *Nazi-Maruttash*; although later it may be found that *Kuri-Galzu* also ruled that number of years.

(3) The conclusive evidence is to be found in a study of the personal names. While there are not so many names of persons whose kinship is given, owing to the fact that they were well known to the officials, being in the temple service (cf. p. 5), the office they held, or the craft they represented, is frequently mentioned. Their identification is, therefore, just as certain as if their family names were given. By the frequent occurrence of the same names in the tablets of both volumes the documents

¹ The reigns represented in the other volume are: *Burna-Buriash II*, *Kuri-Galzu II*, *Nazi-Maruttash*, *Kadashman-Turgu*, *Kadashman-Bêl II*, *Kudur-Bêl*, *Shagarakti-Shuriash*, and *Bitiliash*.

can be determined to belong to the same period. The name, however, of the officers mentioned, who transacted the business, is even of greater value. *Innannu*, one of the chief agents, as recorded in these transactions (cf. Vol. XIV), is the chief executive in more than fifty of these texts. *Martuku*, another official, who very likely succeeded *Innannu*, is mentioned in about twenty texts; as well as *Rabâ-sha-Nergal*, or *Réshtushu* and *Tâb-ashâbshu*, the *KA-ZID-DA* officers, *Bubbu* the *riqqu* officer, etc.

The tablets which mention these officials can, therefore, be assigned to the reigns to which they belong. As *Innannu* served as the chief official in the reign of *Kuri-Galzu*, there being one tablet, however, dated in the early part of the reign of *Nazi-Maruttash*, those tablets in this volume which mention him in the capacity of receiving taxes, loaning funds, and even receiving salary, generally speaking belong to that reign. By referring, therefore, to the numbers of the inscriptions in the name list under *Innannu*, those desiring to determine to which reign each particular tablet belongs which mentions his name, can do so with considerable certainty. The same can be done with reference to *Martuku* and other officials, as well as those in the service of the temple.

THE PROPER NAMES.

These texts offer a welcome insight into the nomenclature of the Cassite period. We find that the phonetic writing of the elements, which is the rule in the Hammurabi period, is considerably supplanted by ideographic writing. With personal names determinatives are always employed, except in the case of the names of kings, and in XIV, 40. With the ruler's name only occasionally the sign for man is found; often the determinative for god is used, but more frequently neither is employed. In the tablet referred to, which is written in the characters of an earlier period, the determinative is omitted before the second or family name.

The deities prominently found in the proper names of these tablets, in the order of their occurrence, are: *Sin*, *Shamash*, *Rammân*, *Marduk*, *Bêl*, *NIN-IB*, *Nusku*, *Ishtar*, *Bêlit*, *Nergal*, *Gula*, *Ea*, etc. It is somewhat surprising that *Bêl* and *NIN-IB*, the patron deities of Nippur, who figure more prominently than the other gods in the Nippur names of the late period, should not be found, together with *Nusku*,¹ more frequently in the Nippur names of the Cassite period; and especially since the names of *Bêl*, *NIN-IB* and *Nusku* are used in the oath of this age² (cf. *C. B. M.*, 6048, 6049, etc.).

A number of new deities or equivalents are found, among which may be mentioned

¹ *Nusku*, in the short Cassite votive inscriptions, published by Professor Hilprecht (*B. E.*, Vol. I, Part 1), is mentioned as frequently as *Bêl* and *NIN-IB*.

² It is to be noted also that *Sin* is used more frequently in the names of the contract tablets from Sippara, which city is dedicated to *Shamash*.

the following: *Alban, Ari, Baná, Bulu(?)*, *Damme* (perhaps *DA-MU*), *Galdu, Galu, Hudi(?)*, *Idditum, Kabanisu, Mutitu, Salli, Si-la-ak[-ku?]*, *Shigme, Shana, Shemi, Shudda, Shuhizabil, Salimuti*, and despite their strange form perhaps *Iua-Ekur-magrat* and *Kamullamuni*. Note also the following, some of which may turn out to be epithets of known deities, *NIN-SIAR, SHU-I-GI-NA, SHU-ZI-AN-NA*, and *ZU-AN-ZA-AD* (cf. List of Gods, p. 54).

While it is possible to find West-Semitic names whose consonants will permit of comparison with names of this period—for example, *ברמא* with *Barmu*; *חנא* with *Hanani*, etc.—yet it can properly be said that there is very little, if any, influence from that quarter in this period. The West-Semitic names of the *Hammurabi* dynasty have practically all disappeared. Instead we have Cassite, Elamite, etc., names. The presence of the Elamite god *Humban* in a number of names: *Huban-napir, Humbaba-ritum*, etc., would lead us to suppose that a goodly number will, in time, be determined to be Elamite. The country *Haligalbat*¹ is represented by a number of names: *Agab-tahhi, Agabsheuni, Buhshenni, Huditishenni, Takilshenni, Agabshe, Shennia*, etc. (cf. note in the *Name List* under *Agabtahhi*).

CASSITE NAMES.

As was to be expected, a goodly number of names are found on these tablets which can be recognized as being Cassite. The exact number, however, cannot be determined at present. By the help of the lists published by Delitzsch in *Die Sprache der Kossäer*, together with the names of the known Cassite rulers, quite a number can be identified. The names in these texts having known elements are as follows: *Bitiliash, Burra-Buriash, Burra*²-*Harbe, Kadashman-Bél, Kadashman-Harbe, Kadashman-Sah, Kadashman-Turgu, Kudur-Bél(?)*, *Kuri-Galzu*,³ *Meli, Meli-Buriash, Meli-Bél(EN-LIL)*, *Meli-Shipaq*,⁴ *Meli-Sah, Nazi-Maruttash, Nazi-Shuqamuna, Ningirabi*,⁵ *Shagarakti-Sah*,

¹ Is this land to be identified with the *Ha-na-gal-bat* of V. K. B., p. 256, 10, 20?

² *Burra* and *Burna* must be regarded as the same element, cf. the king's name *Burna-Buriash*, written *Burra-Buriash*, Vol. XIV.

³ The element *Ku-ri*, and *Kur-e* in *Kuri-Galzu*, I do not regard with Daiches, *Rechtsurkunden*, p. 18, as a god. The name *Damu-GAL-ZU* may be an abbreviated name *Damu-rabuzu*, cf. *Atamar-ra-bu-sa* and *A-ta-mar-rabû(GAL)-zu*, C. B. M., 3494, 11 : 12. In which case cf. the names of the I. dynasty *Amur-iluzu* and *Amur-danuzu*. We could also read *Atamar-Galzu*. In which case we would have the name of the god in *Kuri-Galzu*. For the god *Galzu*, cf. *Manishtusu*, A. 4, 2, Scheil, *Délégation en Perse*, II. Moreover, in the name *Ku-ur-ha-lum*, discussed by Daiches, *halum* seems to be a god, or a substitute for one. Cf. Ranke, *P. N.*, p. 212. Cf. also the shortened names *Ku-ru-u* and *Ku-ri-i*. If *Kuri* were a god it would be the first Cassite name known which has the deity as the first element. Cf., however, the peculiar name *Har-bi-shi-hu(paq)*, Delitzsch, *Kossäer*, pp. 23 and 54. *Harbe* is a god in the name *Meli-Harbe*, Muss-Arnolt, *Ass. Dic.*, p. 336a.

⁴ The last character is unfortunately defective, but the *pa* determines that the god's name is not to be read *Shihu*, but *Shipak, Shipaq* or *Shipag*. Cf. *Ná'id-Shi-i-pak*, Hilprecht and Clay, *B. E.*, Vol. IX.

⁵ Cf. *Nimgirabi-Marduk*, Scheil, *Délégation en Perse*, II, p. 93.

Shagarakti-Shuriash, *Shindi-Ubriash*,¹ *Shimdi-Shīpaq*, *Shimdi-Shugab*, *Shimdi-Shugamuna*, *Shindi-Buriash*, *Shindi-Ubriash* and *Tunamis*. To these may be added those having a Babylonian element: *Burra-dIshtar*, *Burra-dKadi*, *Burra-dRammān*, *Kīdin-dShugamuna*, *Meli²-Bēl(EN-LIL)*,³ *Meli-dShugamuna*, *Nazi-Bēl*, *Nār-Shuqamuna*, *Shindi-dBēl*, *Shirishti-dShugamuna* and *dShugamuna-ērish*.

The names having a known and an unknown element found in both volumes are: *Albadi(ṭi)-Saḥ*, *Burra⁴-Alban*, *Burra-Sali(ni)*, *Burra-Shigme*, *Burra-Shuḥizabil*, *Guzarzar-Bugash*, *Hashma-Harbe*, *Hashmar-Galdu*,⁵ *Humurbia-Saḥ*, *Ippa-Buriash*, *Karak-Saḥ*, *Kurīad-Saḥ*, *Kilamdi⁶-Shugab*, *Kilandi-Ubriash*, *Kilamdaku*,⁷ *Kilan⁸-Ubriash*, *Kunindi-Bugash*, *Kunundi-Buriash*, *Kubshia-Saḥ*, *Ma-nu(bad)-di-Buriash*, *Nakim-Saḥ*, *Nibia-Saḥ*, *Pakki-Saḥ*, *Qa-Shugab*, *Shad-barḥu*,⁹ *Shibbar¹⁰-Saḥ*, *Shibbar-Shugab*, *Shubani-Saḥ*, *Taramdi-Saḥ*, *Tamma-Harbe*, *Tililim-Saḥ*, *Ugishia¹¹-Saḥ*, *Uddi-Saḥ*, *Ush-pi(bi)-Saḥ*, *Uzubshia-Saḥ*.

Some of these hitherto unknown forms may represent names with such mixtures of elements as *Shindi-Bēl*, but for the present it seems safe to regard them as Cassite. Others might be quoted, e.g., *Mitliāshu*, which can be compared with the ruler *Bitiliash*. It seems, however, to be advisable at this place to mention only those which are reasonably certain. The occurrence of such abbreviated Cassite names as *Hashmar*, (*C. B. M.*, 3471 : 7), *Kashakti*,¹² *Kurū*, *Meli*, *Ippaea* (the hypochoristicum for the

¹ *Buriash* and *Ubriash* are to be regarded as the same god. At least the name of a scribe who is mentioned in two lists which are almost identical (Nos. 96 and 111) is written *Shim-di-Ub-ri-ia-ash*, and *Shim-di-Bu-ri-ia-ash*. The elements *Shimdi* and *Shindi* are the same, the Cassite form being doubtless the former (cf. Delitzsch, *Kossäer*, p. 26), which before the dental was frequently written *Shindi* by the Babylonians.

² Cf. also *Me-li-Marduk*, s. of *Na-aḥ-zi*, *C. B. M.* 3020, and *Na-aḥ-zi-Marduk*, *C. B. M.*, 281. In all probability *Nahzi* is also a Cassite element, perhaps identical with *Nazi*, cf. *Nazi-Maruttash*.

³ The name occurs four times in these texts, cf. also *C. B. M.*, 3018 : 30. It is always written *Me-li-EN-LIL* without the determinative for god. This is doubtless due to the fact that the scribes, with the exception of *Shugamuna* and occasionally in the names of kings, did not use the determinative *d* before Cassite gods.

⁴ *Burra* is also found with *Shuḥizabil*, apparently a Cassite god. Cf. *C. B. M.*, 3487R : 19.

⁵ *Galdu* is doubtless the name of a god. *Hashmar* is Cassite, cf. Delitzsch *Kossäer*, p. 25. *Hashmar* is also found with *Saḥ*, cf. *Ha-ash-mar-Saḥ*, 123 : 11. That being true we would expect *Galdu* to be a Cassite god. Then cf. *Su-ḥur-Gal-du* on an unpublished boundary stone, time of Nebuchadnezzar I, Col. IV : 16. Cf., however, *dGal-dim-ZU-AB*, the name of a temple, *Cone of Entemena*, Col. IV : 31.

⁶ *Kilamdi* and *Kilandi* are also to be regarded as the same element, cf. *Shimdi* and *Shindi*.

⁷ It is possible that *daku* is an element, but cf. the hypochoristic ending *ku* of Lidzbarski.

⁸ *Kilam*, or *Kilan*, seems to be an element, cf. the following names, and also the Cassite city *Bit-Ki-lam-Za-aḥ* (for *Saḥ*), I. Rawlinson, p. 37, Col. I : 70.

⁹ Cf. *barḥu*, "head," Delitzsch, *Kossäer*, p. 39. *Kash-shu-u*, following the name, seems to make it certain that it is Cassite. Then cf. *Shad-dir-me*.

¹⁰ *Meli-shibarru*, Delitzsch, *Kossäer*, p. 17, is not very likely the same. The second element is perhaps a deity.

¹¹ Cf. *Ku-ub-shi-ia-Saḥ*, Vol. XIV.

¹² Cf. *Kashakti-Shugab*, Scheil, *Délégation en Perse*, II, p. 91, and *Ka-shak-ti-ia-an-zi*, Delitzsch, *Kossäer*, p. 18, note 2.

name *Ippa-Buriash*, cf. XIV, 60 : 9 with 62 : 4), *Ippaitum* (*Ippa* plus the Babylonian hypochoristic feminine ending), and even perhaps *Harbu*, suggests the idea that a large number of the short names of the list will also eventually be determined to be Cassite. In view of the fact that there are these and other foreign elements in the names of which so little is known, it seems advisable to postpone attempting to interpret some of the short or abbreviated names which appear to be Babylonian, but which later may prove to be foreign.

PREFIXES TO PROPER NAMES.

In the payment or collection lists of these archives, a characteristic of the nomenclature is the peculiar use of *máru*, "son," and *márat*, "daughter," before names, like "Ben" in West-Semitic names, or "Mae" and other prefixes in Indo-European names. In most instances in these texts the name stands alone, *i.e.*, without any relationship mentioned. This fact suggests the explanation that in these temple lists the person's identity was usually well established, and there was no occasion, as a rule, to give the family name. In a number of instances, however, one name follows another, with or without *máru* written between them. This is somewhat confusing. In the list, after the amount which was paid is recorded, two names frequently occur, *e.g.*, *^mShamash-ubla már ^mIlu-étirra*, 90 : 8; *Már ^mRammán-shamhi-iláni már ^mSin-nádin-aplu*, 199 : 5; or, *Már ^mSin-érish ^mNIN-IB-apal-iddina*, 90 : 7; or, *^mNIN-IB-ahu-iddina ^mSin-nádin-ahé*, 90 : 9. According to our general understanding the first couplet could be read: *Shamash-ubla*, the son of *Ilu-étirra*. The second could be read: *Már-Rammán-shamhi-iláni*, the son of *Sin-nádin-aplu*. But owing to the great number of examples it can scarcely be assumed that *máru* is omitted between the names in the third and fourth couplets quoted. In other words, *máru* before the first name of the couplets must be regarded as a prefix to the name; but concerning *máru* between the names, it is a question whether it implies that the first is a son of the second, or whether it is also to be regarded as prefixed *máru*. The same difficulty arises in some of the contracts and receipts where *máru* is found between names; but an understanding of the contents of these classes of documents enables the translator to determine its exact usage in this connection. In the lists, however, it is not so easy. Where *máru* exists between names they have been registered as being related, although it is likely that another explanation will eventually obtain. Cf., for instance, *Ina-Ekur-rishatum ù Már-Kikiia*, XIV, 37 : 6. The amounts before two names are not double the amounts before single names in the same lists; hence it cannot be said that together they have received the amount. The sum total does not show that the amount

recorded was paid to both. Perhaps the one is to be regarded as representing the other in some way. In No. 38, the familiar name *Sin-issahra* precedes and follows other names (cf. lines 9 and 8); and in line 23 he receives the amount for himself (*a-na ra-ma-ni-shu*).¹ His name frequently follows others, as does also *Innannu*; but a difficulty arises when it precedes the other, as in 38c : 9. In Vol. XIV, No. 30, *qātu* precedes the second name. As *qātu* without a preposition preceding has the meaning "in the hands of" or "paid to" in these archives (cf. Vol. XIV), in this connection it would seem to imply that the second person received the amount to which the first mentioned was entitled. In other words, the proper explanation would be that certain families were entitled to representation in the temple service; and in case a son, grandson or daughter filled the office, they were known as *Mâr*, *Mâr mâr*, or *SAL-TUR* so and so; bearing thus the name of the head of the family. In this connection, cf. *Ardu-Marduk sha-nu*, "Ardu-Marduk the second," 21 : 18, and the variant *zu-har-tum*, "the little one" or "junior," 1 : 18; or *Amêl-Marduk shu-la-ash-shum*, "Amêl-Marduk the third," 171 : 6. In certain instances this right to render service in the temple, or to be a beneficiary, may have been leased to others for a consideration, in which case the person thus securing the privileges of the right, received the compensation.

In this connection other prefixes which are employed in texts of this period should be considered, viz.: *KAL*, *KAL-TUR*, *KAL-TUR-TUR*, *GAB*, *TUR-GAB*, *TUR-SAL-GAB*, *BAD*, *BAD KAL*, *BAD TUR-SAL-GAB*, *HA-A*, *HA-A KAL*, *HA-A BAD* and *ka-mu*, *UD-su* and *UD-sa-tum* (cf. XV, Nos. 96, 142, 188, 190, etc.; Vol. XIV, No. 58, and *C. B. M.*, 3493).

SAL-TUR, and *TUR-SAL-GAB* are used with feminine names without the usual feminine determinative, with the exception of XIV, 142 : 9. At the top of the column containing these titles in XIV, No. 58, is written *a-we-lu-tum*. These terms indicate the stage or station in life of the person whose name they precede. *KAL* has the value *zikaru*, and means in this connection something like "male adult." *KAL-TUR* = *batûlu*, means "adult or grown son"; *KAL-TUR-TUR*, "adult grandson." The amount registered in connection with names preceded by *KAL*, or *KAL-TUR*, are usually larger in comparison with those having the other titles. This is especially seen in Vol. XIV, No. 58. In a contract (Vol. XIV, 7), recording the sale of eight slaves, *KAL* precedes two male names, the price being ten shekels each. Five females follow at seven shekels, and a *TUR-SAL-GAB* at three. *GAB* has the values *irtu*, "breast;" *shuzbu*, "milk," etc. Taking these meanings into consideration with the relative value of the *TUR-SAL-GAB* in the text quoted, and the fact that it follows the women

¹ Cf. also *Uzalum a-na aluKi-na-da-ni im-hur*, XIV, 102 : 8. In *C. B. M.* 3488 *sha* is found between the names.

slaves, and also that the amount received in the lists here published is, as a rule, smaller than those paid to the persons whose names are preceded by *KAL*,¹ we are justified in proposing that *TUR-GAB* and *TUR-SAL-GAB* mean something like "boy" and "girl," and perhaps are to be read *sherru* and *sherratum*.

What *UD-su* with masculine names, and *UD-sa-tum* (cf. also *C. B. M.*, 10743) with feminine names refer to is not clear to me. Johns (*Doomsday Book*, p. 80), suggests that the reading of the former is *batusu*, but in these texts it is not a word of common gender.

Ku-mu, "bound," doubtless refers to an adopted or indentured child. The ideogram *BAD* and *HA-A*, which precedes names, refer to the fact that the persons were deceased, or had disappeared. *BAD* has the value *mītu*, "dead," and *HA-A* (*halqu*) means "fled" or "fugitive."² No amounts are recorded as having been paid them. In 188, I : 15, no "check" appears in connection with the name. The amount and "check" being omitted in 200, IV : 33, clearly show that nothing was paid. This is also true in Vol. XIV, No. 91a.

The sign *BAD*, therefore, preceding a name, meant the same as the asterisk in present day lists which refer to the word "deceased," written elsewhere (cf. the use of the dagger(†) in German). In No. 96 : 4, *Mārdukrīmanni* received salary, but in No. 111, which was written two years later, no amount is recorded as having been paid him ; but instead *mītu*, "deceased," is written. In both tablets two names of the same defunct are recorded. It would be interesting to know how long their names were retained on the list. On some quite a number of names of persons appear who did not receive any salary. For this fact several explanations might be suggested. Persons having been faithful in their service, although no longer in connection with the temple, might have been retained for a certain period on the temple records. Another explanation might be that the office was hereditary, and those who enjoyed the right for some reason did not render service. They may have been temple beneficiaries who did not collect or take what they were entitled to. In some instances also it might be the time of the year when their grant did not provide for service ; as it is known that some inherited rights which only involved a portion of the year. This is illustrated by a legal decision in the time of *Rim-Sin*, in which two individuals enjoyed the right of service in three temples for a certain number of days each year. Cf. Meissner, *Altbabylonisches Privatrecht*, No. 41, p. 41.

In No. 163 "check" marks appear with only six of the first twenty names, while

¹In XIV, 56, the scale according to which they were paid is : *KAL*, 72 qa ; *SAL*, 48 ; *SAL*, who was an *ashshatu*, 30 ; *SAL-TUR*, 30 and 24 ; *KAL-TUR*, 36 and 18 ; *KAL-TUR-TUR*, 24, 18 and 12 ; *TUR-GAB*, 6 ; *TUR-SAL-GAB*, 12 and 6 qa.

²*HA-A* is used in the Haran Census, in the lists of slaves, to denote "runaways." Cf. Johns, *Doomsday Book*, p. 60.

it is found with nineteen of the last twenty. This would seem to show that the names of those newly entering the service were added to the list instead of replacing others. In the two tablets above referred to, Nos. 96 and 111, the latter having been written two years later, has only one name changed. A man, *Már^mKiribti-Marduk*, 96 : 19, is replaced by a woman named *'Tukulsha-rabû* at the same small salary, viz., 30 *qa* per month. In No. 163 an entire line is erased. It may have been due to a mistake of the scribe; or perhaps the name of a person was removed which the officials no longer desired to have appear on the records.

THE VERBALFORM IN THEOPHOROUS NAMES.

The difficulty in transliterating verbal elements in proper names which are written ideographically has prompted the gathering of examples written phonetically, and the construction of the following table, to demonstrate what verbal forms can be used in the different formations of names which contain a deity. For comparative purposes the table includes, besides names of the Cassite period, examples gathered from the contract literature of the first dynasty of Babylon, found in Ranke, *Personal Names* (*B. E.*, Series D, Vol. III); the Neo-Babylonian, as found in Strassmaier, *Insehriften*, and in the Murashû documents (*B. E.*, Series A, Vols. IX and X). In my unpublished dissertation, entitled *Twenty-five Neo-Babylonian Contract Tablets* (1894), I gave the laws underlying the use of the verb in published Neo-Babylonian names.¹ The following are a few general observations with reference to the verbal form, embracing the three periods represented by these inscriptions, viz., the First Dynasty, the Cassite and the Neo-Babylonian. In a general way they agree with those published by Dr. Ranke for the First Dynasty of Babylon.²

The verbalform in masculine names, even though a goddess is the subject, is always masculine, cf. *Ishtar-ish-me-shu*, I. dynasty; *Ib-ni-Ishtar*, Cassite dynasty, and *U-bal-liṭ-su-Gu-la*, *Nbn.*, 243 : 7; cf. also Delitzsch, *Assyrian Grammar*, § 90, c.

The verbal form in feminine names is feminine, even though compounded with a masculine deity, cf. *'Ishtar-bêli-uṣri*, *'Bêlit-e-pir-ra-at*, *'Ta-ra-am-Râmmân*, *'Nap-shi-ri-Nusku*, *'Sharḥat-NIN-IB*. Exceptions, however, are found in all periods: Cf. *'Sin-im-gur-an-ni*, first dynasty; *'Ishtar-dajân-ib-shi*, Cassite dynasty, and *'Bânûtum-supc-muh-hur*, *Nbn.*, 508 : 3, written *mu-hur*, *Nbn.*, 1044 : 2 (cf., however, *mu-uh-ri*, *Dar*, 379 : 49), etc. In the Neo-Babylonian texts, masculine deities are very rarely found in

¹ Cf. also Hilprecht, in Hilprecht and Clay, *B. E.*, Vol. IX, p. 20.

² Cf. *Die Personennamen in den Urkunden der Hammurabi dynasty*, p. 29.

feminine names, cf. *Marduk-e-ti(?)*-rat, *Cyr.*, 331 : 3, and *Shir-kat-sha-Shamash*, *Nbn.*, 958 : 2.

The table, without further observations, will show what formations are possible in two, three and four element names. In the arrangement of the list I have disregarded the cases (nom., accus., etc.) in which the deity occurs. It is only for convenience' sake that I have made such a classification. With the exception of *lû*, prepositions and suffixes are considered as separate elements. *Atkal-ana-Marduk*, for instance, correctly speaking, could hardly be regarded as having three elements.

MASCULINE NAMES.

NEO-BABYLONIAN.

CASSITE DYNASTY.

FIRST DYNASTY.

TWO ELEMENTS.¹

Verbalform + Deity.

Part... <i>Mu-she-zib-Bêl</i> , X, ² 126 : 14.	<i>Mu-kal-lim-Bêl</i> .	<i>Da-mi-iq-Marduk</i> .
Pract. 3.. <i>Iz-ku-ur-Marduk</i> , Camb. 349 : 35	<i>Ib-ni-Ishtar</i> .	<i>Im-gur-Sin</i> .
Pract. 2.. <i>Ta-qish-Gula</i> , ³ X, 12 : 13.	<i>Ta-qi-sha-Gula</i> .	<i>Ta-ri-ib-îlu(?)</i>
Praet. 1..	<i>At-kal-Shamash</i> . ⁴	<i>A-mur-Sin</i> .
Imper... <i>Si-lim-Bêl</i> , ⁵ X, 35 : 16.	<i>Nap-shi-ra-Shamash</i> .	<i>Pu-tu-ur-Sin</i> .
Prec. 3... <i>Lip-lah-Addu</i> , Nbk. 55 : 11.	<i>Lil-ta-bir-Shamash</i> .	<i>Li-wi-ir-Rammân</i> . ⁶

¹ Are we to see an infinitive in *Sin-da-ma-qu* of the Cassite dynasty and also Neo-Babylonian (*Nbn.* 400 : 13)? *Nabû-na-ta-nu*, Nbk. 43 : 11, *Addu-a-ma-ra*, *Nbn.* 356 : 20, etc., are West Semitic, but the root *קִקַּ* is not known in Hebrew and Aramaic. For the infinitive in personal names cf. *Ilî'-bulluṭu-Marduk*, *Nbn.* 829 : 2.

² The references given for the Neo-Babylonian names under IX and X are found in Hilprecht and Clay Vol. IX, and Clay, Vol. X, of the *Babylonian Expedition of the U. of P.* References under Nbk., *Nbn.*, etc., are found in Strassmaier, *Inscriften*. P. B. V. = Peiser, *Babylonische Verträge*. Names of the Cassite dynasty are found in this, and also in Vol. XIV.

³ *Taqish* in these examples could be translated as third person feminine, but then we would have another exception to the rule with reference to female deities in masculine names, see above. Cf. also *Sin-tab-ni*, Peiser, *Babylonische Verträge*, 61 : 21, and *Rammân-taqisha*, both of which, however, could be abbreviated names, cf. *Nabû-tab-ni-u-šur*, *Nbn.* 116 : 24, and *Sin-ta-qi-sha-bul-lî*.

⁴ This may be a shortened name for *Atkal-ana-Shamash*.

⁵ In translating *Silim*, in the name *Silim-Bêl*, as an imperative, with Delitzsch, *Prolegomena*, p. 210, some names with the same element must be taken into consideration, viz., *Si-lim-ilâni*, and the common feminine name *Nanâ-si-lim*. Cf. also *Mamitum-si-lim*, Nbk. 147 : 1. The former has a plural subject, and the latter in the late period would be peculiar, as the verbalform in feminine names is usually feminine; and especially in connection with a goddess, cf. *Banî-tum-si-il-mi* and *Îbêlîl-si-il-mu*, Camb. 193 : 3. Cf. also *Bêl-si-lim*, Peiser, *Babylonische Verträge*, 27 : 5, written *Bêl-sil-me*, 26 : 8, and *Nabû-si-il-lim*, Dar. 212.3.

⁶ Dr. Ranke (*Personal Names*) makes the deity, as a rule, the subject in such names. While it is difficult to determine in all cases whether the precativ third person had for its subject the deity or the person, in names like *Shamash-lîbluṭ*, the subject is surely the bearer of the name. In view of the many names with the precativ first person, e.g., *Lullamar-Nergal*, which can only refer to the bearer, such names as *Shamash-lîshir*, *Shamash-lîmer*, etc., in all probability refer to the person, and not the deity. *Lîwir-Rammân*, in consideration of such names as *Itti-Bêl-im-mîr* and *Itti-Bêl*

NEO-BABYLONIAN.	CASSITE DYNASTY.	FIRST DYNASTY.
Pree. 1... <i>Lul-ta-mar-Addu</i> , Nbn. 148:15, and 534:4.	<i>Lul-ta-mar-Nergal</i> .	<i>Lu-ud-lu-ul-Bêl</i> .
Praes. 3... <i>Il-ta-mar-Addu</i> , ¹ Camb. 145:9.		<i>I-tar-i-li</i> .
Praes. 1... <i>A-ta-na-aḫ-ilu</i> , Camb. 329:13.	<i>A-ta-na-aḫ-Shamash</i> .	<i>A-ta-mar-Sin</i> .
Perm. 3... <i>Ni-is-ḫur-Bêl</i> , X, 35:20.		
Perm. 1..	<i>Tak-la-ku-NINIB</i> . ²	

Deity + verbalform.

Part.... <i>Bêl-ka-ṣir</i> , X, 4:1.	<i>Ramân-mu-shal-lim</i> . ³	<i>Bêl-na-ṣi-ir</i> .
Praet. 3... <i>Bêl-ik-ṣur</i> , X, 1:20.	<i>Ramân-ub-la</i> .	<i>Ramân-i-din-nam</i> .
Praet. 2... <i>Sin-tab-ni</i> , P. B. V. 61:21.	<i>Ramân-ta-qi-sha</i> .	
Imper... <i>Bêl-u-ṣur</i> , Nbk. 36:9.	<i>Nusku-nap-shi-ra</i> .	<i>Sin-du-gu-ul</i> .
Pree. 3... <i>Addu-li-ki-in</i> , Nbn. 892:1.	<i>Shamash-li-is-su</i> .	<i>Shamash-li-ib-lu-uṭ</i> .
Pree. 1... <i>Bêl-lu-mur</i> , Nbn. 554:13.	<i>Marduk-lul-tam-mar</i> .	<i>Sin-lu-ud-lu-ul</i> .
Praes. 1..		<i>Sin-a-da-lal</i> .
Perm. 3... <i>Nabû-lu-u-sa-lim</i> , ⁴ Nbn. 666:2.		<i>Ḫammurabi-lu-da-ri</i> .
Perm. 1... <i>Shamash-tak-lak</i> , Camb. 408:3.		

THREE ELEMENTS.**Verbalform + deity + substantive.**

Praet. 3..	<i>Ib-ni-Ea-sharru</i> . ⁵
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Verbalform + substantive + deity.

Part....	<i>Sa-niq-pî-Ishtar</i> .	<i>Za-ni-iq-pî(KA)-Shamash</i> . ⁶
Praet. 3..		<i>I-ku-un-pî(KA)-Sin</i> .
Praes. 3. <i>I-li'-bul-lu-ṭu-Marduk</i> , ⁷ Nbn. 829:2.		

lummir, is doubtless also to be translated "May he shine, O Ramân." *Lîdish-Bunene*, taking into consideration the name *Linadush-ana-Bêl*, "May he be rejuvenated for Bêl," would also be translated "May he be rejuvenated, O Bunene," instead of "May Bunene become new." Cf. also *Ana-Shamash-liṣi*. In names like *Be-li-lu-da-ri*, *Be-li-li-ib-lu-uṭ*, and *Li-bur-na-din-sha*, the subject is not a deity. In a name like *Linûh-libbi-ilî*, "May the heart of the gods be appeased," and perhaps *Shamash-liṭul*, the verb refers to the deity.

¹ This form may be praet. as well as praes., but in view of such names as *Lultamar-Nergal*, "May I serve Nergal," and *Ludlul-Bêl*, "May I serve Bêl," the person rather than the deity is the subject. In view of the fact, however, that this is the only example known to me, and because of the meaning "He will serve Addu," it is possibly a corrupted form for *lultamar*.

² This may be a shortened name for *Taklaku-ana-NIN-IB*.

³ Examples compounded with *NI-NI* have been excluded, as it remains a question whether as the first element the combination is to be read *ilu* or *ilî*, my god. Cf. Cassite *NI-NI-ba-ni*, *NI-NI-ash-ri-ga* of the Cassite dynasty, and *NI-NI-ba-ni*, *NI-NI-i-din-nam*, *NI-NI-en-nam* and *NI-NI-am-ta-ḫa-ar* of the I. dynasty.

⁴ As far as I know, *lû* is the only adverb used in proper names. There is no support for such readings by Johns, as *Shamash-kênish-uṣur*, *Nabû-zuqûk-kênish*, *Ashur-shalmish-amur*, etc., cf. *Assyrian Decds and Documents*, Vol. III.

⁵ Beside this name I know of only one other of this peculiar formation, cf. *Erba-Ea-sharru* of the Cassite dynasty.

⁶ Cf. also the name *Sha-lim-pa-liḫ-Shamash* of the I. dynasty.

⁷ On this formation cf. Delitzsch, *B. A.*, III, p. 389. The infinitive *bulluṭu* is here treated as a substantive.

NEO-BABYLONIAN.

Imper.... *U-şur-a-mat-Ea*, Camb. 245 : 14.
 Praec. 3... *Li-nu-uh-lib-bi-ilāni*, Camb. 387 : 22.
 Praec. 1... *Lu-mur-dum-qi-Bēl*, Nbn. 509 : 3.
 Praes. 1...¹

CASSITE DYNASTY.

U-suḫ-bil-ti-Marduk.

A-da-gal-pa-ni-Marduk.

FIRST DYNASTY.

U-şur-bi-Ishtar.

Lu-mu-ur-gi-mil-Shamash.

Verbalform + suffix + deity.

Praet. 3.. *U-bal-liṭ-su-Gula*, X, 66 : 13. *I-ri-im-shu-Marduk*.
 Praet. 3.. *Ish-man-ni-Sin*.
 Praet. 2.. *Ta-qish-shu-Gula*, Nbn. 435 : 18.
 Imper.... *Shu-ush-ra-an-ni-Marduk*, Cyr. 146 : 14.
 Praec. 3.. *Li-shi-ra-ni-Shamash*.

Verbalform + preposition + deity.

Praet. 1.. *At-kal-a-na-Marduk*, Cyr. 42 : 2. *At-kal-a-na-Nusku*.
 Praec. 3.. *Li-na-du-ush-a-na-Bēl*, X, 75 : 8.
 Praes. 1.. *U-paq-a-na-Marduk*.
 Perm. 1... *Tak-la-ku-a-na-Marduk*. *Ta-ak-la-ku-a-na-Marduk*, B.E. V.

Deity + verbalform + verbalform.

Praet. 2. } *Nabū-tab-ni-u-şur*,² Nbn. 116 : 24. *Nusku-ta-qish-bulliṭ(TI)*.
 Imper.... }
 Praet. 2. } *Nabu-tul-tab-shi-li-shi-ru*, Nbn. 161 : 5.
 Praec. 3.. }

Deity + verbalform + deity.

Part?... *Bēl(EN)-ēṭir-Shamash*,³ X, 116.
 Praet. 3.. *ḏBēl(ḏEN)-iq-bi-ḏBēl(ḏEN)*,⁴ Dar. 554 : 14.

Deity + verbalform + substantive.

Part.... *Sin-na-din-aḫu*,⁵ X, 37 : 2. *Bēl-mu-kin-aplu*. *Bēl-na-di-in-shu-mi*.
 Imper... *Nabū-u-şur-napishtim*, Nbn. 165 : 8. *Sin-u-su-uh-bil-ti*.

Deity + verbalform + suffix.

Part.... *NIN-IB-mu-tir-ri-shu*, IX, 48 : 25. *NIN-IB-mu-tir-shu*.
 Praet. 3.. *Nabū-iq-bi-shu*, Moldenke, II, 61 : 11. *Ilu-iş-şur-shu*. *Ishtar-ish-me-shu*.
 Praet. 3.. *Nabū-i-dan-ni*, IX, 50 : 7. *Nusku-i-pir-an-ni*. *Sin-im-gur-an-ni*.
 Imper... *Nabū-ku-şur-shu*, X, 56 : 15.
 Imper... *Nabū-shul-lim-an-ni*, Nbn. 119 : 4. *Marduk-ri-man-ni*. *Sin-gim-la-an-ni*.

¹ Examples of this formation would be *Atamar-anussu (anutshu)*, "I saw his divinity," Vol. X; and *Amur-dannuzu (dannutshu)*, "I saw his strength," I. dynasty, if *shu* represents the deity.

² On this formation cf. Clay, *B. E.*, Vol. X, p. 17, note 2.

³ The reading determined by the docket 𒀭𒌷𒍪 may be the praet. as well as the part.

⁴ I know of no other example of this peculiar formation.

⁵ This formation, which is quite common in the late period, is rare in the names of the I. dynasty. The verb as a rule is the participle. Cf. Clay, *B. E.*, Vol. X, p. 15, for a discussion concerning a few rare and also supposed exceptions to this rule. In Assyrian inscriptions there seem to be a few, cf. *Nabū-zu-qu-up-GI-na*, III R. 2 : 2.

NEO-BABYLONIAN.

CASSITE DYNASTY.

FIRST DYNASTY

Substantive + verbalform + deity.

Praet. . . .	<i>Ahê-iddina(ŠE-na)-Marduk</i> , ¹ X, 1 : 29.	<i>Ahu-iddina(ŠE-na)-Marduk</i> .
Prec. 3. . .	<i>Zêr-lîshir(SI-DI)-Nusku</i> , Nbn. 583 : 11.	
Imper. . .		<i>Tab-bi-u-šur-Ad-du</i> .

Pronoun + verbalform + deity.

Part. . . .		<i>Man-nu-um-sha-nin-Shamash</i> .
Praet. 3. .		<i>Mi-na-a-êpush(KAK-ush)-ilu</i> .

Deity + substantive + verbalform.

Praet. 3. .	<i>Bêl-shum-îm-bi</i> , X, 16 : 9.	<i>Sin-shum-iz-kur</i> .	<i>Bêl-a-ḥa-am-i-din-nam</i> .
Prec. 3. .	<i>Bêl-shum-lîl-bîr</i> , Nbn. 919 : 6.		
Imper. . .	<i>Bêl-su-pi-e-mu-ḥur</i> , X, 126 : 10.	<i>Bêl-be-li-u-šur</i> .	<i>Shamash-wa-dam-u-šur</i> .
Praes. 3. .	<i>Nabû-gab-bi-i-lî-e</i> , Dar. 534 : 5.		

Substantive + deity + verbalform.

Part. . . .	<i>Shum-Nabû-na-din</i> , ² Cyr. 177 : 15.		<i>Nûr-ilî-na-wi-îr</i> .
Praet. 1. .	<i>She-pîl-Bêl-aš-bal</i> , Dar. 362 : 4.		
Prec. 3. .	<i>Iršîti(KI-ti)-Bêl-li-she-shîr</i> , Cyr. 45 : 10.		
Prec. 1. .	<i>Nûr-Bêl-lu-mur</i> , Cyr. 318 : 4.	<i>Pa-an-Bêlîl-lu-mur</i> .	
Praes. 1. .	<i>Pa-nî-Bêl-a-dag-gal</i> , Cyr. 55 : 4.		

Preposition + deity + verbalform.

Praet. 3. .	<i>Itti(KI)-Bêl-îm-mîr</i> , Nbn. 622 : 2.		<i>A-na-Sin-e-mi-id</i> .
Praet. 1. .	<i>Itti-Bêl-ab-nu</i> , IX, 4 : 3.	<i>A-na-Shemî-at-kal</i> .	
Prec. 3. .	<i>Itti-Bêl-lî-she-shîr</i> , Cyr. 45 : 10.	<i>Ina-E-NAM-ZU-li-mi-îr</i> . ³	<i>A-na-Shamash-li-ši</i> .
Prec. 1. .	<i>Itti-Bêl-lu-um-mîr</i> , Cyr. 188 : 36.	<i>Itti-Ea-lu-ub-lu-uṭ</i> .	
Imper. . .			<i>A-na-Shamash-te-îr</i> .
Praes. 3. .	<i>A-na-Bêl-u-pa-qu</i> (or 1st p.), X, 51 : 16.		<i>A-na-Sin-i-si-el-lî</i> .
Perm. 1. .	<i>Ana-Ashur-tak-lak</i> , Cyr. 183 : 2.	<i>A-na-Shamash-tak-la-ku</i> .	<i>A-na-Shamash-tak-la-ku</i> .

Particle + deity + verbalform.

Perm. 3. .	<i>Sha-Nabû-sha-lîm</i> , Nbn. 821 : 4.
Prec. 3. .	<i>Sha-Bêl-lîsh-shi</i> , Nbn. 300 : 7.

FOUR ELEMENTS.**Verbalform the first element.**

Part. . . .		<i>Za-ni-iq-bi-shu-Shamash</i> .
Praet. 1. .	<i>At-kal-a-na-dMâr-Sag-gil</i> , Cyr. 270 : 3.	

¹ The middle element of this name, which occurs in the Cassite period as well as in the late period, is never written phonetically. The phonetic complement which may be added to almost any form (cf. Clay, *B. E.*, Vol. X, p. 15) is found usually with the praet. Cf. also *Bît-ukîn(DU)-dBau*, Nbn. 746 : 12, and *Shum(MU)-uṣur(SES)-Nabû*, Nbn. 89 : 7.

² This is the only example of this strange formation known to me, unless the translation is: "The name (son) of Nabû is giving," in which case a similar formation would be *Nanâ-ekalli-ka-šîr*, Dar. 105 : 13, "Nanâ of the temple is gathering" (?). In this connection note also the name *Ilu-rabû-mu-sha-zib*, XIV, 114b : 2.

³ This formation is a combination of two names found in this volume, *E-NAM-ZU-li-mi-îr* and *Ina-E-NAM-ZU-lîmîr(PIR-îr)*, in order to have the full name in phonetic writing.

NEO-BABYLONIAN.	CASSITE DYNASTY.	FIRST DYNASTY.
Prec. 1... <i>Lu-uš-šu-a-na-nûr-Marduk</i> , Dar. 236 : 5.	<i>Luššu(UD-DU)-a-na-nûr-Bêl</i> .	
Perm. 1.	<i>Tak-la-ku-a-na-be-li-ia</i> .	
Verbalform the second element.		
Part.... <i>Bêl-ra-mi-im-ni-shi-shu</i> , Camb. 92 : 3.	<i>Sin-a-lik-idi-ia</i> .	
Praet. 3..	<i>Mi-na-a-e-gu-a-na-Shamash</i> .	
Praet. 2. } <i>Bêl-tad-dan-nu-bullîṭ(DIN)-su</i> , IX, 79 : 12.		
Imper .. }		
Praet. 1. } <i>Nabû-al-si-ka-ab-luṭ</i> , ¹ Dar. 379 : 39.		
Praet. 3. }		
Imper..(?)	<i>NINIB-ki-in-pî-shu</i> .	
Praet. 3..	<i>Nusku-la-e-ni-pî-shu</i> .	
Verbalform the third element.		
Praet. 3..		<i>Be-li-ish-me-an-ni</i> .
Praet. 3..		<i>Ili-shu-ib-ni-shu</i> .
Praet. 3..	<i>Ili-shu-urra(UD-DA)-ê-pîr(ir)</i> .	
Imper... <i>Bêl-qâta-šab-bîl-an-ni</i> , Dar. 381 : 7.	<i>Shamash-nûr-kul-li-man-ni</i> .	
Verbalform the fourth element.		
Imper... <i>Sin-mâr-sharri-ušur(PAP)</i> , Nbk. 382 : 13.		
Praet. 3.	<i>Nannar-mâr-bîti-iddîna(SE)</i> .	
Prec. 3... <i>Nabû-zêr-ki-ti-lišir(SI-DI)</i> , Nbn. 13 : 16.		
Imper... <i>Ilu-pî-ia-u-šur</i> , Dar. 379 : 17.	<i>Shamash-pî-ia-ušur</i> .	
Imper...	<i>Sin-mâti-ka-ušur(SIS)</i> .	
Praet. 3.. <i>Nabû-balât-su-iq-bi</i> , Nbn. 293 : 38.		
Praet. 3. <i>Ea-ili-ia-ibni(KAK)</i> , Dar. 278 : 9.		
Praet. 1..	<i>Shulum(DI)-ili-ia-aḫ-bu-ut</i> .	
Praes. 3..		<i>Na-bi-um-pâ-li-iḫ-shu-i-ba-ni</i> .
Praet. 3. <i>Nabû-ina-eshî-êfir(KAR-ir)</i> , Cyr. 320 : 3.	<i>Bêl-a-na-ka-la-udammîq(SHI-BIR)</i> .	
Imper... <i>Nabû-îlti-e-du-a-lik</i> , Nbk. 458 : 8.		
Prec. 1... <i>Bêl-ina-Esagila-lu-mur</i> , Dar. 7 : 6, 21.		
Imper... <i>Gab-bi-ilâni-shar-ušur(PAP)</i> , Cyr. 177 : 8.		
Praet. 1. <i>Gu-zu-ina-Bêl-aš-bal</i> , Cyr. 325 : 3.		
Praet. 1..	<i>A-na-ili-ia-at-kal</i> .	
Perm. 1.	<i>A-na-Nuski-ia-tak-la-ku</i> .	
Perm. 3.. <i>Ina-qât-Bêl-sha-kin</i> , Camb. 361 : 5.		
Praet. 1.. <i>A-na-a-mat-Bêl-at-kal</i> , Nbn. 244 : 12.		
Prec. 1.. <i>Ina-qât-Bêl-lu-um-ḫu-ur</i> , Dar. 379 : 17.	<i>A-na-nûr-Sin-luššu</i> .	
Praes. 1..	<i>I-na-shâri-Nusku-a-lak</i> .	
Praet. 1.. <i>A-na-eli-Bêl-a-mur</i> , Nbk. 134 : 18.		

¹ It is held that the promonimal suffix of the second person is not found in early Semitic personal names. This name surely must be translated "Nabû, I called thee, I live." Cf. note in name list under *Alsish-abluṭ*. Cf. also *mSin-mâti-ka-ušur*, "O Sin, protect thy land."

NEO-BABYLONIAN.

CASSITE DYNASTY.

FIRST DYNASTY.

Perm. 1. *A-na-mu^hhi-Nabû-tak-lak*, Dar. 379 : 44.Praet. 3. *Sha-Marduk-ul-i-nu*, X, 94 : 2.Praet. 3. *Sha-Nabû-i-da-shu*, Dar. 311 : 10.**FEMININE NAMES.****TWO ELEMENTS.****Verbalform + deity.**Part. . . . *Na'-da-at-Bêlû*, Dar. 511 : 2.*Shar-hat-NINIB.*Praet. 3. *Ta-ab-ni-Ishtar* (or 2nd p.).*Ta-qi-sha-Bêlû.**Ta-ab-ni-Ishtar.*

Praes. 1..

*A-ta-na-ah-Ishtar.*Imper. . . *Si-lim-Ishtar*, Nbk. 283 : 1.*Nap-shi-ri-Nusku.***Deity + verbalform,**Part. . . . *Gula-ka'-sha-at*, Nbk. 283 : 4.*Šalimutu-mu-she-zib-tum.**Bêlû-ma-gi-ra-at.*Praet. 3. *Banîtum-ta-ad-di-nu*,¹ Nbn. 772 : 4.Praet. 1. *Tashmêtum-at-kal*, Nbn. 314 : 5.Imper. . . *Banîtum-si-il-mi*, Camb. 193.*Ishtar-ri-mi-im.*Prec. 1. *Banîtum-lu-mur*, Cyr. 368 : 2.*Sin-lu-ud-lu-ul.***THREE ELEMENTS.****Verbalform + substantive + deity.**

Part. . . .

*Ra-im-shulum-E-ul-mash.***Verbalform + preposition + deity.**

Praet. 3..

Ta-ra-ash-ina-Sagila.

Praet. 1..

*At-kal-a-na-Bêlû.**At-kal-a-na-Bêlû.*

Perm. 1..

*Tak-lu-ku-a-na-Šarpanitum.***Verbalform + suffix + deity.**

Imper. . .

Shi-man-ni-Bêlû.

Praet. 3.

*Tarim(SHAL)-shi-Gula.***Deity + verbalform + deity.**Part. . . . *Nanâ-nâdin(ASII)-dBêl*,² Dar. 57 : 9.**Deity + verbalform + suffix.**Part. . . . *Nanâ-na-si-shu*, Nbn. 314 : 6.

Praet. 3..

*Sin-im-gur-ra-an-ni.*Imper. . . *Nana-ri-nin-ni*, Nbk. 97 : 3.*Ishtar-shi-man-ni.**Ishtar-shum-ma-an-ni.*¹ By analogy with the masculine this could also be regarded as second person feminine.² Cf. *mBêl-êfir-Bêl*, Clay, *B. E.*, Vol. X, and note 3, p. 11. Cf. also *mBêl-iq-bi-Bêl*. I know of no other examples similar to this among the female names.

NEO-BABYLONIAN.

CASSITE DYNASTY.

FIRST DYNASTY.

Deity + substantive + verbalform.

Praet. 3.. *Ishtar-dajan-ib-shi.*
 Imper... *Banîtum-su-pi-e-mu-hur*, Nbn. 1044 : 2. *Ishtar-be-li-uš-ri.*¹

Substantive + deity + verbalform.

Praet. 1.. *She-pit-Bêlit-aš-bat*, Camb. 388 : 2.
 Pree. 1... *Di-ni-ili-lu-mur.*

Preposition + deity + verbalform.

Part... *Ina-Esagila-be-lit*,² Camb. 215 : 6. *Itti-Ea-ri-shat.*
 Praet. 1.. *A-na-Tashmêtum-at-kal*, Nbn. 668 : 10.
 Imper... *A-na-Shamash-te-ir ri.*

Particle + deity + verbalform.

Perm. 3.. *Sha-Nanâ-ba-ni*,³ Nbk. 100 : 21.
 Pree. 1.. *Sha-Bânîtum-lu-mur*, Dar. 568 : 3.

FOUR ELEMENTS.**Verbalform the first element.**

Praet. 1... *At-la-ku-a-na-Bêlti-ia.*
 Perm. 1... *Tak-la-ku-a-nu-Bêlti-ia.*

Verbalform the third element.

Imper... *I-na-Esagila-shi-min-ni*, Dar. 379 : 22. *I-na-Urukki-di-nin-ni.*
 Praet. 1.. *dBa-u-magâri-al-si-ish*, Nbn. 495 : 12. *I-na-E-kur-tash(?) -man-ni.*

Verbalform the fourth element.

Perm. 1.. *A-na-Bêlti-ia-tak-la-ku.*
 Perm. 1.. *A-na-muḫḫi-Laz-tak-lak*, Dar. 379 : 25.

¹ The common name *Nanâ-EN-SIS* of the late period, always written ideographically, as far as I know, would therefore be transliterated accordingly, although *Nanâ-bêl-ušur*, Peiser, *Bab. Ver.*, 18 : 1, could not be said to be incorrect because of the exceptions found.

² Cf. also *Ina-Esagila-ba-na-at*, Nbn. 243 : 3, and *Ina-Esagila-ra-mat*, Nbk. 265 : 6.

³ This name might be translated "Of Nanâ is the creature," but cf. *Ina-Esagila-ba-na-at*, Nbn. 243 : 3.

TRANSLATIONS OF SELECTED TEXTS.

For a discussion of the general contents of these documents cf. Vol. XIV. Their character makes it unnecessary to translate all, especially the pay-rolls, which are composed very largely of names and amounts. A complete register of all the names appears in the *Name List*. The transliteration and translation of the following selected texts illustrate, in a general way, the contents of the tablets. They appear under four groups, viz.: I. Records of the taxes collected; II. Business transacted with this temple property; III. Receipts; IV. Payments of salaries (*a*) to the head officials; (*b*) to other officers, and (*c*) to the temple servants in general, or those who were temple beneficiaries.

I. The following inscriptions refer to revenues received through rents of lands, or more probably taxes levied upon the people. Most of these records mention the agent who brought the same to Nippur.

No. 1. Transliteration (No. 153): *SHE-BAR GISH-BAR-GAL KU-UD a-na KU-QAR* ^h*riqqu u* ^h*KA-ZID-DA a-na Nippur*^{ki} ^m*Bu-ra-hu ish-shu-ú* :

1 gur 96 qa	^m <i>Ba-ash-shu-ú</i>	
2 gur 36 qa <i>sha-nu-u</i>	^ú	2
1 gur 78 qa <i>sha-al-shu</i>	^ú	3
102 qa <i>rebú</i>	^ú	4
1 gur 174 qa <i>hanshú(-shu)</i>	^ú	5
<i>Naphar 7 gur 174 qa ultu</i> ^{arhu} <i>Shabātu adi</i> ^{arhu} <i>Adaru.</i>		

Translation: Grain, full tax in white flour, which for the salary of the *riqqu* and *KA-ZID-DA* officers, *Burahu* brought to Nippur :

1 gur 96 qa	from <i>Bashshú</i> (was received)
2 gur 36 qa second	(payment from) ditto 2
1 gur 78 qa third	(payment from) ditto 3
102 qa fourth	(payment from) ditto 4
1 gur 174 qa fifth	(payment from) ditto 5
Total, 7 gur 174 qa, from the month Shebat unto Adar.	

No. 2. Transliteration (No. 113): *Sheum GISH-BAR-GAL sha ultu* ^{alu}*Kal-bi-ia*^{ki} ^m*Hu-un-nu-bu ish-sha-a.* 33 gur 150 qa *Bít* ^m*Marduk-ni-shu*, 33 gur 150 qa *Bít* ^m*Gi-mil-lum.* *Naphar 67 gur 120 qa.* (Date.)

Translation: Grain, full tax, which *Hunnubu* brought from the city *Kalbiia*. 33 gur 150 qa from *Bît-Marduk-nishu*, 33 gur 150 qa from *Bît-Gimillum*. Total, 67 gur 120 qa. (Date.)

No. 3. Transliteration (No. 89): 25 gur sheum GISH-BAR 10 qa i-na Kanduri-^{ki} a-na bîti-nu ^mSin-is-sah-ra id-di-in. (Date.)

Translation: 25 gur of grain of the 10 qa tax, from the town *Kanduré*, *Sin-issahra* (the collector, doubtless) gave to our temple (*lit.* house). (Date.)

II. The following are records of loans made from the stores collected, with the stipulation that the same shall be paid at a certain time.

No. 4. Transliteration (No. 30): 1 gur sheum GISII-BAR-GAL IB-KID hubullu sha karû qât ^mBur-ra-Ishtar mâr ^mUsh-bi-Sah UD ebûri-BI-KU SHE ù BIR-BI NI-RAM-E. Maḥar ^mSin-is-sah-ra. Maḥar ^mRammân-êrish man-di-du. (Date.) ^{Supur} ^mBur-ra-^dIshtar.

Translation: 1 gur of grain of the full tax *IB-KID* on interest, from the storehouse, to be paid by *Burra-Ishtar*, son of *Ushbi-Sah*. On the day of his harvest the grain, and its interest, he shall pay (*lit.* measure). Before *Sin-issahra* (witness). Before *Rammân-êrish* (witness), the measurer. (Date.) Thumb-mark of *Burra-Ishtar*.

No. 5. Transliteration (No. 49): 1 gur 12 qa sheum GISH-BAR 6 qa IB-KID qât ^mSin-da-ma-qu. kurmat sisê i-nam-din-ma ^{abnu}kunukki-shu i-ḫi-ip-pi. (Date.) ^{abnu}Kunukku ^mSin-damaqu.

Translation: 1 gur 12 qa of grain of the 6 qa *IB-KID* tax is in the possession of *Sin-damaqu*. The horse feed he shall pay, whereupon his seal he shall break. (Date.) Seal of *Sin-damaqu*.

No. 6. Transliteration (No. 63): Sheum sha abulli ina sheum hubullu (perhaps *tumru*) GISH-BAR 5 qa i-na Za-rat-IM^{ki} i-na qât ^mIu-na-an-ni ^mAr-du-tum ma-ḫi-ir. UD ebûri-KU NI-RAM-E. (Date.) ^{abnu}Kunukku ^mAr-du-ti.

Translation: Grain from the gate (storehouse), out of the interest grain (or *tumru*) of the 5 qa tax from the town *Zarât-IM*, *Ardûtum* from the hand of *Innannu* has received. On the day of harvest he shall pay. (Date.) Seal of *Ardûtum*.

No. 7. Transliteration (No. 50): 3 GUR 84 qa ASH-AN-NA GISH-BAR-GAL ^mSin-is-sah-ra ^{abnu}kunukku êkalli u-she-iṣ-ṣa-am-ma a-na ^mIn-na-an-ni i-na-an-din. (Date.) 3 GUR 84 qa ASH-AN-NA ^mSin-is-sah-ra ina SHE-BAR GUR sharri Nippur [*imadal. Kunukku*] ^mSin-is-sah-ra.

Translation : 3 *gur* 84 *qa* of *ashanna* grain of the full tax, *Sin-issahra* (under) the seal of the temple carried away, and to *Innannu* he shall pay. (Date.) 3 *gur* 84 *qa* of *ashanna* grain *Sin-issahra* in the royal seed *gur* of Nippur [shall measure. Seal of], *Sin-issahra*.

III. The following illustrate the general character of those regarded as simple receipts, a great many of which doubtless are records for salaries which were paid, hence are similar to those of Class IV, while others are equivalent to records of debts.

No. 8. Transliteration (No. 3) : *She-uu KU-QAR GISH-BAR-GAL i-na qát* ^m*In-na-an-ni* ^m*Bu-ub-bu riqqu ma-hi-ir*. (Date.)

Translation : Maintenance seed of the full tax, *Bubbu* the *riqqu* officer has received from *Innannu*. (Date.)

No. 9. Transliteration (No. 11) : 5 *ma-na shipātu šurru*(*SHI-BIR*) *sha immeru 1 buhādu a-na 1 šubāt el-la-ni i-na qát* ^m*Mar-tu-ku* ^m*Résh-Marduk* *már* ^m*Ba-ri-ia ishparu ma-hi-ir*. (Date.)

Translation : 5 *mana* of pure sheep wool and one lamb, for an upper garment, *Résh-Marduk*, son of *Bariia*, the weaver, has received from the hand of *Martuku*. (Date.)

No. 10. Transliteration (No. 15) : 10 *imueru Irímanni(-ni)-Ramnán sha* ^m*In-ni-bi i-na qát* ^m*U-sa-ti ré'u im-hu-ur*. (Date.)

Translation : 10 sheep belonging to *Irímanni-Ramnán* which *Innibi* received from *Usati*, the shepherd. (Date.)

No. 11. Transliteration (No. 20) : 30 *gur sheuu GISH-BAR 10 qa shíuu 2 zinnisháti i-na qát* ^m*In-na-an-ni i-na Karú^{ki}* ^m*Mu-da-mi-iq im-hu-ur*. (Date.)

Translation : 30 *gur* of seed of the 10 *qa* tax, the price of two women, from the hand of *Innannu*, *Mudamiq* has received from *Karú*. (Date.)

No. 12. Transliteration (No. 24) : 72 *qa shamashshammū GISII-BAR ipru i-na Bít-Marduk-ni-shu i-na qát* ^m*In-na-an-ni ki qát* ^m*Ahu-iddina-Marduk már* ^m*Er-ba-An-na* ^m*Pir-Ishtar már* ^m*Ri-esh-na-pa-ah-shu* ^m*Sin-mát-ka-ušur már* ^m*Sin-ra-in-Uruk^{ki}* *im-hu-ur*. *Mahar* ^m*A-hu-ba-ni már* ^m*Ilu-iddina*. (Date.)

Translation : 72 *qa* of sesame, of the maintenance tax from *Bít-Marduk-nishu*, by the order of *Ahu-iddina-Marduk*, son of *Erba-Anna*, *Pir-Ishtar*, son of *Résh-napahshu* (and) *Sin-mátka-ušur*, son of *Sin-rá'im-Uruk*, have received from *Innannu*. Before *Ahu-báni* (witness), son of *Ilu-iddina*.

No. 13. Transliteration (No. 26): 1050 gur sheum GISH-BAR 10 qa sha^{altu} She-li-bi^{ki} sha a-na ipru Nippur^{ki} ù Dûr-Ku-ri-Gal-zu i-na qât^m Hu-za-lum ù^m Mar-tu-ki^m Ha-na-na-ai ù^m Nûr-Marduk im-hu-ru. (Date.)

Translation: 1050 gur of seed of the 10 qa tax, from the town of *Shêlibi*, which to *Nippur* and *Dûr-Kuri-Galzu* for maintenance (had been brought); *Hananai* and *Nûr-Marduk* from the hands of *Huzalum* and *Martuki* have received. (Date.)

No. 14. Transliteration (No. 55): 1 gur, 120 qa kîme GISH-BAR-GAL sha ultu sha^{altu} She-li-bi na-sha-a i-na qât^m Qishti-Marduk Mâr-Ṭâb-ashâb(KU)-shu ma-hi-ir. (Date.) Si-si-ik-ta-shu ki-ma^{abnu} kunukki-shu.

Translation: 1 gur 120 qa of flour of the full tax, which from *Shêlibi* was brought, from the hands of *Qishti-Marduk*, *Mâr-Ṭâb-ashâbshu* has received. (Date.) His *sisiktu* instead of his seal.

No. 15. Transliteration (No. 93): 5 (gur) sheum GISH-BAR-GAL i-na^{altu} Kan-du-ri-e^{ki} i-na qât^m In-na-an-ni^m Amêl-ba-nu-ú a-bil bâbi bit-a-nu. (Date.)

Translation: 5 gur of seed of the full tax (received) from the town *Kanduré*, *Amêl-bânú*, the gatekeeper of our temple (has received) from *Innannu*. (Date.)

No. 16. Transliteration (No. 108): 1 biltu êru a-na KU-QAR^m Ūmi-shu-lîmir(-ir) nâr^m Amêl-Ishtar ma-hi-ir. (Date.)

Translation: 1 talent of bronze as salary, *Ūmi-shu-lîmir*, son of *Amêl-Ishtar*, has received.

IV. The following inscriptions are records of payments to officials of the store-house and others in the temple service, as well for the purchase and hire of certain things. A good many mention the town from which the revenues were brought, and frequently the official's name who made the collection. The officer who made the payment is not mentioned except in a few cases. The names of the bursars, *Innannu*, *Martuku*, etc., or of those under them, in quite a number of the records are doubtless to be understood.

A. The following records, which designate the grain or animals, as *aklum*, "food" or "salary," although containing no verb, refer to the salaries paid the highest officials. In this class of tablets the seal impression of another is frequently made upon the document, evidently by an officer who recorded the payment or delivered the goods mentioned (cf. Vol. XIV).

No. 17. Transliteration (No. 2): 2 gur 60 qa SHE-BAR GISH-BAR ipru 2 immeru 2 buhâdu ak-lum^m In-na-an-nu. (Date.)

Translation : 2 *gur* 60 *qa* grain of the sustenance tax, 2 sheep, 2 lambs, salary (literally, "food") for *Innannu*. (Date.)

No. 18. Transliteration (No. 1) : 31 *gur* 30 *qa* *SHE-BAR kurmat sisé GISH-BAR ipru 19 immeru 21 buhádu ak-lum ultu* ^{arhu} *Tebítu adi úmu 4^{kan} sha* ^{arhu} *Nisanu mIn-na-an-nu*.

Translation : 31 *gur* 30 *qa* grain, food for horses, out of the maintenance tax, 19 sheep, 21 lambs, (as) salary, from the month Tebet unto the 4th day of Nisan, (for) *Innannu*.

No. 19. Transliteration (No. 31) : 126 *qa sheum GISH-BAR 6 qa 16 BI-USH* ^m *Mar-tu-ku, ultu úmu 29^{kan} sha* ^{arhu} *Ulúlu adi úmu 2^{kan} sha* ^{arhu} *Tashrítu shattu 12^{kan} Za-rat-IM^{ki}*.

Translation : 126 *qa* of grain out of the 6 *qa* tax, 16 jars of good(?) wine, (as salary for) *Martuku*, from the 29th day of Elul unto the 2d day of Tishri, year 12th, (from) *Zarat-IM*.

B. The following record the payment of salaries of other officials.

No. 20. Transliteration (No. 104) : *Sheum GISH-BAR-GAL i-na libbi SHE-BAR* ^m *In-na-an-ni i-na* ^{dlu} *Kal-bi-ia a-na KU-QAR nadnu(-nu). 2^m Ahu-DU-kan riqqu 2^m Ki-di-tum riqqu. 2^m Ri-esh-tu-shu KA-ZID-DA. Naphar 6. (Date.)*

Translation : Grain of the full tax, out of the barley which *Innannu* from the town *Kalbiia* for salary has received. 2 *gur* (to) *Ahu-DU-kan* the *riqqu* officer, 2 *gur* (to) *Kiditum*, the *riqqu* officer, 2 *gur* (to) *Réshtushu*, the *KA-ZID-DA*. Total, 6 (*gurs*). (Date.)

No. 21. Transliteration (No. 77) : *Sheum GISH-BAR-GAL KU-QAR nadnu(-nu). MU-BI-im. 1 gur 90 qa* ^m *Za-ki-rum riqqu, 1 gur 90 qa* ^m *Hu-la-lum riqqu, 1 gur KU-QAR KA-ZID-DA* ^m *Na-kim-Sah, 1 gur 18 qa biti-nu* ^m *Na-kim-Sah im-hur, 36 qa* ^{arhu} *Shabátu ipru 2 zinnisháti HAR-HAR^{pl}. Naphar 5 gur 54 qa KU-QAR riqqátu^{pl} u KA-ZID-DA. (Date.) Nadnu(-nu) Bít-^m E-kur-nádin-shum.*

Translation : Grain of the full tax (for) salaries, which was received. Their (his) name(s). 1 *gur* 90 *qa* (to) *Zákirum* the *riqqu* officer, 1 *gur* 90 *qa* (to) *Hulalum* the *riqqu*, 1 *gur* for the salary of the *KA-ZID-DA* (i.e.) *Nakim-Sah*, 1 *gur* 18 *qa* *Nakim-Sah* received for our temple (*lit.* house), 36 *qa* for the month Shebat, the sustenance for two grinding(?) women. Total, 5 *gur* 54 *qa* as salaries for the *riqqu* and *KA-ZID-DA* officers. (Date.) (The grain) was received (from the place), *Bít-Ekur-nádin-shum*.

No. 22. Transliteration (No. 84): *Sheum GISH-BAR 6 qa sha i-na Bît-NIN-IB-apal-iddina a-na ipru sha ardi êkalli nadnu(-nu) 1 gur 36 qa ipru ^mSin-mu-shab-shi ultu ^{arhu}Kislimu adi ^{arhu}Shabātu 1 gur 36 qa ipru ^mUr-pa-te-ia ultu ^{arhu}Kislimu adi ^{arhu}Shabātu. Naphar 2 gur 72 qa. (Date.) Mâr-^mIlu-ish-man-ni i-din.*

Translation: Grain of the 6 qa tax, which from *Bît-NIN-IB-apal-iddina* was given for the maintenance of the temple servant. 1 gur 36 qa as salary for *Sin-mushabshi*, from the month Kislev unto Shebat. 1 gur 36 qa as salary for *Urpateia*, from Kislev unto Shebat. Total, 2 gur 72 qa. (Date.) *Mâr-Ilu-ishmanni* has paid (it).

No. 23. Transliteration (No. 72): *Sheum GISH-BAR 5 qa sha ^mE-ri-bu mi-tah-hu-ru. 2 i-na qât ^mHu-ba-na-pi-ir i-na libbi abulli. 5 i-na qât ú (i.e., ^mHu-ba-na-pi-ir) i-na libbi karû sha ^mSukal-a-hu-êrish. 10 gur i-na qât ^mMar-tu-ki i-na bîti karû. Naphar 17 ^{shezêru} kurmat alpu kurmat ^hirrishu sha i-na qât ^mMar-tu-ki ^mE-ri-bu ishshakku mah-rum. Mahar ^mNûr-bêl-ilâni. Mahar ^mShamash-a-hu-iddina. Mahar ^mNIN-IB-nâsir. (Date.)*

Translation: Grain of the 5 qa tax which *Êribu* received. 2 (gur) from *Hubanapir* out of the gate (storehouse). 5 (gur) from *Hubanapir* out of the storehouse of *Sukal-a-hu-êrish*. 10 gur from *Martuku* out of the temple storehouse. Total, 17 (gur) of grain as ox feed and food for the farmers, which *Êribu* the priest received from *Martuku*. Before *Nûr-bêl-ilâni* (witness). Before *Shamash-a-hu-iddina*. Before *NIN-IB-nâsir*.

No. 24. Transliteration (No. 159): *ASH-AN-NA i-na libbi GISH-BAR-GAL i-na Kar-Adab(UD-NUN)^{ki} i-na qât ^mLus̄su-a-na-nûr-Nusku mah-ru-ma nadnu(-nu) 7 gur 132 qa KU-QAR ^mArdu-ûmu 13^{kan} 1 gur 84 qa ^mMâr-Rammân ^{alu}She-li-bi 36 qa ^mBu-un-na-Marduk 108 qa idi ^{isu}elippi. Naphar 10 gur.*

Translation: *Ashanna* grain out of the full tax from *Kar-Adab*, which was received from *Lus̄su-ana-nûr-Nusku*, and which was paid. 7 gur 132 qa as salary of *Ardu-ûmu* 13. 1 gur 84 qa (to) *Mâr-Rammân* of the town *Shêlibi*, 36 qa to *Bunna-Marduk*, 108 qa as rent for a ship. Total, 10 gur.

C. A large number of the records represent pay-rolls of those employed in the temple service.

No. 25. Transliteration (No. 96): *Sheum GISH-BAR ipru ultu ^{arhu}Tashrîtu sha shattu 18^{kan} adi ^{arhu}Nisannu sha shattu 19^{kan} Kan-du-[ru-u^{ki}].*

<i>Tash- ritu</i>	<i>Arah- shamna</i>	<i>Kis- limu</i>	<i>Te- bitu</i>	<i>Sha- batu</i>	<i>A- daru</i>	<i>Ni- sannu</i>	<i>naphar</i>	<i>MU-BI-im</i>
36 qa	36 qa	36 qa	36 qa	36 qa	36 qa	36 qa	1 gur 72 qa	KAL <i>mAmel-ba-nu-u abil [bab]</i>
36 qa	36 qa	36 qa	36 qa	36 qa	36 qa	36 qa	1 gur 72 qa	KAL <i>mMarduk-ri-man-ni, ditto</i>
60 qa	60 qa	60 qa	60 qa	60 qa	60 qa	60 qa	2 gur 60 qa	KAL-TUR <i>mShim-di-Bu-ri-ia-a-ash tupsharru</i>
60 qa	60 qa	60 qa	60 qa	60 qa	60 qa	60 qa	2 gur 60 qa	KAL <i>mRabâ-sha-Nergal, ditto</i>
30 qa	30 qa	30 qa	30 qa	30 qa	30 qa	30 qa	1 gur 30 qa	KAL-TUR <i>mIlu-shul-lim-an-ni hriqqu</i>
30 qa	30 qa	30 qa	30 qa	30 qa	30 qa	30 qa	1 gur 30 qa	KAL-TUR <i>mIqisha-Nusku hSA</i>
30 qa	30 qa	30 qa	30 qa	30 qa	30 qa	30 qa	1 gur 30 qa	KAL-TUR <i>mTak-la-ku-a-na-Marduk abu bitu</i>
30 qa	30 qa	30 qa	30 qa	30 qa	30 qa	30 qa	1 gur 30 qa	KAL-TUR <i>mSham-shi-lu-da-ri pa-ha-rum</i>
36 qa	36 qa	36 qa	36 qa	36 qa	36 qa	36 qa	1 gur 72 qa	KAL-TUR <i>mAt-kal-a-na-Nusku ishparu</i>
								<i>mitu KAL-TUR mLuşsu-a-na-nâr-Sin</i>
								<i>mitu iRi-im-tum</i>
30 qa	30 qa	30 qa	30 qa	30 qa	30 qa	30 qa	1 gur 30 qa	KAL <i>mBu-un-na-Nabû ki-mu-ud-da</i>
30 qa	30 qa	30 qa	30 qa	30 qa	30 qa	30 qa	1 gur 30 qa	KAL-TUR <i>mBêl-be-li-u-şur</i>
30 qa	30 qa	30 qa	30 qa	30 qa	30 qa	30 qa	1 gur 30 qa	KAL-TUR <i>mEr-ba-ilu</i>
18 qa	18 qa	18 qa	18 qa	18 qa	18 qa	18 qa	126 qa	TUR-GAB <i>mNusku-ib-ni hKU</i>
36 qa	36 qa	36 qa	36 qa	36 qa	36 qa	36 qa	1 gur 72 qa	KAL-TUR <i>mA-na-Shamash-tak-la-ku r'ê</i>
30 qa	30 qa	30 qa	30 qa	30 qa	30 qa	30 qa	1 gur 30 qa	KAL-TUR <i>mKi-rib-ti-Marduk</i>
60 qa	60 qa	60 qa	60 qa	60 qa	60 qa	60 qa	2 gur 60 qa	KAL <i>Ahu-iddina-Marduk ishparu</i>
<i>Naphar</i> 3 gur 42 qa							22 gur 114 qa	
[Sheum] <i>ultu arhu Airu adi arhu Ulûlu ipru ebûri</i>							1 gur 120 qa	<i>mShim-di-Bu-ri-ia-a-ash</i>
					ditto		1 gur 120 qa	<i>mRabâ-sha-[Nergal]</i>
<i>Naphar</i>							25 gur 174 qa	<i>shattu 1 [skan] Kan-du-[ru-uk]</i>

Translation: Grain of the salary tax from the month Tishri of the 18th year, unto Nisan of the 19th year (which was received from) *Kandurû*, etc. The next line gives the names of the months and the usual *MU-BI-im*, "their (his) name(s)." The amount before the names, under the months, are what was paid. In the eighth column the total amount (*naphar*) for the seven months is given. This is a pay-roll mostly of the children of officials and craftsmen who were in connection with the temple. The offices which they represented follow their names. On *KAL*, *TUR-GAB mitu*, etc., see Introduction, p. 6. No. 111, written two years later, is almost identical. *Marduk-ri-manni*, however, had died in the meantime. The salary of *Shimdi-Buriash* had been reduced from 36 to 24 qa, while that of *Erba-ilu* was raised from 30 qa to 36 qa.

The name of *Kiribti-Marduk* also is replaced by that of a woman, *Tukulsha-rabû*, who received the same stipend, namely, 30 *qa*.

D. The following records, while containing no verb, evidently are mere statements of payments for service.

No. 26. Transliteration (No. 27): 4 *gur* 114 *qa* *kîme Mâr* ^m*Ri-ish-d* *Ka-di*. (Date.)

Translation: 4 *gur* 114 *qa* of flour, *Mâr-Rêsh-Kadi*. (Date.)

No. 27. Transliteration (No. 146): 10 *karpatu rabû kurunnu* 8 *karpatu rabû BI-USH Mâr-m* *A-qar-Marduk*. (Date.) *U-sat-Gula IN-SAR*.

Translation: 10 large jars of first-class wine, 8 large jars of good(?) wine. *Mâr-Aqar-Marduk*. (Date.) *Usat-Gula* wrote (it).

No. 28. Transliteration (No. 151): *GISH-BAR* 5 *qa* 4 *gur* 12 *qa Mâr-m* *Lûdar-be-li i-na kurmati sisé, ultu úmu* 30^{kan} *sha* ^{arhu}*Kislîmu*.

Translation: 4 *gur* 12 *qa* of the 5 *qa* tax *Mâr-Lûdar-bêli* in horse feed, from the 30th day of the month Kislev (has received).

No. 29. Transliteration (No. 134): *Sheum GISH-BAR-GAL sha i-na Bît* ^m*E-kur-nâdin-shum nadnu(-nu)*. 1 *gur* 90 *qa ipru* ^{arhu}*Ulûlu* ^m*E-kur-nâdin-shum*. (Date.)

Translation: Grain of the full tax, which from *Bît-Ekur-nâdin-shum* was paid. 1 *gur* 90 *qa* (as) salary for the month Elul (to) *Ekur-nâdin-shum*. (Date.)

No. 30. Transliteration (No. 162): 7 *gur sheum i-na GISH-BAR* 5 *qa Mâr-m* *Ar-du-û-a* 90 *qa i-na GISH-BAR-GAL* ^m*NIN-IB-mu-bal-li-î*. (No date.)

Translation: 7 *gur* of grain of the 5 *qa* tax (to) *Mâr-Ardûa*, 90 *qa* of the full tax (to) *NIN-IB-muballî*.

For other transliterations and translations of tablets from the same archives and a discussion of their contents with critical notes, see Vol. XIV.

CONCORDANCE OF PROPER NAMES.

ABBREVIATIONS.

b., brother; **cf.**, confer; **d.**, daughter; **f.**, father; **f.**, following page; **ff.**, following pages; **hu.**, husband; **l.c.**, loco citato; **m.**, master (employer); **mo.**, mother; **p.**, page; **pp.**, pages; **q.v.**, quod vide; **q.v.s.** quod vide sub; **s.**, son; **sc.**, scribe; **sl.**, sister; **w.**, wife.

Determinatives: **d.**, *deus, dea*; **f.**, *femina*; **h.**, *homo (amelu)*; **m.**, *mas*; **pl.**, plural. Women's names in the list of masculine names are preceded by the determinative **f.** Men's names in the list of women's names are preceded by the determinative **m.** [] = text restored. The numbers refer to the cuneiform texts of the autograph plates. **C. B. M.** refers to the Catalogue of the Babylonian and General Semitic Section of the Archæological Museum of the University of Pennsylvania. It appears in connection with names collated from unpublished tablets, a few of which, however, appear in Vol. XIV, which was prepared after this list of names was made up. **E. A. H.** refers to the E. A. Hoffman collection of the General Theological Seminary, New York City.

I. NAMES OF PERSONS.

1. MASCULINE NAMES.

A-ba-la-i-di , 175 : 58.	A-bu-ush-ki , C. B. M. 3474.
A-ba-ri (cf. <i>A-bar-ru-um</i> , Ranke, <i>Personal Names</i>), 180 : 33.	A-da , C. B. M. 3513.
A-ba-ul-i-di , s. of <i>Táb-bêlît</i> , 200 IV : 34.	A-di-li , C. B. M. 11142.
Ab-bu-ut-ta-nu (cf. <i>Ab-bu-ut-ta-ni-tum</i>), <i>tupsharru</i> , 38c : 11 39 : 7.	A-di-ma-ti-ilu , 112 : 1 132 : 23 135 : 4 198 : 20.
Ab-bu-ut-ta-ti , C. B. M. 3481.	A-da, 168 : 9.
Ab-bu-ṭa(da)-bu , ¹ f. of <i>Ḥadimishash</i> , 200 IV : 31	A-gab-she , C. B. M. 3474 II : 20. <i>q. v. s. Agabshenni</i> .
Ab-da-da-nu (cf. <i>Sin-ap-da-da-nu</i>)	A-gab-she-en-ni , ⁴ 190 II : 9.
1. <i>ZU-ḤI-ŠU</i> , 37 : 17.	A-gab-ta-ḥa , C. B. M. 10971.
2. 196 : 5.	A-ga-ab-taḥ-ḥi , ⁴ f. of <i>NIN-IB-rêsh</i> , 64 : 4.
A-bi-en-shi , "My father is weak" (?), ² 78 : 6, 16.	A-ga-li , C. B. M. 6652, cf. <i>agalu</i> "foal."
A-bi-iddina(SE-na) , 156 : 16.	A-ga-ta-ḥa , C. B. M. 3480.
A-bil-Nergal , ³ 90 : 21.	Ag-gi-iz-zi , 180 : 2.
	A-gi-is-si-sha , ⁵ 190 II : 30.
	A-gi-te-ru , C. B. M. 3483.

¹ Cf. *Ab-bu-u-ṭa-hu*, also *Abba-ṭābum*, Ranke, *l. c.*

² Cf. the name *A-bi-ma-ra-aš*, translated by Ranke, *l. c.*, "My father is sick", and p. 239, note 4.

³ Cf. *I-bil-dEa*, C. B. M. 3534; and *Ilu-ābil*, Ranke, *l. c.*, etc., also note under *NIN-IB-ābil-īdia*.

⁴ The element *she-en-ni* is found also in *Bu-uh-she-en-ni*, *Ḥu-di-ti-she-en-ni*, *Ip-du-she-en-ni*, and *Ta-kil-she-en-ni* and *Lu-ap-she-en-ni*, Vol. XIV. Cf. also the words *Shc-en-ni-ia*, *She-en-na-ak-ka*, *She-en-ni-ka*, and also *She-en-nu-na*. Cf. *A-gab-she*, and also the following name *A-ga-ab-taḥ-ḥi*. *A-ga-ab-ta-ḥa* is the name of a man who was a fugitive (*munḫabittum*) of *Ḥa-li-gal-ba-tu-u*; cf. Scheil, *Délégation en Perse*, II, p. 95. No other inference can be drawn, at present, but that we have here a series of foreign names which can be grouped together, and said to belong perhaps to *Ḥaligalbat*.

⁵ It is quite possible that *sha* does not belong to the name. In a list, C. B. M. 3488, *sha* follows each name and precedes another. That being the case here, it is practically the same as the preceding name.

Masculine Names

- dAG-SHAR-ra-[im]*, to be read *Nabû-shar-ra-[aḫ]*, as suggested by the editor, and verified by C. B. M. 3532.
- A-ḫa-ta-ni*... f. of *Takaltum*, 97 : 6.
A-ḫi-ia-ú-a, C. B. M. 3481.
A-ḫi-ba-ni, 80 : 10.
Aḫi(SIS)-du-tum,¹ 115 : 25.
A-ḫi-e-di-Shamash, "A brother of the one is Shamash," *ḫriqqu*, 62 : 3.
A-ḫi-it-tu-tum, C. B. M. 3484.
Aḫ-li (cf. the following name), 198 : 63.
Aḫ-li-ia, f. of *Rammân-mushallim*, 200 IV : 32.
Aḫu-aq-ru, "The brother is precious," C. B. M. 11617.
A-ḫu(Aḫu)-ba-ni
 1. s. of *Ilu-bâni*, 6, 7.
 2. s. of *Târibe-Sin*, 99 : 3.
 3. *âshipu*, 178 : 11.
 4. of *Urukki*, 156 : 6.
 5. 6.7 | 24 : 11 | 66 : 3.7 | 166 : 9, 13.
Aḫu-iddina
 1. f. of *Ḫarlika*, 200 I : 22.
 2. 190 I : 35.
Aḫu-iddina(SE-na)-Marduk
 1. s. of *Erba-Amma*, 24 : 4.
 2. f. of *Luššu-ana-nûr-Marduk*, 110 : 4.
 3. *ishparu*, 96 : 20 | 111 : 20.
 4. 35 : 5 | 199 : 44.
Aḫu-iddina(ASH) Shamash, 160 : 20 | 200 III : 25.
A-ḫu-ú-a-ba-ni,² "My brother is creator," *nâqidu*, 199 : 11.
A-ḫu-ú-ai-ap(?)... , 190 V : 2.
A-ḫu-ú-a-an-shi (cf. *Abi-enshi*), 123 : 7.
Aḫu-DU-kan, perhaps *Aḫu-ukân*, cf. *U-ka-an*.
 1. s. of *Irashî*, *ishparu*, 97 : 7.
 2. s. of *Haniia*, 198 : 72.
 3. *ḫriqqu*, 98 : 5, 11 | 99 : 14 | 104 : 3, 127 : 2 | 138a, 4 : b, 4.
 4. 5 : 6 | 42 : 3 | 163 : 26 | 169 : 5 | 182 : 2.
Aḫu-um-mi(ummi)-shu, E. A. H. 192 : 6; C. B. M. 3484.
A-ḫu-ni
 1. s. of *Lanîba*... , 190 III : 22.
 2. s. of *Ta-a*... , 109 : 10.
 3. *nâqidu*, 199 : 8.
- A-ḫu-ni-ia*, 157 : 7.
A-ḫu-shi-na, "Their (fem.) brother," 21 : 7 | 194 : 7.
Ai-rum,³ 167 : 5 | 190 I : 27.
A-kal-sharru, C. B. M. 3480.
Ak-ka-la-Shamash, f. of *Ḫiltani*, 184 : 17 | 200 II : 30.
Ak-kul-en-ni, C. B. M. 3513.
A-la-tu (cf. following name)
 1. f. of *Izkur-Nergal*, 37 : 20.
 2. f. of *NIN-IB-rêsh*, 37 : 22.
A-la-a-tum, 90 : 27.
Al-ba-di(ti)-Saḫ (Cassite), 150 : 16.
Al-gi-zi-zi, C. B. M. 3482.
Al-la-an-ni, *NU-GIS-SAR*, 175 : 56.
Al-li-ia, s. of *Luššu-ana-nûrishu*, 115 : 6.
Al-lu, 180 : 45.
Al-lu-a-na-na, 190 : II : 7.
Al-tu-uk-ku(?) -ri, 51 : 12.
Al-zi-bu, 44 : 9.
Amêl-Ba-nu-û(ni-i)
 1. *âbil bâbi*, 93 : 4 | 96 : 3 | 111 : 3.
 2. 5 : 5.12 | 38a : 6.b : 6 | 80 : 6 | 100 : 5 | 130 : 4 | 163 : 28.49 | 166 : 8.
Amêl-Ishtar,⁴ f. of *Ūmi-shu-lîmir*, 108 : 3.
Amêl-kudîmmu, 90 : 28.
Amêl-Marduk
 1. *shulashshum*, 171 : 6.
 2. 47 : 14 | 160 : 7 | 167 : 6 | 199 : 27, 34, 37, 43.
Amêl-mûdû(HU-KAK), 38c : 14 | 39 : 9.
Amêl-nangaru, 154 : 31.
Amêl-Urukki, 168 : 13.
Amêl-Nisinki, C. B. M. 3329 : 5.
A-mi-la-tum(ti), 168 : 15, 18.
A-mi-lu, *ZU-ḪI-ŠU*, 37 : 15.
Am-ma-na-tum, C. B. M. 3481 : 13.
A(m)-mar-sha-îli,⁵ "Fullness of god," 160 : 10 | 176 : 10 | 186 : 7.
Am-mar-Shamash, *nâqidu*, 199 : 4.
Am-ni(li)-ri, C. B. M. 3474.
Am-ru-di, 198 : 44.
dAmurru-ba-an, 171 : 19.
A-mu... , 180 : 11.
A-na-bâbi-sha, *USH*, 92 : 6.

¹ Cf. *A-ḫi-du-tum*, C. B. M. 3047 : 3. Perhaps a hypocor. for a name like *A-ḫi-e-di-Shamash*. Cf. also *A-ḫi-it-tu-tum*.

² Cf. *Aḫu-u-a-erba*, Johns, *D. D.*, 392, Rev. 5.

³ Cf. *IKi-is-si-li-mi-tum* and *IU-lu-li-tum*.

⁴ *U-DAR* is transliterated *Ishtar*; *NANNU*, *Ishtar*¹; and *DILBAT*, *Ishtar*².

⁵ Cf. *Ammar-îlu*, translated by Ranke (l. c.), "I see (the) god" (?), and read by the editor: " = *amrilishu*, unless abbrev. = *Ana-mâr-îli(?)*"

Masculine Names

- A-na-nâr-Sin-luṣṣu*, 171 : 5 | 175 : 52.
A-na-nâr-Shamash-luṣṣu, 190 II : 21.
A-na-ṣilli(IṢ-MI)-e-mid, C. B. M. 6153.
A-na-Shamash-tak-la-ku, "In Shamash I trust," *rē'û*,
 96 : 18 | 111 II : 18.
A-na-dShe-mi-i-at-kal, cf. Vol. XIV.
A-ni-na-a-ḫi, C. B. M. 3480.
An-nu-ba-ni, C. B. M. 11820.
An-nu-pi-Sukal,¹ "The favor of the mouth of Sukal,"
 175 : 66 | 186 : 39.
A-pi-ia-û-tum, E. A. H. 180 : 34.
Ap-pa-ai-e, f. of *Iluṣhu-ibni*, 174 : 19.
Ap-pa-ai-i,² C. B. M. 5327 : 1.
Ap-pa-ai-u, C. B. M. 11825.
Ap-pa-ai- . . . , 188 III : 13.
Ap-pa-e-a, C. B. M. 5054 : 4.
Ap-pa-ḫu, "Protection," f. of *Rammân-êrish*, 198 : 67.
Ap-ta-a-na-ili, "I confessed to god," C. B. M. 3531.
A-gar-Marduk, "Precious one of Marduk," or "Marduk
 is precious," 146 : 3 | 171 : 15.
A-ra
 1. *ardî êkalli*, 200 III : 35.
 2. 178 : 13 | 200 V : 5.
Ar-du, C. B. M. 3525 : 35.
Ar-du-û-a, 162 : 2.
Ardu-Bêl, 162c : 13 | 180 : 41 | 198 : 10.
Ardu-Bêlüt-E-kur, C. B. M. 10713 : 8.
Ardu-Bêlüt(i), s. of *Ilanuti*, 6 : 10 | 112 : 8.
Ardu-Gula, 180 : 6, 34.
Ardu-ia-um,³ 120 : 2.
Ardu-Ki-nu-ni, "Servant of the Kinûnu" (Räucher-
 becken), 36 : 5 | 42 : 2 | 166 : 7.
Ardu-Marduk, *shanû* (*zuḫartum*), 21 : 8, 13, 18.
Ardu-Nabû, *hHAL(?)*, 39 : 3.
Ardu-dNIN-SHAR, s. of *Bu[-gur-ra]*, 200 IV : 38.
Ardu-nu-ba-at-ti,⁴ C. B. M. 3534
Ar-du(Ardu)-Nusku,⁵ 109 : 9 | 167 : 6
Ardu-dSibi,⁷ 162c : 5.
Ardu-dSi-la-ak-ku-ku(?), C. B. M. 11831.
Ardu-Sukal, 53 : 6.
Ardu-Shamash, 180 : 24.
Ar-du-tum, s. of *Sikli*, 170 : 5.
Ardu-ûmu 3kan,⁸ Vol. XIV.
Ardu-ûmu 9kan, 167 : 42.
Ardu-ûmu 13kan, 86a, 4, 10, b : 4 | 159 : 3 | 198 : 57.
Ardu-ûmu 17kan, 90 : 43.
Ardu-ûmu 19kan, 85 : 11.
Ar-ga-shi, C. B. M. 3488.
A-ri-ḫa-am-rum, 198 : 13.
A-ri-ia, C. B. M. 3474.
A-ri-ia-am-ma,⁹ 180 : 26.
A-ri-ia-en-ni, C. B. M. 10674.
A-ri-ba-ni, C. B. M. 3491.
A-ri-ku-sha, C. B. M. 3524 : 6.
A-ri-la-tum, C. B. M. 3468.
A-ri-na-zu-rum, C. B. M. 3513.
A-ri-par(pa-ar)-ni, 131 : 12 | 175 : 27.
A-ri-qir(pish)-me, C. B. M. 3513 : 4, *q. v. s. A-ri-ia-am-ma*.
A-ri-te-ru, C. B. M. 3513 : 8, *q. v. s. A-ri-ia-am-ma*.
Ar-ka(Arka, EGIR)-sha-ilu, C. B. M. 3481 : 19 and 3492 : 10,
q. v. s. Arkât-Banâ.
Arkât(EGIR)-dBanâ(KAK-a),¹⁰ *dalû*, 160 : 12. Per-
 haps abbrev. from *Arkât-Banâ-lûmur*, cf. Ex. 33 : 23.
Arkât(EGIR)-dDamqu (cf. *Arkât(EGIR)-dDam-ga*, C. B. M.

¹ Cf. *dA-mi-KA-dNIN-SHAH*, "N. is a god of the mouth," and "the word of N. is god," Ranke, *l. c.*

² Cf. *Ap-pa-ai-i*, *Ap-pa-e-a*, etc. Perhaps a hypocor. for a Cassite name like *Ip-pa-Buriash*. Cf. also *Ip-pa-i-tum*.

³ Cf. *Ḫa-ti-ia-um*, Ranke, *l. c.*

⁴ This determines that *nubattu* and not *numittu* is correct.

⁵ In view of this reading, and also *Ar-du-Marduk*, C. B. M. 3521 : 12, *Ardu* is preferred to the usual *Ardi*. Cf. *Ar-du-Marduk*, *Dar.* 205 : 12, but cf. also *Ar-di-Nabû*, *Cyrus* 249 : 1.

⁶ Cf. *Rabâ-sha-ki-nu-ni* and the I. dynasty *Warad-kininim*. On *kinuni* as an element in names, cf. Ranke, *l. c.*, p. 215.

⁷ Cf. Lindl (*B.A.*, IV, p. 370), who says the god VII does not refer to the seven gods. The date for the fifteenth year of *Ḫammurabi* is *MU-ALAM VII-na*. Two contracts are dated in *MU-ALAM-VII-bi*. The *na* in the former must be Sumerian, and the name is to be read *Imina(-na)*. The later is Babylonian, and is to be read *Sibi(-bi)*. King, *Babylonian Magic*, 52 : 5, uses both phonetic complements at the same time, and reads *Imina-bi*.

⁸ Doubtless refers to the day of the month the person was born. Cf. the four following names.

⁹ Cf. *A-ri-ḫa-am-rum*, *A-ri-par-ni*, *A-ri-la-tum*, *A-ri-qir-me*, *A-ri-te-ru*, *A-ri-ia-en-ni*, *A-ri-ba-ni*, and also the hypocor. *A-ri-ia*. The name *Ari-bâni* suggests that *Ari* may be a deity.

¹⁰ Cf. *Ar-kat-ilâni*, *Nbn.* 210 : 14. *EGIR* can also be read *Arka* by comparison of the reading *Arka(EGIR)-sha-ili* with *Ar-ka-sha-ili*. For the reading *KAK-a* = *Banâ*, cf. the variant reading of the name *Sha-dBa-na-a(dKAK-a)*.

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- 11864),¹ *NU-GIS-SAR*, 175 : 32 | 190 IV : 8 | 196 : 13.
Ar-rab-ha-ai-u, C. B. M. 3513.
Ar-ra-a-bu, E. A. H. 187 : 7.
Ar-ra-bu, C. B. M. 3521 : 19.
Ar(?) -si-ad-dil, 180 : 27.
A-ru-ki, 197 : 12.
As(az)-dun(shah), 149 : 31.
A(?) -si-du, 190 IV : 11.
As-su-e, 198 : 13.
A-su-ti, 167 : 39.
A-shi-gi, 39 : 26.
A-shi-ri, C. B. M. 3474.
Ash-ri, 154 : 38 | 168 : 10, 11.
Ash(or Bar)-ri-e(?), 194 : 16.
Ash-ri-sha (cf. *!Shaqat-ashrishi*), 168 : 18.
Ash-tar(kud)-be-la, C. B. M. 3480.
Ashur-ri-zu-u-a, C. B. M. 11145.
A-ta-mar-Gal-zu (or *rabûtzu*), C. B. M. 3491, cf. following name.
A-ta-mar-ra-bu-sa,² "I saw her greatness," 193 : 1.
A-ta-na-ah-ilu, 186 : 17 | 190 IV : 9, 32.
A-ta-na-ah-Shamash, s. of *Irri*, 200 V : 1.
At-kal-a-na-Nusku, *ishparu*, 96 : 11 | 111 : 11.
At-kal-a-na-d, 180 : 7.
At-kal-Shamash, 167 : 36.
At-kal-shum (cf. *Atkalshi*, Ranke, l.c.) 185 : 39 | 200 II : 9.
At-ta-ha-si-a, 198 : 45.
dAZAG-bu-a-ti or *dKu-bu-a-ti*, 91 : 7.
Ba-hu-u, C. B. M. 10841.
Ba-hu-si(?) (cf. *Ba-hu-si*, C. B. M. 3018 : 29), 185 : 40.
Ba-ak . . . -ni, 167 : 19.
Ba'-lum, s. of *Ukni-Damqu*, 174 : 4.
Ba-i-ru (cf. *Ba-e-ru*, C. B. M. 3361 : 4), 194 : 21.
Ba-ki, 180 : 44.
Balât(TI)-su
 1. f. of *Rêshshu*, 35 : 9.
 2. 157 : 8.
Ba-lik, 180 : 10.
Ba-ûl-Marduk, "Great is Marduk," 154 : 34.
Bal-ta-a-nu, 191 : 12.
Ba-na-na-ni, 186 : 37.
Ba-na-ni-im(i)(nu-û)
 1. f. of *Iqêsha-Marduk*, 175 : 55.
 2. f. of *Zâkirum*, 90 : 44 | 175 : 64.
 3. f. of . . . -*sur-Ishtar*, 39 : 8.
Ba-na-sha-ilu, f. of *Bishnai*, 167 : 9.
Ba-na(Banâ KAK)³-sha-Marduk, 44 : 16, 34.
Banâ(KAK-a)-sha-Rammân, 186 : 42.
Banâ(KAK-a)-sha-dSukal
 1. f. of *NIN-IB-nishu*.
 2. 56 : 6 | 58 : 6 | 109 : 16 | 165 : 7.
Banâ(KAK-a)-sha-Shamash, 157 : 3, 9.
Ba-an-iddina(SE)-dIB, C. B. M. 3521 : 19.
Ba-nu-ilu, in *Bit-mBânû-ilu*, 186 : 45.
Ba-ri-ia, *ishparu*, f. of *Rêsh-Marduk*, 11 : 6.
Bar-mu, 85 : 6 | 91 : 8.
Ba(?) -ar-shi-nim-gir(pish), 188 II : 4.
Ba-ash-shu-û, 153 : 4.
Ba-û-a, C. B. M. 3469 : 9, q. v. s. *Bêletu*.
dBa-u-êrlsh, 190 I : 7.
dBa-u-ni-mit-ti, "Bau is my support," 21 : 14.
Bêl(EN)-ahê-shu, *nâqîdu*, 199 : 16.
Bêl-al-shih(dun), 4 : 7 | 44 : 26 | 70a : 6, b : 6 | 158 : 4.
Bêl-a-na-ka-la-udammîq, "Bêl was merciful to all," C. B. M. 6092.
Be-la-nu(ni)
 1. s. of *NIN-IB-shadûnu*, 115 : 9.
 2. *tupsharru*, *rê'û*, 39 : 20.
 3. *rê'û*, 165 : 10.
 4. 44 : 2, 6, 7, 18 | 187 : 8 | 200 III : 27.
Bêl-balâtî(TI)-Marduk, *purkullu*, 178 : 9.
Bêl-bêli(be-li)-u-sur, 96 : 15 | 111 : 15.
Bêl-BUR, 157 : 15.
Bêl-dajânu, 171 : 16.
Bêl-e-pi-ir, "Bel is supporting," 85 : 14 | 90 : 22 | 181 : 12.
Bêl(EN)-er-ba-shu-i, C. B. M. 3481.
Bêl(EN)-e-ri-ish, 168 : 3.
Bêl(dEN-LIL)-e-tu,⁴ 37 : 9 | 67 : 3, 5.
Bêl(EN)-ga-li-Marduk, C. B. M. 3526, q. v. s. *Galu-bâni*.
Be-li-ia-tum, f. of *Rabâ-sha-ili*, 175 : 49.
Be-li-ia-û-tum, C. B. M. 11099.

¹ Cf. the name *Duru-gi-sha-ilâni-Damqu(SHI-BIR)*, Nbn. 722 : 15.² Equals *rabutsha* cf. *A-ta-mar-rabut(GAL)-zu*.³ This writing determines the reading of *KAK* usually read *Ibna* in the name *Bana-a-sha-ili-ia*, Cyr. 312 : 34, Dar. 265 : 33, etc. Cf. the name *Rabâ-sha-NINIB*, and also *Ib-ba-ash-sha-a-sha-ilu* of Vol. XIV.⁴ Cf. *dAZAG-bu-a-ti*, *dShulmi-ia-a-tu*, *!Ishtar-ia-ut-tum*, *NIN-IB-ca* and *Ba-û-a*. For the late period cf. *dBa-u-tu*, Nbk. 199 : 10, *dBêl-ia-u*, Nbk. 333 : 8, and *Nannaruki-u-tu*, Dar. 418 : 13.

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- Bêlit-zu*, 103 : 16.
Bêl(EN)-iddina, 177 : 20.
Bêl(EN)-iqîsha, 103 : 23.
Bêl-itti(KI)-pî(KA)-shu, 103 : 14.
Bêl(EN)-ma-ti-îlu, better *Adi-mati-îlu*, as suggested by the editor.
Bêl-mu-kin-aplu, 56 : 3 | 58 : 3 | 67 : 2 | 144 : 10.
Bêl-mu-she-tiq? (*GUD*), 47 : 15 | 157 : 8, 12 | 186 : 11.
Bêl-mu-te-si, "Bêl is supporting," 185 : 37 | 200 II : 14.
Bêl-ri-ish, 149 : 27.
Bêl-ri-zu-û-a, "Bêl is my helper," 168 : 28.
Bêl-shadû-ni, 152 : 3.
Bêl-shadû-ni-shi-shu, C. B. M. 3522.
Bêl(?) -sha-ha-la, 198 : 99.
Bêl-she-mi, 190 III : 16.
Bêl(EN)-shu-nu, *Be-cl-shu-nu*
 1. s. of *Sin-mâr(?)*
 2. f. of *Iqîsha-Marduk*, 115 : 15.
 3. 52 : 5 | 115 : 2 | 190 II : 15.
Bêl-tu-kul-ti, 149 : 7 | 190 II : 27 | 199 : 15.
Bêl-u-za, 199 : 29.
Bêl-u-za-ti, C. B. M. 10731.
Bi(-)-shu(shum, shû), "The bad one."
 1. *nâgîru*, 37 : 52.
 2. 99 : 9 | 100 : 9 | 175 : 12 | 190 II : 10.
Bi-îh-shum, C. B. M. 10977, same as preceding.
Bi-la-aq-qu (cf. *Be-la-gum*, Ranke, *l. c.*), 198 : 35.
Bi-in-nu-nu, C. B. M. 6651.
Bi-ri-ia (cf. *Pir-ri-ia*), 64 : 8 | 73 : 3.
Bi-ir-ru-tum, 155 : 14.
Bîsh(qîr)-na-ai, s. of *Banâ-sha-îlu*, 167 : 9.
Bu-û-a, C. B. M. 3480.
Bu-ub-bu
 1. s. of *Mukallim*, 176 : 7.
 2. *riqqu*, 3 : 5 | 135 : 3.
 3. 132 : 7 | 194 : 19.
Bu-gur-ra
 1. f. of *Ardu-NIN-SIAR*, 200, IV : 38.
 2. 37 : 28 | 188 V : 12.
Bu-gur-ra-nu, C. B. M. 3528 : 38.
Bu-ha-ni,¹ 168 : 32.
Bu-hi-ir, f. of *Târibu*, 200 V : 2.
Bu-uh-she-en-ni (cf. *A-gab-she-en-ni*), 180 : 5.
Bu-i-da, C. B. M. 3480.
Bu-ka-shu-i-na-E-kur, "His weeping(?) is in *Ekur*," C. B. M. 6124.
Bu-li-ba-nu, C. B. M. 3468.
Bu-li-zu-ri, C. B. M. 6124.
Bu-un-na, C. B. M. 3523 : 13.
Bu-un-na-ba-ri-ih-ti,² 185 : 27.
Bu-un-na-Gula
 1. *NU-GIS-SAR*, 92 : 7.
 2. 160 : 4.
Bu-un-na-Ishtar-Akkadi (*A-GA-DEki*), 180 : 36.
Bu-un-na-Marduk, 159 : 5 | 175 : 62.
Bu-un-na-dMu-ti-tu, C. B. M. 3341.
Bu-un-na-Nabû, *nuhatimmu*, 96 : 14 | 111 : 14.
Bu-un-ni-îlu, *ZU-III-SU*, 37 : 14.
Bu-ra-hu, 153 : 3.
Bu-ra-me, C. B. M. 11953.
Bur-ra-Al-ban (Cassite)
 1. f. of *Emid-ana-Marduk*, 192 : 9.
 2. f. of-*nâdin-shum*, 192 : 10.
Bur-ra-Har-be (Cassite), 198 : 22.
Bur-ra-dIshtar (Cassite), s. of *Ushbi-Sab*, 30a : 4, 14 b : 4.
Bur-ra-dKa-di (Cassite), f. of *Ilu-iddina*, 174 : 3.
Bur-ra-dRammân (Cassite), 195 : 24.
Bur-ra-Sa-li (or *ni*) (Cassite), cf. Vol. XIV.
Bur-ra-Shi-ik(q, g)-mi (Cassite), C. B. M. 11142.
Bur-ra-Shi-ik(q, g)-me, C. B. M. 11825.
Bur-ra-dShuhizabil (Cassite), C. B. M. 3487, R. 19, q. v.
Bur-ru-di (or *qi*)-*ma-hi-ni*, C. B. M. 11603.
*Bur-ru-qu(qi)*³
 1. *MUK*, 37 : 55.
 2. 149 : 27.
Bur-ru-qu-du-un-ni-Rammân(?), "Lighting(?) is the power of *Rammân*," C. B. M. 6093.
Bu-uz-zu-ri, C. B. M. 3483 : 21.
Da-bu-ti, C. B. M. 3491.
Da-gi-il-îlu, C. B. M. 3482.
Da'-hu, 196 : 17.
Da'-i
 1. s. of *Tukulti-ludâri*, *nâqîdu*, 199 : 2.
 2. f. of *Etil-pî-Nusku*, 121 : 4.

¹ Perhaps hypocor. of a name like *Buḫshenni*. Cf. also *Buḫum* and *Buḫanim*, Ranke, *l. c.*² The element *Bunna*, always ending in *a*, is to be distinguished perhaps from *Bu-un-ni-îli*, cf. *Bunni-îli* and *Bu-ni-îli*, "Child of god" (Ranke, *l. c.*). Is it the Cassite *Burna*?³ Cf. other *ju*"*ulu* formations: *!Burruqtum*, *Buzzuri*, *Dullubu*, *Gubbuḫu*, *Hummuḫu*, *Ungulu*, *Uunnubu*, *Uunnubtum*, *Uurrushu*, *Ikkukku*, *Kubbubu*, *!Kuzzubtum* (*Kunzubtum*), *Qunnunu*, *Shubburi*, *Sukkuku*, *Shubbubu*, *!Ubbuttum*, *!Unnubtum*, *!Zundurtum* (for *Zuddurtum*), etc., some of which are in Vol. XIV.

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- Da-a-bi*, 83 : 6.
Da-bi-ia, 28 : 3.
Dajân(or *dîn*, *DI-KUD*)-*ilu*, 154 : 36.
Dajân-Marduk, 132 : 23.
Dajân-NIN-IB(?), 188 VI : 22.
Dajân-Shamash, 176 : 2.
Da-li-lu-sha,¹ 156 : 23.
Dam-qi, *nâqidu*, 199 : 3.
Dam-qu, C. B. M. 6093.
dDa-mu-na-šir, 52 : 9 | 195 : 9.
Dan-an(or *Dan*)-*dKUR*, f. of *Kidin-NIN-IB*, 101 : 8.
Da-an-i-tu-shu, C. B. M. 10743 II : 10.
Dan-dKUR, 52 : 20 | 176 : 8, and in *Bit-Dan-dKUR*, 179 : 1.
Dan-Nergal, 188 II : 16.
Dan-dAmurru(*MAR-TU*), 132 : 13, 17.
*Da-ash-pi*²
 1. f. of *fBau-ummi*, 200 II : 29.
 2. f. of *fBêlit-dîninni*, 200 II : 29.
 3. f. of *fHumurtum*, 200 II : 29.
Dishpu-E-kur, "Honey of E-kur." 75 : 188 I : 0.
Du-uk(uq), C. B. M. 3323.
Du-ul-bu, C. B. M. 3482.
Du-ul-lu-bu, C. B. M. 10669 : 10.
Du-pi-ta-ti, C. B. M. 11751.
dE-a-bal-ti, f. of *'Rabbat-Gula*, 200 III : 15.
dE-a-ba-na, 186 : 6.
dE-a-bêl-ilâni, 190 I : 19.
dE-a-êgallu, *hazammeru*, 164 : 10.
dE-a-iddina(*SE-na*)
 1. *hazânu*, 90 : 16 | 109 : 3.
 2. 83 : 9 | 90 : 5 | 175 : 68 | 193 : 2.
dE-a-i-di, *nâqidu*, 199 : 17.
dE-a-mush-tar-ri-êl, "Ea is powerful," C. B. M. 10713.13.
dE-a-mush-te-shir, C. B. M. 10713.
dE-a-ta-am-la-ak-ilâni,³ C. B. M. 3413.
dE-a-tukulti(-ti), 160 : 14.
dE-a-za-kir-rum, 193 : 3.
dE-a-zêr(or *zîr*)-*ru-shi*, perh. = *širrushshi*, C. B. M. 10713 : 9.
E-gu-a-na-ili (abbreviation for a name like *Minâ-igu-ana-ili*), *nâqidu*, 199 : 10.
E-kar-ra-iqîsha, C. B. M. 3532.
E-kur-nâdîn(*MU*)-*shum*(*MU*)
 1. 5 : 7 | 77 : 12 | 136 : 6 | 150 : 13.
 2. In *Bit-Ekur-nâdîn-shum*, 134 : 1, 3 | 138a : 2, b : 2 | 139 : 3.
E-kur-za-kir-shu-mi, 135 : 5.
E-kur-zêr, *hmalahu*, 167 : 37.
E-la, C. B. M. 3474.
E-la-mi-i(mu-û), "The Elamite," 185 : 8 | 200 II : 7, 35.
El-la-zi, C. B. M. 3, 13 : 12.
E-mi-ia-ah-rum, 180 : 25.
E-mid-a-na-Marduk
 1. s. of *Burra-Alban*, 192 : 9.
 2. 163 : 50.
E-mi-shu-sha, *NI-SUR*, 165 : 9.
E-muq-dSU(?)-*da-u-ba-si*(or *nî*)-*in*, 190 V : 10.
E-mu-ug-Rammân, C. B. M. 3423.
E-NAM-ZU-li-mi-ir (cf. *Ina-E-NAM-ZU-lîmir*), 176 : 3.
En(Bêl)-na-zu-rum(?), 190 V : 9.
En(Bêl)-zu-ug(uk)-ri, C. B. M. 3480.
EN-ZU-TI-Rammân(?), 109 : 2, 8.
Er-ba-Am-ma, f. of *Ahu-iddina-Marduk*, 24 : 5.
Er-ba-Bêl, 156 : 17.
Er-ba-dE-a-sharru, 38c : 21.
Er-ba-Rammân, 131 : 5 | 175 : 29 | 190 I : 14 | 196 : 6.
Er-ba-a-tum, 13 : 4. *Er-ba-tum*, 162c : 8.
Er-ba-ilu
 1. *fâbihu*, 111 : 16.
 2. *nâqidu*, 199 : 11.
 3. 96 : 15, same as No. 1.
Er-ba-dLAM (perhaps mistake for *Nergal*), 37 : 9.
Er-ba-Marduk
 1. s. of *Kidin-Gula*, 37 : 6.
 2. 21 : 32, 37 | 140 : 6 | 154 : 39 | 168 : 30 | 195 : 8 | 200 IV : 42.
Er-ba(Erba)-Nergal, 38c : 24 | 85 : 4, 13 | 90 : 23 | 131 : 9, 14 | 149 : 37 | 170 : 6 | 174 : 2 | 175 : 28 | 196 : 11, 20, 21 | 197 : 10.
Erba(SU)-NIN-IB, 198 : 96.
Er-ba-Sin, 186 : 35.
Er-ba-Shamash, 99 : 7 | 154 : 32 | 191 : 9, 22.
Er-ba-dSIU-I-GI-NA, 120 : 9.
Er-bi, C. B. M. 3423.
Er-bu(?)*-ni*, f. of *NIN-IB-ahu-iddina*, 175 : 20.

¹ Cf. the same in the list of women's names.² Cf. the Cassite name *Ha-ar-dash-pi*, usually read *Har-dish-pi*.³ *Tamlak* from תַּלְכִּי means something like "counsellor." Cf. the following elements which stand in a similar position before *ilâni*: *mâlik*, *asharid*, *abkal*, *etil*, *qarrad*, *dannu*, *shar*, *rêsh*, etc.

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- E-ri-bi*, *tupsharru*, 7 : 1.
E-ri-ib-sharru, 190 V : 5.
E-ri-bu(bi)
 1. *ishshaku*, 107 : 4.
 2. 72 : 2, 13.
E-ri-en-shu-ti, C. B. M. 3481.
E-ri-im-she-e-a, hypocor. for *Erimshu*, 177 : 11.
E-ri-shu, C. B. M. 10953.
Er-si, 198 : 90.
Er-sig(or za)-ne-tum, 151 : 15.
E-si-ri-tum, C. B. M. 3475 : 16.
E-she-mu, 103 : 18.
E-shim-mu-ú-tu, *E-shi-mu-tum*, 10 : 15 | 110 : 7 | 165 : 3.
Esh-ku-i-bal-lu-ut, "The child will live," 188 V : 24.
E-te-ga-shu, C. B. M. 3521 : 10.
E-til-pi-NIN-IB (cf. *E-ti-el-pi-Bêl*, Ranke, *l. c.*), 3Se : 25 | 144 : 6.
E-til-pi-Nusku, s. of *Da'-i*, 121 : 3.
E-ti-ir-Rammân, C. B. M. 3482.
E-ul-mash-bitum(bi-tum), *riqqu*, 129a : 5, 10, b : 4.
E-zi-ri-en-ni, C. B. M. 3482 : 91.
Gab-mar-ta-ash, C. B. M. 3323.
Ga-lu-ba-ni,¹ 195 : 6.
Ga-ma-al-ilâni-lu-mur, "May I see the merey of the gods," C. B. M. 3639.
Ga-ma-al-dSin-lu-mur, C. B. M. 3639.
Ga-ar-du, "The strong one."
 1. *mûdû*, 200 IV : 7.
 2. 200 V : 14.
Gi-e-na, 132 : 22.
Gimil(SIU)-Gula, 180 : 15 | 198 : 87.
Gi-mil-lum, 167 : 43 | 174 : 2 | 195 : 25 | 197 : 18, 19.
Gimil(SIU)-Shamash, 157 : 7.
Gû-ub-bu-hu, 19 : 17.
Gu-bu-hi, f. of *it-ta-ni*, 188 IV : 21.
Gula-êrish, 177 : 17, 22 | 190 III : 15.
Gula-mu-shal-lim, 190 III : 14.
Gu-nu-ni, 133 : 4.
Gu-za-ar-za-ar-Bu-ga-ash (Cassite), C. B. M. 3532 : 16.
Ha-ab-bil-ili, C. B. M. 3482 : 8, q. v. s. *Habil-kinu*.
Ha-bil-ki-nu,² 191 : 17.
- Ha-di-mi-sha-ash*, s. of *Abbuṭabu*, 200 IV : 31.
Ha-li(ni)-bi-el-ga-ash-shi,³ 188 IV : 17.
Ha-li-li, 120 : 6.
Ha-mar-ri, 35 : 10.
Ha-am-bu
 1. s. of *Rammân-shar-ka*, 97 : 4.
 2. s. of *Ibni-dKUR*.
Ha-mi-ir-ni, C. B. M. 11826.
Ha-na-na-ai, 26 : 7.
Ha-na-ni, 198 : 53.
Ha-an-bu, 199 : 43.
Ha-ni(li)-ia
 1. f. of *Aḫu-Du-kan*, 198 : 72.
 2. 198 : 38.
Ha-ni-bi, 7 : 7.
Ha-ni(li)-e-a, 94 : 3.
Har-ri-ga-nu, 80 : 4.
Har(mur)-sha-dDajân(DI-KUD), C. B. M. 3521 : 25.
Hash-ma-a-bu, C. B. M. 3478.
Hash-mar (Cassite), C. B. M. 3471.
Hash-mar-Gal(Rab)-du (Cassite), 154 : 30.
Ha-ash-mar-Saḫ (Cassite), in *ālu mHashmar-Saḫ*, 123 : 11.
Hash-me, C. B. M. 3524 : 2.
Hash-me-ia, C. B. M. 3478.
Hash-me-te-ru, C. B. M. 3480.
Ha-ash-sha-mi, in *Bît-mHashshami*, C. B. M. 3527 : 6.
Ha-az(as), C. B. M. 11819.
Hi-di-im, C. B. M. 3482.
Hi-il-di, C. B. M. 3480 IV : 19.
Hi-li-zu-Ishtar, C. B. M. 3489.
Hi-in-na-an, 37 : 46.
Hi-in-nu-un, 131 : 13 | 196 : 19.
Hi-ra-ni, 198 : 50, 105.
Hi-ra-za, 180 : 43.
Hi-ir-di, 198 : 43.
Hi-it-tu-tum, C. B. M. 3484 : 2.
Hu-ba-ilu, C. B. M. 3524 (cf. *Ḫumba-ilu*).
Hu-ban-na-pi-ir,⁴ 72 : 4.
Hu-bu-ut-te-te . . ., 191 : 20.
Hu(paq)-da-ai (cf. *Paqḏai*).
Hu-ud-di-zu-nu(ni?),⁵ 7 : 5 | 196 : 3.
Hu-di-ia, C. B. M. 3475 : 23, q. v. s. *Ḫudi-bānu*.

¹ Cf. *Bêl(EN)-ga-li-Marduk*.² Cf. *Habil-ili* (Ranke, *l. c.*) and *Ha-ab-bil-ili*. Also cf. *Ḫab-lu-aḫê-sha*. Perhaps = "child," cf. *הַכֵּל*.³ *Ḫali* is a Cassite god identified with *Gula*, cf. Delitzsch, *Kossäer*, p. 23. Is the name to be translated "Ḫali is the lord of the *Gashshi* (Cassites)?" Perhaps the god *Hani*, Ranke, *l. c.*, p. 199, is also to be read *Ḫali*. Cf. also *Ha-ni-ia* and *Ha-ni(li)-e-a*.⁴ Cf. the Elamite *na-pir*, Scheil, *Délégation en Perse*, III, p. 126. Cf. also *Hu-um-ba-na-pir(UD)*, Vol. XIV.⁵ Perhaps for *Ḫudditshunû*, in which case cf. *Ḫu-di-ti-she-en-ni*.

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- Hu-di-ba-nu*,¹ 131 : 3.
Hu-di-ib-be-la, C. B. M. 3480 I : 14, q. v. s. *Hudi-bānu*.
Hu-di-in-na-bu, C. B. M. 3475 : 22, q. v. s. *Hudi-bānu*.
Hu-di-ti-she-en-ni, C. B. M. 3480 IV : 8, q. v. s., *Agab-shenni* and *Huddizumu*.
Hu-gu-lum, s. of *Sin-lissu*, 168 : 24.
Hu-la-lum, "A precious stone."
 1. R, 62 : 4 | 69 : 3 | 77 : 2.
 2. 92 : 3, 18.
Hu-um-ba-ba-ri-tum, 175 : 48.
Hu-um-ba-ilu, C. B. M. 3482.
Hu-um-ba-ri-man-ni, 28 : 10.
Hu-um-ba-ri-tum, 174 : 9 (cf. *Humbaba-ritum*).
Hu-mur(mar)-bi-ia-Saḫ (Cassite), 37 : 50.
Hu-mu-ru, 162c : 6.
Hu-na-bu
 1. s. of *Iphabu*? , b. of *Kinnānu*, 200 IV : 36.
 2. 156 : 26.
Hu-un-gu-lu (= *Huggulu*, "abundance"), C. B. M. 6053.
Hu-un-nu-bu(bi) (cf. Ranke, l. c.)
 1. s. of *Uḫni-Shaḫ*, 115 : 9.
 2. s. of *Shudshudda*, 90 : 14.
 3. 64 : 5 | 94 : 4, 7, 10 | 113 : 2 | 167 : 11.
Hu-un-bi, 110 : 12 (apparently the same as the preceding name).
Hu-un-zu, C. B. M. 11819.
Hu-un-zu(-)ṭ, 38c : 6 | 171 : 8 | 200 I : 33.
Hu-up-pi-i, C. B. M. 3481.
Hu-ra-za-na
Hu-ush-ti-ia, C. B. M. 3480.
Hu-ut-te-ru, C. B. M. 3474.
Hu-za-lum(li), perhaps = *Uzālum*, "Gazelle."
 1. f. of *Kudurānu*, 160 : 19.
 2. 37 : 5.
 3. 26 : 5 | 199 : 32.
Ia-dBa-u, *aḫlamā*, 168 : 16.
Ia-ai-ū, C. B. M. 3521.
Ia-e-a, 115 : 6.
Ia-ri, 144 : 4.
Ia-ti, , f. of *Nār-Ishtar*, 200 IV : 39.
Ia-ai-ū, C. B. M. 3521 : 23.
Ia-mu, C. B. M. 3293.
Ia-a-u, C. B. M. 6645, q. v. s. *Iau-bāni*.
Ia-u-a, q. v. s. *Iau-bāni*.
Ia-ū-ba-ni,² 184 : 7, 16 | 200 I : 31, II : 16, 24.
Ia-u-tum, C. B. M. 3293.
Ia-a-zu-ba-ni, 174 : 22 | 175 : 46.
IB-BA-amēl-uballī(TI), C. B. M. 6053.
Ibbashshi(İK-shi)-ilu (cf. *Ib-ba-ash-shi-ilu*, XIV), 198 : 39 | 199 : 24.
I-bil-Ea, C. B. M. 3534 : 6, q. v. s. *Abil-Nergal*.
Ib-ni-ia, C. B. M. 3482.
Ibni(KAK)-a-ni-i, E. A. H. 187 : 4.
*Ib-ni-dE-a-sharru*³
 1. *riqqu*, 36 : 4 | 119 : 2.
 2. 38c : 5 | 39 : 5 | 166 : 7 | 198 : 79.
*Ib-ni-Ishtar*⁴, s. of *U* , 174 : 23.
Ib-ni-dKUR
 1. f. of *Hambu*, 115 : 19.
 2. 199 : 35.
Ib-ni-Marduk
 1. s. of *Ardu-Nabū*, 39 : 3.
 2. 168 : 12, 14, 16 | 179 : 7 | 194 : 9.
Ib-ni-dAmurru(MAR-TU), 35 : 6.
Ib-ni-Shamash
 1. *ḫazānu*, 199 : 8.
 2. 102 : 26.
Ib-ni-Urukki, 144 : 5 | 175 : 51.
Ib-nu-ti, s. of *Rammān-bēl*. . . . , 160 : 18.
Ib-nu-tum-e-shut-tum, C. B. M. 3490.
Iddina(SE)-Nergal, 42 : 4 | 71 : 3 | 175 : 53 | 199 : 35.
Iddina(SE)-NIN-IB, 167 : 34.
I-di-na-an-ni-ilu, "God has judged me," 184 : 4 | 185 : 23 | 200 II : 14.
Idin-Marduk, 166 : 15, 181 : 11.
I-din-Nergal
 1. *mandidi*, 200 IV : 8.
 2. 75 : 3.
Iddina-Rammān
 1. *KA-ZID-DA-KU*, 37 : 54.
 2. 103 : 28 | 194 : 18 | 188 III : 18.
I-gar(sha)-shu-i-mid,⁴ 198 : 17.

¹ Cf. *Hu-di-ib-be-la*, *Hu-di-in-na-bu* and *Hu-di-ia*. Is *Hudi* a foreign deity?² Cf. the hypocor. *Ia-u-a* and *Ia-a-u*. The formation would lead us to suppose that *Ia-u* must be considered either as a deity or as a substitute. The contracted form of the name Jahweh in Hebrew names written in Assyrian texts is exactly the same; cf. *Ia-u-ḫa-zi*, *Ja-u-bi-di*, etc. The hypocor. is written exactly as *Ja-u-a* on the Black Obelisk. Cf. also *Ia-a-u-tum*.³ Cf. the similar peculiar formation, *Er-ba-E-a-sharru*.⁴ Cf. *I-gar(sha)-shu-e-mid*, "Upon his wall he relied," C. B. M. 3064 : 4.

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- Ik-ka-an-nu*, C. B. M. 3524 : 5
Ik-ka-ri
 1. f. of *Pi-Rammân*, 43 : 2.
 2. f. of *Tarîmshî-Gula*, 200 II : 11.
Ik-ku-uk-ku
 1. s. of *Rakrabati*, *NI-SUR*, 87 : 3 | 103 : 9.
 2. f. of *Izkur-Rammân*, 185 : 26.
Ik-la-an, C. B. M. 3475.
I-ku-nam, C. B. M. 6084.
Îa-a-la-tum, C. B. M. 3407.
I-la-nu-û-a, 19 : 5.
I-la-nu-ti
 1. f. of *Ardu-Bêlît*, 112 : 8.
 2. in *Bît-mÎlanuti*, 6 : 2, 8, 10.
I-la-û, 157 : 11.
Îlî(NI-NI)-ai-ba-ash, f. of *Iqîsha-Marduk*, 47 : 13.
Îlî(NI-NI)-ash-ri-ga(qa), "O my god, I stole," 39 : 23.
Îlî(NI-NI)-ash-ri-ga ash, "My god, I stole him," 51 : 13.
Îlî(NI-NI)-ba-ni, 100 : 13 | 186 : 31.
Îlî(NI-NI)-hî-di, C. B. M. 3474.
Îlî-ia-a-tum, C. B. M. 6053.
Îlî(NI-NI)-ish-ti-gal, C. B. M. 3468.
Îlî(NI-NI)-ma-a-hî, "Truly my god is my brother," 171 : 22.
Îlî(NI-NI)-shu-ib(?) -ni, 48 : 6.
Îl-kil(or si)-be-la, C. B. M. 3480 : 36.
Îl(?)lîl., 36 : 7.
Îl-lu-ul-lum (cf. *Îl-lu-lum*, Ranke, l. c.), s. of *Sasiia*.
 200 IV : 33.
Îl-tab-bu-ut-ta, 190 I : 42.
I-lu-û-a
 1. *nâqîdu*, 199 : 18.
 2. 176 : 4.
Îlu-aḫ-iddîna, 200 : 32.
Îlu(?) -bil-i-di-ia, 167 : 23.
Îlu-ba-ni, f. of *Aḫ-bânî*, 6 : 7.
Îlu-di-ik-ki, C. B. M. 3531.
Îlu-du-ri, 200 III : 6.
Îlu-êlîra(KAR-ra) (cf. *Îlu-îlîra*)
 1. f. of *Shamash-ubla*, 90 : 8.
 2. 166 : 16.
Îlu-êlîra-an-ni, *MUN-SIAR*, 175 : 17.
Îlu-i-da-an-ni, "God has looked upon me," *rê'û*, 59 : 7.
Îlu-iddîna
 1. s. of *Burra-Kadi*, 174 : 3.
 2. f. of *Ippaitum*, 184 : 18.
 3. 24 : 12 | 33e : 22 | 166 : 9 | 167 : 26 | 190 V : 25 | 198 : 60.
Îlu-êlîra(i-î-ra)-an-ni, "God has spared me," 193 : 4.
Îlu-imîtti(ZAG),² 200 III : 3.
Îlu-ish-ku-sha, 200 III : 19.
Îlu-ish-man-ni, 84 : 10.
Îlu-ish-ri-ga, E. A. H. 180 : 10, cf. *Îlî-ashriga*.
Îlu-iṣ-ṣur-shu, 180 : 20.
Îlu-îlî-ra, 68 : 4.
I-lu-ki, C. B. M. 3530 : 14.
Îlu-ma-Nusku, *DAM*, 160 : 8.
Îlu-mu-ta-bil (cf. *Mutabbîl-îlu*, Ranke, l. c.), 170 : 4.
Îlu-pî-ia-u-ṣur, C. B. M. 3494.
I-lu-ni, 195 : 10.
Îlu-rabû, f. of *Nusku-idai-abul*, 152 : 13.
Îlu-shu-ib-ni, s. of *Appaie*, 174 : 19.
Îlu-shul(shu-ul)-li-ma(lim)-an-ni, *riqqu*, 96 : 7 | 111 : 7.
Îlu-shu-urra(UD-DA)-e-pîr(-ir), 186 : 10.
Im-ba-am-bu, 190 II : 34.
Im-bu-û-a, 143 : 4.
Im-bu-ma(?) -tim, 186 : 33.
Im-gu-ti (cf. *Imguja*, Ranke, l. c.), f. of *Kudurânu*, 99 : 5.
I-na-E-NAM-ZU-lîmir(-ir) (cf. *E-NAM-ZU-li-mi-ir*), 90 : 10.
I-na-E-kur-li-dish, C. B. M. 6614.
Ina-E-KUR-rabû, 155 : 19 | 179 : 9.
I-na-gi-bi-Bêlît-balâḫu(TI-LA), *purkullu*, 178 : 8.
I-na-rêsh-Marduk-di-nu, "In the head of Marduk is judgment," C. B. M. 3323.
I-na-shâri-Nusku., 149 : 28.
I-na-shâri-dNusku-a-lak, C. B. M. 3522 : 10.
I-na-û., 123 : 3.
In-dar-di-ia, 85 : 5 | 90 : 31 | 91 : 4, 11.
In-du-ut-tim, 186 : 20.
In-na-ni-bu-ti, 167 : 35.
*In-na-(an)-ni(nu)*³
 1. *tupsharru*, 39 : 24.
 2. of *Isinki*, 40 : 4.
 3. of *Nippurki*, 115 : 5 | 135 : 6.
 4. 1 : 10 | 2 : 5 | 3 : 4 | 7 : 2 | 8a : 5, b : 5 | 9 : 8 | 20a : 3, b : 3 | 24 : 3 | 32 : 2 | 35 : 3 | 37 : 10 | 42 : 4, 10 | 45 : 4 | 47 : 4 | 50 : 5 | 52 : 14 | 57 : 4 | 61 : 4, 5 | 65a : 5, b : 5 | 86a : 3, b : 3 | 91 : 12 | 93 : 3 | 98 :

¹ Cf. the following name, *Shulum-îlia-aḫbut*, and perhaps *Qi-sha-aḫ-bu-ut*.² Cf. *Sin-i-mîl-ti*.³ Perhaps an element of a name like *Shamash-inanni-gâti-ṣabat*, cf. Scheil, *Saison*, p. 134.

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- 4 | 99 : 4, 6 | 104 : 1 | 109 : 14 | 110 : 6 | 112 : 2 |
 114a : 3, b : 3 | 115 : 2, 5, 13, 20, 26 | 116a : 4 |
 b : 4 | 117 : 2 | 118a : 4, b : 4 | 120 : 7 | 123 : 12 |
 124 : 4 | 126 : 3 | 128 : 3 | 129a : 4, b : 3 | 135 : 1 |
 135 : 6 | 136 : 11 | 137 : 7 | 138a : 3, b : 3 | 139 :
 3 | 141 : 22 | 145 : 4 | 150 : 10 | 154 : 44 | 155 : 20,
 22 | 156 : 7 | 161 : 5 | 163 : 27, 29 | 164 : 2 | 166 :
 3, 20 | 173 : 1, 6 | 187 : 9 | 192 : 8.
 5. in *Bit-Innanni*, 101 : 4 | 103 : 3.
In-na-an-nu-ú-a (cf. *In-na-an-ni-ia*), *abu bití*, 37 : 24.
In-ni-bi, 15a : 3, b : 3 | 32 : 3.
In-nu-un-nu, C. B. M. 3525 : 26.
Ip-di-ia, C. B. M. 3488.
Ip-du-she-en-ni, C. B. M. 3480, *q. v. s. Agabshenni*.
Ip-ḫa-bn, f. of *Kinmanu*, 200 IV : 35.
Ip-pa-Bu-ri-ia-ash (Cassite), C. B. M. 3028 : 10, *q. v. s.*
Ippaiitum.
Ip-pa-i-ti (Cassite), C. B. M. 3529 : 15, *q. v. s. Ippaiitum*.
Ip-pa-Marduk (Cassite), C. B. M. 3466.
Iq-bi, 52 : 13.
Iq-bi-ul-i-ni, C. B. M. 3490.
Iqísha-dE-a, 156 : 25 | 195 : 21.
Iqísha-dGirru (*BIL-GI*), f. of *Iqísha-Nergal*, 95 : 7.
Iqísha-dGn-la, 177 : 23 | 193 : 5.
I-qi-sha (*Iqísha*)-*Marduk*
 1. s. of *Bananí*, 175 : 55.
 2. s. of *Bélshunu*, 115 : 15.
 3. s. of *Ili-aibash*, 47 : 13.
 4. *tamgaru*, 168 : 23.
 5. 80 : 9 | 165 : 14 | 168 : 18.
I-qi-sha (*Iqísha*)-*Nergal*
 1. s. of *Iqísha-dGirru*, 95 : 6.
 2. *tábiḫu*, 44 : 15.
 3. 123 : 2 | 180 : 35.
Iqísha-Nusku
 1. *hSA*, 96 : 8 | 111 : 8.
 2. 92 : 13.
Iqísha-Rammân
 1. s. of *Pagaii*, 175 : 47.
 2. f. of *Izkur-Sukal*, 190 II : 28.
 3. *nangaru*, 157 : 4, 21.
 4. 99 : 12' | 100 : 7, 17 | 103 : 27 | 175 : 47 | 186 : 9 |
 190 V : 11.
Iqísha-Sukal, 190 IV : 14.
Iqísha-Shamash, 191 : 23.
Iqísha, 194 : 11.
I-ra-shi, *ishparu*, f. of *Aḫu-DU-kan*, 97 : 7.
I-ri-ba-Sukal, C. B. M. 3482.
I-ri-man-ni-ilu, "God loved me," 51 : 6.
Irimanni (*SHAL-ni*)-*Rammân*, 15a : 2, b : 2 | 179 : 6.
I-ri-im-shu (*Irim-shu*)-*NIN-IB*
 1. f. of *Marduk-nâdin-aḫê*, 39 : 1 | 47 : 12 | 57 : 5 |
 144 : 2 | 179 : 5.
 2. 39 : 1 | 57 : 5 | 179 : 5.
I-ri-en-shu-Marduk (= *Irimshu*), C. B. M. 3531.
Ir-me (*mi*)-*ta*-(*at*)-*ta*
 1. *hriqqu*, 37 : 51.
 2. 53 : 7 | 76 : 5 | 90 : 42 | 158 : 2 | 187 : 2.
Ir-ri, f. of *Atanaḫ-Shamash*, 200 V : 1.
Ir-ri-gi, 198 : 98.
Ir-ti-ba-Shamash, 180 : 14.
I-sha-gu-um-ri-sha-shu, 174 : 5.
I-shi-na-ai-u, C. B. M. 11603.
Ish-ka-a-nu, C. B. M. 11868.
Ish-man-ni-Sin, *NU-GIS-SAR*, 175 : 63.
Ish-mu-li-ni, C. B. M. 3475.
Ish-sha-ku, "priest," s. of *Sin-nâdin-aḫê*, 167 : 14.
Ish-sham-bi, 198 : 34.
*Ishtar*¹-*apal-iddina*, 132 : 2.
*Ishtar*²-*ba-ni*, f. of *Kidin-dSHUR*, 167 : 15.
*Ishtar*²-*êrish* (*PIN*), 188 II : 27.
*Iš-šab-dKUR*¹, 186 : 15.
*It*¹-*ḫu*, 175 : 36.
It-kal-Rammân, 121 : 2.
It-ku-i (?) -*za*, f. of *Si-ia-a*, 7 : 4.
Itti (*KI*)-*ia*, 149 : 34.
Iz (*is*)-*ki-bu*, 180 : 3 | 198 : 48.
Iz-kur-Akkadu (*A-GA-DEki*), 162c : 10.
Iz-kur-dEa (*BE*, *NIN-SIG*), 198 : 4 | 192 : 2, 4.
Iz-kur-E-ul-mash, 189 : 7.
*Iz-kur-Ishtar*², 37 : 11 | 168 : 25 | 174 : 11 | 175 : 33.
Iz-kur-dKUR, *ḫnangaru*, 37 : 49.
Iz-kur-Marduk
 1. s. of *Kakkabu-Sukal*, 175 : 16.
 2. *kudimmu*, 59 : 6.
 3. *ḫnuḫatimmu*, 19 : 7.
 4. 190 I : 28.
Iz-kur-Nergal
 1. s. of *Alātu*, 37 : 20.
 2. 164 : 8 | 186 : 5.
Iz-kur-NIN-IB
 1. *ḫnangaru*, 174 : 10.

¹ Cf. *A-ḫu-iš-šap*, Scheil, *Manishtusu*.

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2. 38c : 11 | 39 : 7 | 189 : 5.

Iz-kur-dPapukal

1. *ZU-HI-ŠU*, 37 : 13.

2. 156 : 20.

Iz-kur-Rammân

1. s. of *Ikkuku*, 185 : 26.

2. 175 : 19.

Iz-kur-ri-ia, 156 : 15.

Iz-kur-Sin

1. *ḥrab-bābi*, 39 : 25.

2. 131 : 4 | 175 : 26 | 196 : 5.

Iz-kur-dSukal

1. s. of *Iqisha-Rammân*, 190 II : 28.

2. *malaḥu*, 175 : 21.

3. 186 : 43.

Iz-kur-Shamash, 195 : 5.

Iz-kur-dSha-na, 156 : 11.

Iz-kur-dShulmân (*DI*),¹ 160 : 6.

Iz-kur, 52 : 16 | 103 : 15.

Iz-za-az-bīt (or *kīt*)-*tum*, 190 II : 23.

Ka-ai (perhaps *Pi-ija*), f. of *Kidin-NINIB*, 198 : 66.

Kab-ta-i-lu, C. B. M. 3484.

Kab-ti-īlu, abbrev., E. A. H. 192, 4.

Kab-ti-Rammân, C. B. M. 3523.

Ka-dash-man-Saḥ (Cassite), C. B. M. 6628.

dKa-di-da-bi-bi (*ib,ba*), "Kadi is speaking," 36 : 18 | 38c : 16 | 64 : 3 | 174 : 6.

dKa-di-li-su, "May Kadi support," 184 : 3.

Ka-di-ri, C. B. M. 3474.

dKa-di, 166 : 2.

KĀ-Ishtar, 99 : 13 | 103 : 26.

KĀ-Marduk, 110 : 5.

Ka-ki-shu (cf. *Kakkishu*)

1. s. of *Mukinnu-Bēl*, 175 : 65.

2. 132 : 14.

Ka-ak-ka-ba-a, "My star," E. A. H. 187 : 29.

Kakkabu-dEa, "Star of Ea," f. of *Izkur-Marduk*, 175 : 16.

Ka-ak(?)-ki,, 97 : 5.

Ka-ak-ki-shu, s. of *Meli*., 109 : 7.

Ka-ku-mu, 3534 : 9.

Kalbu (*UR*)-*dBa-u*, *kāširum*, 19 : 14.

Ka-lu-lum, C. B. M. 3469 : 21.

Ka-lu-mu, 132 : 15.

Ka-na-ai, C. B. M. 3480.

Kan-da-la-ni, cf. Assyrian *Kandalānu*, 176 : 11.

Ka-ni-is-si, C. B. M. 3474.

Ka-rak(shal)-Saḥ (Cassite), 152 : 2, 6.

Kar-ka-ra-a-ū,² *ZU-HI-ŠU*, 37 : 16.

Kar-ra-du, C. B. M. 3480.

Ka-si, 167 : 3.

Ka-shak-ti (Cassite), 197 : 8.

Kash-ia-u, C. B. M. 3020 : 8.

Kash-shi-i, C. B. M. 3468.

Ki-di-ia, C. B. M. 3521 : 15.

Ki-din-Bēl, 131 : 9 | 175 : 28 | 196 : 6, 11.

Ki-din-dGula

1. f. of *Erba-Marduk*, 37 : 6.

2. 47 : 6 | 53 : 4 | 76 : 6 | 170 : 7.

Ki-din-Ishtar,², 162c : 7 | 190 V : 12.

Ki-din-dKa-di

1. s. of *Sikli*, 37 : 21.

2. 81 : 4.

Ki-din-Marduk, 168 : 15.

Ki-din-Nergal, 176 : 9 | 195 : 20.

Ki-din-NIN-IB

1. s. of *KĀ-ai*, 198 : 66.

2. s. of *Danan-dKUR*, 101 : 7.

3. 51 : 24 | 54 : 11 | 157 : 17 | 150 : 32.

Ki-din-Rammân, 198 : 78.

Ki-din-dSi-mu-tu

Ki-din-Sin, 186 : 22.

Ki-din-dSukal, 190 IV : 13.

Ki-din-Shamash

1. *bārā*, 69 : 4.

2. 92 : 4.

Ki-din-SHU-GĀL, 38c : 8 | 166 : 6 | E. A. II. 186

Ki-din-dShu-ga-mu-na (Cassite), 136 : 10.

Ki-din-dSHUR (perhaps *Ashur*), s. of *Ishtar-bāni*, 167 : 15.

Ki-din-Urukki, *ZU-HI-ŠI*, 37 : 18.

Ki-din, 168 : 6.

Ki-di-tum (= *Kidintum*)

1. *riqqu*, 104 : 4.

2. 38c : 7 | 105 : 3 | 163 : 49.

Ki (*Qi*)-*e-me*, 200 II : 4.

Ki-en-na, 180 : 37.

dKi-esh-lu-mur, "May I see Kesh," 188 I : 22.

Ki-lam-da-ku (Cassite, cf. Introduction), *kangu*, 199 : 38.

¹ *dDI* may be read *dShalmu*. Cf. *Na-ḥi-ish-Shal-mu*, also *ṯSha-al-mu-di-ni-in-ni*, *Nbn.* 340 : 4. But cf. the god *Shulmân*, *K. A. T.*, p. 474. Cf. also *ṯShulmi-ia-dShulmu-i-na-Uruk*, and names under *Shulmu* in Johns, *Deeds and Documents*, III, p. 251.

² Perhaps one from the city *Karkar*.

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- Ki(?)lam-di-Marduk* (Cassite, cf. Introduction), 168 : 11.
Ki-lam-di-Shu-gab, C. B. M. 3466 (Cassite).
Ki-la-an-di-Ub-ri-ia-ash (Cassite), C. B. M. 3484.
Ki-la-an-Ub-ri-ia-ash (Cassite), C. B. M. 3475.
Kil-ia-a-tum, C. B. M. 3479.
Ki-il-di-ia, C. B. M. 3478.
Ki-il-te-ru, C. B. M. 3478.
Ki-il-ti, C. B. M. 3481.
Ki-li, C. B. M. 3474, *q. v. s. Kiliia*.
Ki-li-ia,¹ 200 III : 5.
Ki-li-sha, C. B. M. 3474, *q. v. s. Kiliia*.
Ki-lu-ti, C. B. M. 11843.
Ki-im-zu, 198 : 94.
Ki-ir-ba-as-si, C. B. M. 3474.
Ki-rib-ti-Marduk, 96 : 19.
Ki-ri-in-nu-tum, C. B. M. 3472.
Ku-ü-a, C. B. M. 3484 : 10.
Ku-ba-tum(ti),² 195 : 3.
Ku-ub-bu-bu, 44 : 8 | 157 : 3.
Ku-ub-bu-ti, 198 : 65.
Ku-da-nu, C. B. M. 11864.
Ku-du-ra-nu
 1. s. of *Huzali*, *dulû*, 160 : 19.
 2. s. of *Imgutî*, 99 : 5.
 3. 44 : 17 | 74 : 14 | 160 : 24 | 177 : 18.
Ku-dur(or ku)-ü-a, 99 : 8 | 100 : 6 | 165 : 2 | 181 : 13.
Ku-dur(KU-ur)-BAR, 167 : 10.
Ku-dur, 103 : 17.
Ku-uk-ku-ü-a (cf. Ranke, *l. e.*, also *Kukûa*), 37 : 23.
Ku-ul-bi-ia, C. B. M. 3524 : 15.
Ku-ul-ku-ul, C. B. M. 10829 : 3.
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Ku-nun-di-Bu-ri-ia-ash (Cassite), C. B. M. 3532 : 6.
Ku-nun-di-Ub-ri-ia-ash (Cassite), C. B. M. 3639.
Ku-up-pi-ta-ti, C. B. M. 11144.
^d*KUR-êpush(KAK)*, *mâdidu*, 142 : 8.
^d*KUR-êrish(PIN-ish)*, s. of *Râ'im-mâti*, 35 : 4.
Ku-ri-i, C. B. M. 3528 : 4.
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^d*KUR-KUR-nâdin(MU)-shum(MU)*, C. B. M. 3514 : 7,
 perhaps to be read *Ilu-mâtâtî-nâdin-shum*.
^d*KUR-nâdin-shum*
 1. s. of *Burra-Alban*, 192 : 10.
 2. 70 : 4.
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Li-bur-na-din-shu, "May his giver be strong,"⁴ 144 : 11.
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Li-ik-di-shir, 142 : 4.
Lil-ta-bir-Shamash, "May he grow old, Shamash," 190 I :
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Lul-ta-mar-Nergal(SIII-DU), 123 : 1 | 164 : 9
Lul-ta-mar-dSin, 186 : 36.
Lûmur(SIII)-dMarduk, f. of *Ṭiparsha-namrat*, 188 IV : 16.
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Luššu(UD-DU)-a-na-nûr-dGirru, 186 : 3.
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Luššu(UD-DU)-a-na-nûr-Nusku, 159 : 2.
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Luššu(UD-DU)-nûr-Bêl, 95 : 2.
Ma-ba-amêl-iballî(TIL)? 109 : 13.

¹ Cf. *Ki-li*, *Ki-lu-ti*, *Ki-li-sha*, also *Kil-ia-a-tum*.² Cf. the name of a Cassite city *Bît-Kubatti*.³ Cf. *ṬLagiptum*, and the Neo-Babylonian *Lagipu*, and *Lagiptum*.⁴ Cf. *Lîbur-nâdishu* and *Lîbur-nâdishu*, Ranke, *l. e.*

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- Mad(Kur)-dak-me(mi)*, 37 : 8 | 85 : 3 | 90 : 20 | 114 : 9.
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Man-nu-ba-lu(?)-*dShamash*, C. B. M. 3534.
Man-nu-ib-ba-aq(ak)-dinu(DI-QUD)-shu, "Who can overthrow his judgment," C. B. M. 6078.
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 2. 115 : 12 | 194 : 2.
Marduk-ni-shu
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 2. in *Bit-Marduk-nishu*, 155 : 39 | 199 : 41.
Marduk-ri-man-ni
 1. *âbîl bâbi*, 96 : 4 | 111 : 3.
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Marduk-she-mi, 131 : 14 | 196 : 20 | 200 III : 7.
Mâr-Rammân, 159 : 4.
Mar-tu-ku(ki), 11 : 4 | 12 : 7 | 13 : 3 | 14 : 8 | 16 : 10 | 17 : 6 | 18a : 6, b : 6 | 23 : 12 | 25a : 9, b : 9 | 26 : 6 | 31a : 3, b : 3 | 62 : 13 | 71 : 9 | 72 : 8, 12 | 88 : 3 | 115 : 21 | 141 : 6 | 144 : 3, 7 | 192 : 1 (cf. *Martu-ku, âsû*, C. B. M. 3511).
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Mi-na-a-i-gu-a-na-ili, "How has he sinned against god," *hMUN*, 19 : 4.
Mi-na-a-(am)-êpush(KAK-ush)-ilu, "What have I done, O god," 38c : 5, 22 | 59 : 9 | 166 : 17.
Mi-na-a-'fi-a-na-ili,¹ 188 IV : 6.
Mi-ni-mu-uk-ra, C. B. M. 3423.
Mi-ra-ash(rum), C. B. M. 10953.
Mi-sha-rum-Nusku, C. B. M. 3483.
Mu-da-mi-iq, 20a : 5, b : 5.
Mudammig-Rammân, tamqaru, 163 : 51.
Mu-da,, 191 : 6.
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Mu-kal-lim-Bêl, 199 : 4, 43.
Mu-li-Shamash, 191 : 15.
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Mu-ra-nu, 83 : 10 | 157 : 14 | 194 : 8.
Mush-shi-ni-û, 198 : 27.
Mu-tab-bil-ilu,² 198 : 21.
Nabû-dajânu, f. of *dakra*, 188 IV : 10.
Nabû-lamassu-shu, C. B. M. 3469 : 10, *q. v. s. Ea-lamassi*.
Nabû-ni-mi-iq-ilâni, "Nabû is the wise one of the gods," C. B. M. 6093.
Nabû-shar-ra[ah], "Nabû is powerful," 149 : 41, cf. C. B. M. 3532.
Na(?)-*du-ti*, 90 : 39.
Na-ag-ga-lum, 175 : 38.
Na-gu-tum, 180 : 18.
Na-ah-bal,, 198 : 29.
Na-ki-ish-Shal-mu, 178 : 15 | 200 IV : 28.
Na-i-di, C. B. M. 3474.
Na-kim(gim)-Saê, 62 : 6, 8, 11 | 69 : 8 | 77 : 4, 5.
Na-ki-is-pi, C. B. M. 10967.
Nam-ru, 167 : 22.
NAM-Sha-la, f. of *f. ar-shi*, 200 II : 34.
Na(?)-*an-gi-e*, 168 : 17.
Na-an-te-ru, 180 : 1.
Na-pa-ah-Shamash-ri-ish, 167 : 32.

¹ We should except *ah* as the fourth character of the name, and read *Min-a-ah-ti-an-ili*, "How have I sinned against god."

² Cf. *Shamash-mutabilshu* and *Ilu-mulabil*, Ranke, l. c.

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Nap-she, C. B. M. 3480.

Nap-shi-ra-Shamash, 59 : 11 | 131 : 13 | 196 : 19.

Na-qi-du, "Shepherd," *BIR-SHI-LUM*, 200 IV : 29.

Na-zi-Bêl, C. B. M. 3520 : 13 (Cassite).

Na-zu-û-tum, C. B. M. 3533 : 5.

NE-KIM-dSU, 156 : 2.

NE-KIM-DUR, 44 : 10.

Nergal-mu-shal-lim, ka-mi-du, E. A. II. 187.

Nergal(dSHI-DU)-nâšir, 90 : 5.

Nergal-rêsh, 188 II : 8 | 198 : 80.

Ni-bi-ia-a-Saḥ, C. B. M. 10958 (Cassite).

Nim-gi-ra-bu, ishparu, 130 : 3 (Cassite).

NIN-IB-a-bil-idi-ia,¹ 180 : 13? | 190 II : 26.

NIN-IB-aḥu-iddina

1. s. of *Erbuni*, 175 : 20.

2. 37 : 10 | 68 : 3, 9 | 90 : 9.

NIN-IB-apal-iddina, 83 : 8 | 90 : 7 | 124 : 3 | 136 : 8 | 143 : 3 | 168 : 2 | 197 : 16.

NIN-IB-ba-ni, 167 : 38.

NIN-IB-di-na-ni, 198 : 69.

NIN-IB-e-a, C. B. M. 10669 : 13, q. v. s. *Bêletu*.

NIN-IB-ia-ba-ash, C. B. M. 3479.

NIN-IB-iddina, 149 : 6 | 154 : 38 | 198 : 50 | 199 : 39.

NIN-IB-ilti(KI)-pi-shu, hriqqu, E. A. H. 194 : 4.

NIN-IB-kabtu-ahê-shu, C. B. M. 3533, 8, 13.

NIN-IB-ki-na-i-di, "NIN-IB knows the true (legitimate) one," C. B. M. 6093.

NIN-IB-ki-in-pi-shu, "NIN-IB, establish his word," C. B. M. 6047.

NIN-IB-mu-bal-ti, shaknu, 200 III : 42, cf. fol. name.

NIN-IB-mu-bal-liṭ(li-ṭ) (*muballit, TI*), 4 : 4 | 39 : 13 | 42 : 7 | 56 : 4 | 58 : 4 | 157 : 6 | 162 : 4 | 171 : 10 | 174 : 18 | 175 : 54.

NIN-IB-mu-shal-lim, 167 : 27 | 103 : 11 | 68 : 3, 9.

NIN-IB-mu-tir-shu

1. s. of *Paqdai*, 175 : 57.

2. f. of *Râ'im-zêr*, 88 : 4.

3. *ḥazânu*, 199 : 9.

4. in *NIN-IB-mutirshuki*, 102 : 29.

5. 74 : 7 | 171 : 7 | 191 : 24?.

NIN-IB-na-šir(nâšir, SIS)

1. *ḥazânu*, 128 : 8.

2. 5 : 8 | 72 : 17 | 130 : 9 | 131 : 3, 15 | 175 : 24, 30, 36 | 179 : 10 | 150 : 8, 15 | 196 : 3, 22.

NIN-IB-ni-shu

1. s. of *Banâ-sha-Sukal*, 175 : 61.

2. 109 : 6, 15.

NIN-IB-qar-rad

1. *ḥazânu*, 199 : 7.

2. 190 III : 23 | 198 : 58.

3. m. of *Nusku-idai-abul*, 152 : 12.

NIN-IB-ra-im-aḥu, 154 : 35.

NIN-IB-rêsh

1. s. of *Agabtaḥhi*, 64 : 4.

2. s. of *Alatu*, 37 : 22.

3. *ardu êkalli*, 160 : 11.

4. 157 : 16.

NIN-IB-rêsh-ilâni, C. B. M. 3490.

NIN-IB-rîm-ilâni, C. B. M. 3479.

NIN-IB-sha-du-ni, f. of *Bêlânu*, 115 : 9.

NIN-IB-shamê(AN-e)-E-kur, C. B. M. 3493.

NIN-IB-shâr(IM)-ilâni, C. B. M. 3479 : 10, q. v. s.

Tâb-shâr-dKUR.

NIN-IB-šir-pi (cf. *Širpi-Nergal*), 186 : 32.

NIN-IB-uš-ri, C. B. M. 3479.

NIN-IB-za-kir-shu-mi, ḥnangaru, s. of *She'mt*, 6 : 5.

dNIN-SIAR-i-pi., 200 III : 33.

dNIN-SIAR(mu)-mudammig(mu-dam-mi-ig), 90 : 12 | 132 : 9.

Ni-ra-ash, 200 IV : 13.

Ni-ir-ḥi-di, C. B. M. 3474.

Nu-na-ak-te(ti), 135 : 9 | 142 : 7 | 161 : 7 | 189 : 4.

Nûr-dAsh-du, hKU, 196 : 14.

Nûr-Bêl, 186 : 12, 44.

Nûr-bêl-ilâni, 72 : 15.

Nûr-Bêlti-(ti)-Ak-ka-di(A-GA-DE^{kt}), 39 : 4 | 42 : 7.

Nûr-dE-a-sharru, C. B. M. 3534 : 3.

Nûr-ia-û-ti, E. A. H. 180 : 15.

Nûr-ili(NI-NI)-shu, 52 : 12.

Nûr-Ish-tar(Ishtar^{1,2})

1. s. of *Iati*., 200 IV : 39.

2. s. of *Rêsh-napaḥshu*, 24 : 6.

3. *ḥnangaru*, 130 : 5.

4. 155 : 13 | 186 : 25 | 190 I : 41 | 198 : 28 | 188 II : 11.

Nûr-dIshtar¹-Akkadi(A-GA-DE^{kt}), *ishparu*, 19 : 8.

Nûr-li-mur

1. *kudimmu*, 178 : 5.

¹ Cf. *NIN-IB-a-bil-i-di-ia*, C. B. M. 3525 : 51, also *Nusku-i-da-ai-a-bu-ul*. Cf. also *A-bil-Nêrgal* and the name of the I. dynasty, *Shamash-âbil-shunu*, translated by Ranke "Shamash brings them." Ranke considers the root to be 𒍪𒍪, but then what form will *abul* be? It might be permansive. If an imperative, perhaps the root is 𒍪𒍪𒍪, and is a synonym of *alâku*, cf. the name *Sin-a-lik-idi-ia*, "Sin goes by my side." Cf., however, *Ilu(?)*-*bil-idia*.

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2. *malāḫu*, 175 : 44.
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Nūr-māti-shu, 164 : 6 | 166 : 4.
Nūr-Nergal(SIII-DU), 177 : 15.
Nūr-Rammān
 1. *bārā*, 190 I : 23.
 2. 162c : 2 | 198 : 11.
Nūr-Sin, 37 : 11.
Nūr-Shamash, 167 : 31.
Nusku-aḫu-iddīna, 160 : 25.
Nusku-bēl-aḫu, 160 : 13.
Nusku-cr-ba, *hKU*, 160 : 22, 23, 29.
Nusku-ib-ni
 1. *hKU*, 96 : 17 | 111 : 17.
 2. 144 : 8.
Nusku-i-da-ai-a-bu-ul, *ardu sha NIN-IB-qarrad*, s. of *Ilu-rabā*, 152 : 11.
Nusku-i-pir-an-ni, "Nusku has sustained me," C. B. M. 3009.
Nusku-ish-ti-qal (cf. *Ili-ishtikal*, Ranke l. c.), f. of *Rammān-dajān-ēpush*, 184 : 5 | 200 IV : 3.
Nusku-ki-na-u-sur, "Nusku protect the true (legitimate) one," C. B. M. 3323.
Nusku-la-e-ni-pī(KA)-shu, "Nusku has altered his word,"¹ 154 : 28
Nusku-la-iṭ-ilāni, "Nusku is the burning one of the gods," 132 : 6 | 141 : 5, 23 | 156 : 18.
Nusku-ma-lik-ilāni, "Nusku is the counsellor of the gods," C. B. M. 3042.
Nusku-mu-shal-lim, 4 : 5.
Nusku-nap-shi-ra, 174 : 7.
Nusku-nāsir(SIS), 160 : 26.
Nusku-ri-man-ni(rimanni-ni), 90 : 29 | 90 : 49 | 157 : 22 | 162c : 12.
Nusku-ta-qish-bullī(TI), C. B. M. 6614.
Nusku-ū-a, C. B. M. 3631 : 4 (*Nusku* without det. *d*).
Nusku-abu(?)rabū(?)ilāni, 4 : 3.
Pa-ga-ai-i
 1. f. of *Iqisha-Rammān*, 175 : 47.
 2. 174 : 8.
Pa-ḫal-la-a-nu, C. B. M. 3529 : 14.
Pa-ḫa-rum, 37 : 48 | 39 : 10.
Pak-di-ia, C. B. M. 3474.
Pa-ak-ki-Saḫ, C. B. M. 10841 (Cassite).
Pa-ak-la-bi, 180 : 9.
Pa-an-Bēlīt-lu-mur, "May I see the face of Bēlīt," 186 : 21.
Pa-an-da-nu, 157 : 9.
Pa-an-di, C. B. M. 11826.
Pa-an-di-ia, *nāqīdu*, 199 : 6.
Pān-Marduk-lu-mur(?), f. of *āmisha-nam-rat*, 188 IV : 16.
Pa-an-ni, 180 : 23.
Pa-pa-as-si, C. B. M. 3474.
Papsukal-nādin-shum, 197 : 9.
Paq(ḫu)-da-ai, f. of *NIN-IB-mutīrshu*, 175 : 57.
Pat-si, 198 : 23.
Pat-te, 198 : 74.
Pi-el-lu, C. B. M. 3513.
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Pi-in-na-ri (cf. *Binnarum*, Ranke l. c.), 198 : 91.
Pi-ra-di, 190 I : 27.
Pir(-ud)-bu-ū-a, 198 : 7.
Pir(ud)-me, 198 : 77.
Pir-na-qu, 83 : 5 | 85 : 7 | 91 : 13 | 132 : 13 | 170 : 8.
Pi-ri-ri-i, 198 : 82.
Pi-ri-ri-tum, C. B. M. 11868.
Pir-ri-ia (cf. *Bi-ri-ia*)
 1. *ishshaku*, 40 : 2 | 47 : 2 | 59 : 5.
 2. 38c : 17 | 45 : 5, 12.
Pir(ud)-rim(kil)-te, 198 : 42.
Pis-su, 167 : 4.
Pish-ba-mu, 198 : 62.
Pish(qir)-zu(?)ma-la, 168 : 5.
*Pā-Ishtar*¹, cf. *KA-Ishtar*.
Pā-Marduk, cf. *KA-Marduk*.
Pā-Rammān, s. of *Ikkari*, 43 : 2, 8.
Pu-zu-ur-Ish-tar, 100 : 8.
Pu-zu-ur-Marduk, C. B. M. 3526 : 6.
Qa-ka-ga-da(?)ni, 48 : 4.
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Qa-Shu-gab (Cassite), 103 : 12.
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Qi-ish-dAZAG-bi(or Kubi), 131 : 8 | 175 : 27 | 196 : 10.
Qi-ish-ti-dE-a, 32 : 4.
Qishti(SIIA-BA)-Marduk, 38c : 20 | 55 : 4.
Qishti(SIIA-BA)-Sukal, 198 : 95.
Qu-ba-nu, 21 : 3, 16, 31 | 52 : 22.
Qu-na-ni-bi, C. B. M. 11056.
Ra-ash-ba-nu-ti, 167 : 41.

¹ Cf. *Nusku-la-eni(EN)-pī-shu*, C. B. M. 3078 : 12. Cf. *Ta-aq-bu-ul-te-ni*. Cf. also *Sha-Marduk-ul-i-ni*, B. E., Vol. IX, and *Papsukal-sha-iq-bu-ul-i-ni* "P. who commanded, will not change," V. R. 44, IV, 51.

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- Rabá*(*GAL-a*?)*-su-Sin*, 186 : 19.
Rabá(*GAL-a*)*-sha-Gu-la*¹
 1. s. of *Sin-mágir*, 192 : 4.
 2. 19 : 6 | 188 II : 21 | 190 I : 9 | 198 : 85.
Rabá(*GAL-a*)*-sha-ili*
 1. s. of *Bélliátum*, 175 : 49.
 2. 34 : 4 | 171 : 3.
Rabá(*GAL*)*-sha-Ishtar*², *nappaḫu*, 37 : 56.
Rabá(*GAL-a*)*-sha-Nergal*
 1. *tupsharru*, 96 : 6, 23 | 111 : 6, 22.
 2. 37 : 26 | 71 : 8 | 78 : 9, 18 | 163 : 48.
Rabá(*GAL-a*)*-sha-NIN-IB*
 1. f. of *Ipishaitum*, 200 III : 17.
 2. *Káširu*, 52 : 8.
 3. *NU-GIS-SAR*, 90 : 38.
 4. 56 : 8 | 190 V : 18.
Rabá(*GAL-a*)*-sha-Nuski-ia* (without det. *d*), C. B. M. 3494.
Rabá(*GAL-a*)*-sha-Sin*
 1. *kudinmu*, 157 : 2.
 2. 175 : 54.
Rabá(*GAL-a*)*-sha-Shamash*, 39 : 14, 22.
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Ra-ab-ba-nu, C. B. M. 3488.
Ra-bat, 188 IV : 12.
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Ra-bi(*rabi*, *GAL*)*-me-lam-ma-shu*, "Great is his splendor,"
ishshaku, 38e : 15, 18 | 40 : 3 | 45 : 6, 13 | 47 : 3 |
 59 : 4 | 64 : 8 | 73 : 4.
Rad-ba-ash(*rum*), *náqidu*, 199 : 13.
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Rak(*shal*)*-ra-ba-ti*
 1. f. of *Ikkukku*, 87 : 4.
 2. *Már*, *NI-SUR*, 175 : 15.
Rammán-ba-an (doubtless the same as the following),
 131 : 10 | 175 : 34 | 196 : 8.
Rammán-ba-ni, 189 : 8.
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Rammán-bél-pt-shu?, f. of *Ibnuti*, 160 : 18.
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 1. s. of *Nusu-ishtiqal*, 184 : 5 | 200 IV : 3.
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 1. s. of *Appahi*, 198 : 67.
 2. *kabbi*, 97 : 8.
 3. *tupsharu*, 168 : 5.
 4. 30 : 10 | 175 : 50 | 180 : 8.
Rammán-ilu-i-na-máti, "Rammán is a god in the land,"
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Rammán-mu-shal-lim
 1. s. of *Ahlia*, 200 IV : 32.
 2. 181 : 19.
Rammán-násir, 190 II : 30.
Rammán-qar-rad, "Rammán is mighty," 171 : 20.
Rammán-ru-shi, "Rammán is red,"(?)² 162e : 9 | 107 : 5 |
 186 : 18.
Rammán-shadû-ni-shi(*nishi*)*-shu*, "Rammán is the strength
 (mountain) of his people," 27 : 7, 11 | 167 : 12.
Rammán-sham-hi-ilâni, *náqidu*, "Rammán is the splendor
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Rammán-shar-ka, f. of *Hambu*, 97 : 4.
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Rammán-she-mi, 176 : 6.
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Rammán-shum-érish(*PIN-ish*), 59 : 8.
Rammán-ta-qi-sha, 175 : 14.
Rammán-tash-mar, "Rammán, thou art raging,"³ 190
 IV : 6.
Rammán-ub-la, "Rammán has brought," s. of *Ubbuki*,
 200 V : 3.
Rammán-ta(?)*-e-ri-bu*, 167 : 24.
Ra-qu-û, C. B. M. 3487.
Ra, f. of *Unnubal*, 185 : 23.
Ri-ba-Rammán, 101 : 5 | 103 : 22.
Ri-ba, 100 : 10.
Ri-bu-ti-tum, C. B. M. 3494.
Ri-esh-Bêl, 19 : 16.
Ri-esh-Marduk
 1. s. of *Bariia*, *ishparu*, 11 : 6.
 2. 190 V : 24.
Ri-esh-na-pa-aḫ-shu?,⁴ f. of *Nûr-Ishtar*, 24 : 7.
Ri-esh-tu-shu

¹ Cf. *Ra-ba-sha-NIN-IB*, Vol. XIV. Cf. also *GAL-a-shu-sha-dNIN-IB*, *Camb.* 373, 12.

² Cf. the North Palestinian רש-ארר.

³ In connection with *Rammán* the above interpretation seems possible, cf. *Rammán-mushammir*, Delitzsch, *II. W. B.*, p. 671b. Cf. also *E-zi-zi-Ishtar-ra-bi*, "The anger of Ishtar is great," Ranke, *l. c.* Cf. however the root שמר, or שור to keep or guard, and the name שמרבעל, etc., Lidzbarski, *Nordsemītischen Epigraphik*, p. 378.

⁴ Cf. *Na-paḫ-Shamash-rêsh*, "The rise of the sun is the beginning (of the day)."

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1. s. of *Balātsu*, 35 : 9.
 2. *hāshilu*, 36 : 6.
 3. *KA-ZID-DA-(KU)*, 41 : 5 | 64 : 2, 11 | 104 : 5 | 116a : 5, 11, b : 5, 11, 117 : 3 | 118a : 5, b : 5 | 125 : 4 | 126 : 4 | 127 : 4 | 136 : 3 | 139 : 4.
 4. 3Sa : 5, b : 5 | 68 : 6 | 74 : 13 | 81 : 6 | 83 : 4 | 92 : 15 | 105 : 4 | 124 : 5 | 131 : 16 | 143 : 5 | 163 : 25 | 169 : 2 | 175 : 30 | 196 : 18, 22.
- Ri-esh(ish)-U-lu-li(arhuUlūli)*, 103 : 24 | 188 V : 23.
Ri-gim-Rammān, abbrev., "The roar of Rammān,"¹ 99 : 10.
Ri-ḥi-tu-sha, C. B. M. 3483.
Ri-i-mi, *ḥamqaru*, 73 : 8.
Ri-mu-tum
1. f. of *lŪmi-sha-ltmir*, 200 III : 11.
 2. 51 : 5 | 188 II : 3 | 197 : 17.
- Ri-ish-da*, 190 VI : 18.
Ri-ish-E-AN-NA, 39 : 21 | 42 : 11.
Ri-ish-E-sag-ila, C. B. M. 3481.
Ri-ish-Id-di-tum, C. B. M. 3526.
Ri-ish-dKa-di, 27 : 2 | 171 : 4.
Ri-ish-Marduk
Ru-un-tum, C. B. M. 11425.
Sa-bat-ti, 80 : 8.
Sa-bi-ḥa-ri, C. B. M. 10829 : 6.
Sag-ila-du-ri, C. B. M. 3532.
Sa-ak-ka, C. B. M. 3513.
Sal(Shal)-li-lu-mur, "May I see Salli," 37 : 25 | 90 : 24.
 Same as fem.
Sa-mi-du,² *ardu ekalli*, 200 III : 36.
Sa-a-mu, "dark" (cf. *ṣalimtum*), 198 : 92.
Sa-ap-pa-ḥi, 190 IV : 10.
Sa-ap-sa-pa-ni,³ 184 : 11 | 200 II : 20.
Sa(ir)-si-ia, f. of *Ilullum*, 200 IV : 33.
Sa-tu-ḥa, C. B. M. 3480.
Si-ia-tum, C. B. M. 3489.
Si-ia-a, s. of *Itkui(?)za*, 7 : 3.
Si-bi-ti, "seventh (day)," f. of *Apparitum*, 200 III : 20.
Si-el-lum(li), 194 : 4 | 198 : 93.
Si-gi, 198 : 25.
Si-gi-ba, C. B. M. 11869.
Si-ki-li,⁴ 186 : 23.
- Sik-li*
1. f. of *Ardūtum*, 170 : 5.
 2. f. of *Kidin-Kadi*, 37 : 21.
 3. f. of *Tukulti-NIN-IB*, 37 : 19.
- Si-li*, 88 : 2.
Si-il-te-ru, C. B. M. 3480.
Si(?)ma(?)nam-rat, 165 : 8.
dSi-mu-tu-aḥu-iddina, 198 : 12.
Sin-aḥu-iddina
1. s. of *Ennazurum*, 190 V : 4.
 2. f. of *Taqīshum*, 186 : 34.
 3. 38c : 7 | 190 V : 19.
- Sin-a-lik-idi-ia*,⁵ "Sin goes by my side," 47 : 18.
Sin-a-lik, 52 : 17, doubtless same as preceding.
Sin-apal-ērish, 195 : 19.
Sin-apal-iddina, 78 : 4, 14 | 81 : 7 | 200 IV : 40.
Sin-apal-E-kur, 168 : 4, 6.
Sin-ap-da-da-nu, 175 : 26.
Sin-ap(ab)-ri-i-gi-shu, 186 : 47.
Sin-ap, f. of *Bēlshunu*, 200 III : 38.
Sin-balātu(TI)-ērish, 200 IV : 41.
Sin-bēl-abli, 106 : 4 | 110 : 11.
Sin-da-ma-qu(damāqu, SIII-BIR), 49 : 3, 11.
Sin-e-pi-rum(ri), "Sin is supporting," *ishshaku*, 37 : 3 | 91 : 6, 10 | 132 : 19 | 144 : 9 | 195 : 2.
Sin-er-ba
1. *malaḥu*, 175 : 18.
 2. 38e : 9 | 39 : 6 | 52 : 15 | 163 : 5.
- Sin-ērish(PIN-ish)*
1. *shutabu*, 132 : 21.
 2. 4 : 6 | 78 : 8, 17 | 82 : 5 | 90 : 7 | 188 I : 8 IV : 18.
- Sin-ib-ni*, s. of *Šilli-Ishtar*, 192 : 7.
Sin-iddina(SE-na)
1. *nangaru*, 195 : 18.
 2. 103 : 25 | 166 : 8 | 175 : 50, 53 | 180 : 21, 198 : 84.
- Sin-iddina(SE-na)*, *NIN-LIL-ti*, 95 : 3.
Sin-i-mit-ti, C. B. M. 3483.
Sin-i-pi-ra-an-ni, "Sin has supported me," 180 : 17.
Sin-i-qi-sha(iqīsha, BA-sha)
1. s. of *Uḥati*, 168 : 19.
 2. 90 : 17 | 200 IV : 5.

¹ Cf. *Tāb-ri-gim-shu*, Vol. XIV., and *Tāb-ri-gi-ma-ti-Addu*, Johns, A. D. D., 64.² Cf. *Samēdu*, a synonym of the bird *dikdiku*, Delitzsch, II. W. B., p. 502b.³ Cf. *Za-ab-za-bu-um*, Ranke, l. c.⁴ Cf. the following name and *Sikili*, Ranke, l. c., also *Sikilti-Rammān*, Delitzsch, II. W. B., p. 498a.⁵ Cf. the note under *NIN-IB-ābil-idia*.

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- Sin-is-saḥ-ra*, "Sin is appeased," 22 : 4, 9 | 30 : 9 | 35 : 11 |
 3Se : 8, 9, 23 | 39 : 4 | 41 : 4, 6 | 42 : 5, 8 | 50 : 2,
 9, 13 | 59 : 3 | 64 : 6 | 68 : 5 | 73 : 6, 9, 12 | 74 : 9,
 12 | 81 : 5 | 89 : 4 | 103 : 8 | 115 : 7 | 122 : 2, 4 |
 128 : 2, 13 | 130 : 7 | 131 : 11 | 136 : 5 | 147 : 5,
 10 | 154 : 29 | 163 : 25 | 166 : 5, 11, 20 | 175 : 23,
 33, 39, 45 | 194 : 14.
- Sin-ish-man-ni*, 28 : 2 | 178 : 14 | 200 III : 39.
- Sin-ish*, 200 V : 6.
- Sin-kara-bi-ish-me*,¹ "Sin has heard my prayer," 95 : 4.
- Sin-li-il-tir-ri-im*, "Sin, may he be mighty," C. B. M. 6615.
- Sin-li-is-su*, f. of *Hugulum*, 168 : 24.
- Sin-ma-gir*, *malahu*, f. of *Rabā-sha-Gula*, 192 : 6.
- Sin-ma-an*, perhaps mistake for *ba-an*, 167 : 25.
- Sin-māti-ka-uṣur*, "Sin, protect thy land," s. of *Sin-rā'im-Uruk*, 24 : 8.
- Sin-mu-shab-shi* (*mu-shabshi*, *TUK-shi*), 84 : 3 | 175 : 37 |
 200 IV : 22.
- Sin-mu-shal-lim*, *purkullu*, 178 : 7.
- Sin-mu-she*, 123 : 4.
- Sin-mush-te-she-ir*, 90 : 11.
- Sin-nādin-aḥē*
 1. f. of *ishshaku*, 167 : 14.
 2. 90 : 9.
- Sin-nādin-aḥu*, b. of *Tagina*, 198 : 71.
- Sin-nādin-aplu*, 199 : 5.
- Sin-nādin(MU)-shum(MU)*, 3Se : 10, 12 | 37 : 8 | 39 :
 13.
- Sin-nap-shi-ra*
 1. s. of *Tāb-ashābshu*, 53 : 14.
 2. 103 : 5 | 112 : 7.
- Sin-ni-shu*, 194 : 20.
- Sin-ra-im-u-ri*, "Sin loves light," C. B. M. 6159.
- Sin-ra-im-Uruk*, "Sin loves Erech," f. of *Sin-mātika-uṣur*,
 24 : 9.
- Sin-rā'im-zēr*, 166 : 13.
- Sin-rāshi* (*TUK-A*)-*rēmu*, "Sin grants mercy," 92 : 9
- Sin-rēsh*, 83 : 3.
- Sin-shi-im-me-i*, C. B. M. 11741.
- Sin-shum-ērish* (*PIN-ish*), *kudimmu*, 178 : 4.
- Sin-shum-iz-kur*, 182 : 7.
- Sin-ta-ai-ar*, "Sin is merciful," 198 : 83.
- Sin-u-bal-lū*, 81 : 3.
- Sin-usuḥ* (? *LA*)-*bil-ti*, "Sin, deliver the offspring," 39 : 6.
- Si-ri-ia*, 198 : 30.
- Si-is-si*, 198 : 5.
- Si-il-ta*, "Another (child)," C. B. M. 3474.
- Su-ud-du-ū* (?) (cf. *suddu* = $\frac{1}{2}$ Delitzsch, *II. W. B.* p. 490).
 1. *tupsharru*, 186 : 38.
 2. 198 : 73.
- Su-gu-ra*, C. B. M. 3474.
- Su-ra-ash*, C. B. M. 3482.
- Sukal-aḥu-ērish* (*PIN-ish*), 46 : 2, 13 | 72 : 7.
- Sukal-er-ba*, 99 : 11 | 103 : 20 | 165 : 6.
- Sukal* (?) -*na-ṣir*, 52 : 10.
- Sukal-ri-man-ni*, 186 : 41.
- Sukal-shum-ērish*, 90 : 40 | 181 : 18.
- Sukal-ū-di*, C. B. M. 3466.
- Su-un-na*, C. B. M. 3480
- Su-ra-ash*, C. B. M. 3482.
- Sha-bābi-NIN-IB*, 198 : 36.
- Sha-bābi-ṣilli* (*li*), 177 : 7.
- Sha-dBa-na-a* (*Bānā*, *KAK-a*),² 186 : 8 | 198 : 61
- Sha-ba* (*ma*)-*ash-she*, C. B. M. 3480.
- Shab-bur-ni*, C. B. M. 3492.
- Sha-Bēlil*, q. v. s. *Sha-dBānā*.
- Sha-ad-bar-ḥu*, *kashshā*, 6 : 3.
- Sha-dDam-me*, C. B. M. 3474.
- Shad-dir* (*tir*)-*me* (cf. Cassite *Shad-barḥu*), see *Muddakme*
- Sha-ga-rak-ti-Bēl* (Cassite), C. B. M. 11812.
- Sha-ga-rak-ti-Saḥ*, C. B. M. 3480 (Cassite)
- Sha-ik-la*, 198 : 59.
- Sha-la-zu*, 188 V : 18.
- Shamash-aḥu-iddina*, 72 : 16 | 191 : 8 | 192 : 3.
- Shamash-AN-sha*, 190 VI : 17
- Shamash-ar-shu*, C. B. M. 3485.
- Shamash-bēl-kit-ti*, 175 : 42.
- Shamash-er-ba*, 80 : 7.
- Shamash-ērish* (*PIN-ish*)
 1. f. of *Tambir-Shamash*, 103 : 7.
 2. *riqqu sharri*, 178 : 10.
 3. 81 : 5 | 167 : 18.
- Shamash-e-ṭi-rum*, 160 : 16.
- Shamash-dajānu*, 190 I : 39.
- Shamash-ibni*, 191 : 11.
- Shamash-iddina* (*SE-na*), 167 : 27.
- Shamash-ka-bi-ia*, C. B. M. 11825.
- Shamash-ku-dur*, 198 : 81.
- Shamash-li-is-su*
 1. s. of *Banā*, 64 : 9.
 2. 166 : 10.
- Shamash-li-su*, doubtless same as preceding.

¹ On the reading *kara-bi*, cf. Introduction, Vol. XIV.² Cf. *Sha-Bēlil*, C. B. M. 3474 : 45.

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1. *U-KUR-GAR-RA*, 131 : 6 | 175 : 31 | 196 : 8.
 2. 5 : 9 | 128 : 7.
- Shamash-mush-te-shir*, 188 II : 23.
Shamash-nâdin-aḫē, 160 : 15.
Shamash-nu-ri . . . , 200 IV : 23.
Shamash-nûr-kul-li-man-ni, "Shamash, show me the light,"
 C. B. M. 6158.
Shamash-pî-ia-uṣur, 188 II : 19.
Shamash-rabû(*GAL*), 184 : 3.
Shamash-ra-im-kil-ti, C. B. M. 3478.
Shamash-rê'u-û-a, 200 IV : 4, 43.
Shamash-ri-man-ni
 1. *nâqidu*, 199 : 7.
 2. 160 : 9.
- Sha-ma-ash-she*, C. B. M. 3480.
Shamash-ub-la, s. of *Ilu-ḫira*, 90 : 8.
Sham-ḫu, C. B. M. 11826.
Sham-shi(*dShamshi*, *dUD-shi*)-*lu-da-ri*
 1. *paḫarum*, 62 : 7 | 96 : 10 | 111 : 10.
 2. 62 : 7 | 92 : 12.
- Sham-shi-ri-ni-ia*, C. B. M. 3488.
Sha-na-ai, C. B. M. 3480.
Sha-ṣilli(*Iṣ-MI*)-*NIN-IB*, C. B. M. 10203.
Sha-ṣilli(*MI-li*)-*Nusku*, 53 : 5.
Sha-ṣilli(*Iṣ-MI*)-*sha*, C. B. M. 10203.
Sha-ra(rî)-za-(a)-na, 37 : 7 | 90 : 19 | 170 : 3 | 180 : 38 |
 187 : 5 | 195 : 22.
She-ir-zi-ia, C. B. M. 3480.
She-'mi-i, f. of *NIN-IB-zâkir-shumi*, 6 : 6.
She-li-bu
 1. *zuḫirtum*, 90 : 13.
 2. 75 : 2 | 186 : 46.
- She-en-da-da*, C. B. M. 3480.
She-en-ni-ia (cf. note under *Agabshenni*), 149 : 32
 167 : 7.
She-en-na-ak-ka, C. B. M. 3474, q. v. s. *Agabshenni*.
She-en-ni-ka, C. B. M. 3474, q. v. s. *Agabshenni*.
She-en-nu-na, 180 : 16.
She-ir-zi-ia, C. B. M. 3480 : 22.
dShe-rum-iddina(*SE-na*), 198 : 19.
Shi-ga-ri, C. B. M. 3480 : 12.
Shi-û-me, C. B. M. 3524 : 6.
Shim-di-Bu-ri-ash (also written *Shim-di-Ub-ri-ia-ash*, cf.
 Introduction, p. 4).
1. *tupsharru*, 96 : 5, 22 | 111 : 3.
 2. 127 : 5.
- Shi-im*(*shim*)-*di-Shi-paq* (Cassite), 95 : 5 | 189 : 3.
Shim-di-Ub-ri-ia-ash, see *Shimdi-Buriash*.
Shi-in-di-Bêl, 154 : 42.
Shi-in-di-Bu-ri-ia-ash (the same as *Shimdi-Buriash*), 92 : 2.
Shi-in-di-Shu-gab (Cassite), 198 : 41.
Shi-in-di-Ub-ri-ia-ash (Cassite), 150 : 6, 11.
Shi-in-gu, C. B. M. 3480.
Shi-ri-ish-ti, "Root, or offspring," 52 : 11.
Shu-ba-ni-Saḫ (Cassite), 132 : 10.
Shu-ba-at-tum, C. B. M. 3474.
Shu-ub-bu-ri, *nâqidu*, 199 : 9.
dShu-bu-la-iddina(*SE-na*), 198 : 46.
Shud-shu(?)*-ud-da*, f. of *Iḫunnubu*, 90 : 14.
Shu-ḫu-ur-ni, C. B. M. 3534 : 2.
Shu-i-gig, C. B. M. 10971.
Shu-kul-me, C. B. M. 3524.
Shulum(*DI*)-*Bêl-itti*(*KI*)-*dUrash*, C. B. M. 3481 : 20.
Shulum(*DI*)-*ili-ia-aḫ-bu-ut*, "The peace of my god I
 plundered,"¹ 190 I : 6, 22.
Shum-ma-la-Marduk, C. B. M. 3530 : 11.
Shum-man-li, 157 : 23.
Shum-ma-mu, C. B. M. 3481 : 30.
Shum(*Tak*)-*pi-ir-tu*, C. B. M. 3487.
Shu-mu-uḫ-Nergal, "The splendor of Nergal," C. B. M.
 6633.
Shu-um-zu-li, 80 : 3.
Shu(*Qat*)-*ri-'-Rammân*, 175 : 35.
Shu-sha, s. of *Lakil*, 199 : 28.
Shu-sha-(a)-tum(*tu, ti*), 44 : 24 | 79 : 11 | 168 : 14 | 194 : 10.
Shu-zu-bu, 101 : 6 | 171 : 21.
Shu-zu-ub(*Shûzub*, *KAR-ub*)-*Marduk*,² 48 : 5 | 81 : 2.
Shûzub(*KAR-ub*)-*Sukal*, 200 IV : 10.
Shu-zu-ûlu, 38a : 4, b : 4.
Ṣa-li-mu-ti-mu-she-zib-tum, 181 : 15.
Ṣilli(-*li*)-*Bêl*(-*ti*)-*Ak-ka-di*(*A-GA-DE*^{ki}), 39 : 11 | 52 :
 6 | 165 : 11.
Ṣilli(-*li*)-*dKUD-ZU*(?), 190 II : 36.
Ṣil-li-ia-u-tum, C. B. M. 3534 : 5.
Ṣilli(-*li*)-*E-AN-NA*, 200 III : 22.
Ṣilli(-*li*)-*Ish-tar*, f. of *Sin-ibni*, 192 : 7.
Ṣilli-*Ish-tar-Akkadi*(*A-GA-DE*^{ki}), 51 : 3.
Ṣilli(-*li*)-*Rammân*, 198 : 33.

¹ Cf. *Ili-ashriqa*, *Ilu-ishriqa*, and *Qi-sha-aḫ-bu-uḫ*.² *KAR* has the value *ezêbu* in the Shaphel with the same meaning as *eḫru*, cf. Tallquist, *Die Sprache Nabunâ'id*, p. 147.

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Šilli(-li)-ú-tu, 37 : 7 | 85 : 2. Cf. foll. and *Šilliautum*.

Šillu(-lu)-tum, 76 : 7 | 90 : 18 | 170 : 3 | 181 : 14.

Šir-pi-Nergal, 200 III : 20.

Ši-zu(?) -nam-rat,¹ 165 : 8.

Ta-ai, C. B. M. 3480.

Ta-a-na-Gula, 191 : 13.

Ta-a, f. of *Aḫūni*, 109 : 10.

Tab-bi-u-gur-Aḫ-du, "Addu, protect the (my) companion,"

C. B. M. 3468.

Tab-mi-di, C. B. M. 10977.

Ta-e-na-a-ru-na-a(?) -di, 198 : 101.

Ta-gi-na, 193 : 6 | 198 : 6, 70.

Ta-gu, C. B. M. 3474.

Ta-gu-ú-a, 198 : 76.

Ta-gu-ub-li, 200 IV : 12.

Ta-gu-us-si, C. B. M. 3474. *Ta-gu-si*, C. B. M. 3474.

Ta-ḫi-ia, C. B. M. 3513.

Ta-ai-ri-ilu, C. B. M. 10691.

Ta-i-be-la, C. B. M. 3480.

Ta-kal-tum(tu)

1. s. of *Aḫatani* . . . , 97 : 6.

2. *ZU-ḪI-SU*, 37 : 12.

3. 157 : 5, 13 | 194 : 13.

Ta-kil-she-en-ni (cf. note under *Agabshenni*), 198 : 26.

Tak-la-ku-a-na-ilu, 130 : 6.

Tak-la-ku-a-na-Marduk, *abu biti*, 96 : 9 | 111 : 9.

Tak-la-ku-a-na, 186 : 30.

Tak-la-ku-NIN-IB, 198 : 100.

Ta-la-ba(ma)-nu, C. B. M. 3525 : 36.

Tam-bir (or *Lih-pir*)-*Shamash*, "May Shamash clothe (protect)," s. of *Shamash-ērish*, 103 : 6.

Ta-gi-sha-Gula, 167 : 13.

Ta-gi-sha, 190 III : 7.

Ta-gi-shum(shu, shi)

1. s. of *Sin-aḫu-iddina*, 186 : 34.

2. *tupsharru*, 110 : 13.

3. 51 : 23 | 103 : 19 | 106 : 3 | 115 : 16 | 125 : 3 | 143 :

5 | 156 : 8 | 164 : 2 | 165 : 5 | 173 : 1.

Ta-ra-am-di-Saḫ, C. B. M. 10841 (Cassite).

Ta-ri-ba-Gula, 154 : 37 | 198 : 37.

Ta-ri-ba-tum, C. B. M. 3534.

Ta-ri-be-ilu

1. 51 : 7 | 199 : 33.

2. in *Bīt-mTārībe-ilu*, 149 : 36.

Ta-ri-be-Sin, f. of *Aḫū-bāni*, 99 : 3.

Ta-ri-bu

1. s. of *Buḫiri*, 200 V : 2.

2. *ishshaku*, 160 : 5.

3. *ḫnangaru*, 19 : 9, 13.

4. *ré'û*, 168 : 20.

5. *sháqû*, 195 : 23.

Ta-ri-bu-ni, b. of *Kinnanu*, s. of *Iḫabu*, 200 IV : 37.

Tar(Kuḏ)-ku-a-bu, C. B. M. 3478.

Te-esh-shu, C. B. M. 3513.

Ti-ia(am-)ma-Ḫar-be, C. B. M. 11138.

Ti-li-shi(lim)-Saḫ, C. B. M. 3423.

Ti-iq-qu, C. B. M. 11603.

Tu-ub-la, C. B. M. 11051.

Tu-ḫi, 80 : 2.

Tu-kul-ti-be-li, 136 : 9 | 157 : 16, 19.

Tukulti(-ti)-Bēl, 21 : 4, 9, 17, 26, 30, 36, 38.

Tu-kul-ti-lu-da-ri, *ḫazānu*, 199 : 2.

Tu-kul-ti-Marduk, 180 : 42.

Tu-kul-ti-NIN-IB

1. s. of *Sikli*, 37 : 19.

2. 90 : 25.

Tu-kul-ti-Rammān, *shaknu* 128 : 5.

Tu-kul-tum, 165 : 4.

Tu-na-mi . . . Perhaps *Tunamis* (Cassite), 186 : 4.

Tu-ni(li), C. B. M. 3423.

Tupsharru(DUP-SHAR), f. of *Ṛīshat-ina-shēriti*, 200 II : 35.

Tu-ra-ḫu, "Wild goat," C. B. M. 11741.

Tu-ra-ilu, "Be merciful, O god," *purshumu*, 92 : 8.

Tu-ra-ri-te-ru, 3513 : 7.

Ṭāb(ḪI-ab)-a-da-ash, C. B. M. 3524.

Ṭāb(ḪI-ab)-a-shab-shu(ashāb, KU), "Good is his dwelling."²

1. f. of *Sin-napshira*, 53 : 14.

2. *KA-ZID-DA*, 132 : 26.

3. 10 : 13 | 52 : 25 | 53 : 3 | 101 : 9 | 179 : 3.

Ṭāb(ḪI-ab)-be-li

1. f. of *Aba-ul-īdi*, 200 IV : 34.

2. 198 : 15.

Ṭāb(ḪI-ab)-ki-din-Bēl, C. B. M. 11137.

Ṭāb(ḪI-ab)-ki-din-Nusku(?), 190 III : 25.

¹ For *šitushu-namrat*, abbrev., cf. *Zizzu-narat* (= *nāwirat*), Ranke, *l. c.* Cf. also *Napaḫ-Shamash-rēsh*, and *Rēsh-napaḫ-shu*. If construed properly we have here a fem. verbalform in a mase. name.

² The usual translation of this name is "Good is the exorcism of Marduk," cf. *O. B. I.*, I, Part 1, p. 43, note 1. The root is not 𒍪𒍪, cf. Delitzsch, *II. W. B.*, p. 249a, and Jensen, *K. B.*, VI, p. 463, having the meaning "Beschwörer," but from 𒍪𒍪. This is determined by the ideogram *KU*. Cf. the name of a town, *NINIB-a-shab-shu-iq-bi*, *Murashū*, IX, 51:5.

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- Táb(HI-ab)-nu-ḫish(ut)-shum*,¹ 200 IV : 11.
Táb(HI-ab)-nu-ri, C. B. M. 3529 : 17.
Táb(HI-ab)-shāri-dKUR, "Good is the breath of KUR,"²
 52 : 21.
Táb(HI-GA)-shum(MU)-Rammān, 167 : 29.
Táb(HI-ab)-ṣilli(-li)-Marduk, *bārā*, 69 : 5 | 92 : 5.
Táb(HI-ab)-tukulti(KU)-shu, E. A. H. 193 : 9.
Táb(HI-ab)-āmu 20^{kan}, 191 : 18.
Táb(HI-ab), 37 : 27.
U-ba-ai, C. B. M. 3481.
Ú-ba-da-a, 198 : 2.
U-bar-rum(ri), 157 : 10 | 167 : 30.
 1. f. of *Ūmishu-līmīr*, 167 : 20.
 2. 155 : 32.
U-bu-ṣi, f. of *Rammān-ubla*, 200 V : 3.
Ú-da-sha-ash, 168 : 4.
Ud(Tam)-di-Saḫ (Cassite), *ḫazānu*, 199 : 12.
Ú-gi-shi-ia-Saḫ, 48 : 8.
Ug-ta-mar-Sin, 186 : 36.
Ú(Sham)-ḫa-ti, f. of *Sin-iḡīsha*, 168 : 19.
Ú-ka-an (cf. *Aḫu-DU-kan*), 64 : 12.
Uk(g, q)-ni-Dam-qu(SIII-BIR), f. of *Bā'lum*, 174 : 4.
Uḫ(or uk)-ni-Bau(SIUL), f. of *Ḫūnnubu*, 115 : 8.
U-ku-uk-ku, C. B. M. 3474.
Ul-mash-bi-tum(bitum) (cf. *E-ul-mash-bi-tum*)
 1. *riqqu*, 114a : 4, b : 4.
 2. 169 : 4.
Ul-tu, 198 : 14.
Ú-lu-ni-ti, C. B. M. 3475 : 15.
U-mash(bar)-shu-zu(?) -ni, 186 : 40.
Um-bi, 198 : 64.
Um-bi-te-ru, C. B. M. 3474.
Um-bu-shu, 133 : 4.
Ūmi(UD)-shu(?) -ba-ni, 167 : 33.
Ūmi-shu-līmīr(PIR-ir), "May his day shine."
 1. s. of *Amēl-Ishtar*, 108 : 3.
 2. s. of *Ubarrum*, 167 : 20.
 3. *kudimmu*, 103 : 13, 29 | 124 : 8.
 4. 128 : 12 | 162c : 4 | 167 : 34 | 190 I : 18.
Un-gam-tum, 160 : 2.
U-ni-ti, ré'ā.
Ú-ni-tu-sha, 194 : 17.
Un-nu-nu, C. B. M. 3478.
Ú-pa-q-a-na-Marduk, 200 III : 40.
Ú-qa-a-shak(rish)-ilu, 92 : 11.
Ur-ḫi-ia, 180 : 4.
Ur-ḫi-di, 198 : 75.
Ur-ḫi-te-ru, 180 : 19.
Ú-ri, C. B. M. 3474.
Ú-ri-ia,³ *sha-Bīt-mBa-na*, 174 : 21.
Ú-ri-Marduk, C. B. M. 3469 : 6, q. v. s. *Uriia*.
Ur-pa-bi, 175 : 45.
Ur-pa-ni-bi, 174 : 17.
Ur(or Ip)-pa-te-ia, 84 : 5.
Ur-ru-zu, C. B. M. 3483.
Urukki-mu-shal-lim, E. A. H. 187 : 31.
Ú-sat-Gula, "The help of Gula," 190 II : 33.
Ú-sat-Marduk, 175 : 41.
Ú-sa-ti, ré'ā, 15a : 4, b : 4.
Ú-sa-tu-sha, 101 : 2 | 171 : 18.
Ush-pi(bi)-Saḫ (Cassite), f. of *Burra-Ishtar*, 30a : 5, b : 5 |
 162c : 10.
U-zu-ub-shi-ia-Saḫ, C. B. M. 10841.
U-suḫ-bil-ti-Marduk, "Deliver the offspring, Marduk,"
 168 : 7.
U, f. of *Ibni-Ishtar*, 174 : 23.
Za-ḫi, 100 : 12.
Za-ki-rum
 1. s. of *Banani*, 90 : 44 | 175 : 64.
 2. *riqqu*, 71 : 2 | 77 : 2.
 3. 92 : 17 | 175 : 43.
Za-lim-mu-ti, C. B. M. 11794.
Za-al-mu, C. B. M. 3268 : 10.
Za-al-mu-Nuṣku, "The image of Nusku," C. B. M. 3518.
dZa-ma(or ma)-shum-li-shir, "May Zamama(?) direct the
 name," *purkullu*, 178 : 6.
Za-na-da, 198 : 51.
Za-ap(ab)-ri
 1. f. of *lBānītum*, 200 III : 16.
 2. f. of *lḪanbatum*, 200 II : 32.
Zi-iq-ri-dRammān, E. A. H. 187 : 19.
Zi-rum, C. B. M. 3525 : 34.

¹ Cf. *Na-ḫi-ish-tābu*, *B. E.*, Vol. X, and *Dar.* 379 : 47, *Na-ḫi-is-tum-ta-a-bi*, *Dar.* 274 : 5, and *Awil-naḫishtum*, *Ranke, l. c.* Also cf. *Munahḫish-Marduk*, *Nbn.* 85 : 15, and *Nuḫashu*, *Delitzsch, II. W. B.*, p. 459.

² Cf. *Táb(HI-ab)-sha-ri-ili*, "God is the breath of god," *Bu.* 91 : 26 (VI : 15), Col. II, I. 17. Cf. the epithet of Marduk, *il shāri tōbi*, *Zimmern, K. A. T.*, p. 526. Cf. *lShāru-bānītum-tābu*, *Cambyes* 193 : 3. Cf. also the names *mNIN-IB-shāri-ilāni*, "NIN-IB is the breath of the gods," *lI-na-shāri-Marduk-alak(DU-ak)*, "By the breath of Marduk I walk," Vol. XIV.

³ Hypocor. for a name like *U-ri-Marduk*.

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- Zu-da-e-muq-kit-ti*, 198 : 97.
Zu-uh-hu-tum, C. B. M. 3483.
Zu-um-ri, C. B. M. 3483 : 10.
Zu-ru-us(us), 188 III : 24.
Zu-sa-ni, 188 V : 35.
Zu-si-d, 171 : 14.
.*a-ti-ir-Marduk*, 190 I : 16.
.*a-sa-at*, 188 : 7.
.*bal-ti-si*, 188 : 8.
.*ha-ni-ta*, 168 : 31.
.*an-da-ab-tum*, 190 I : 15.
.*in-bu-sha*, 190 I : 20.
.*ish-ia*, 167 : 16.
.*it-ta-ni*, d. of *Gubuhî*, 188 IV : 21.
.*ka-NIN-IB*, 177 : 3.
.*ku-uk-ku-ki-mu*, 174 : 11.
.*lîmir(-ir)*, 166 : 12.
.*mesh-du-Ishtar*,¹ 188 IV : 23.
.*nâdin-shum*, s. of *Burra-Alban*, 192 : 10.
.*ni-ba-ash-ilu*, 195 : 7.
.*pi-is-ru-uk*, 188 II : 2.
.*ri-bat-d*, 171 : 1.
.*sha-ba-ni*, 185 : 17.
.*shamê-ha-an-bat*, 188 IV : 22.
.*she-ba-sha-in-bu*, 185 : 16.
.*she-ri-shat*, 188 IV : 14.
.*she-ri-iz-za*, 188 : 4.
.*šir-tum*, 190.
.*šur-dIsh-tar*, s. of *Bananim*, 39 : 8.
.*ta-ri-iš*, 36 : 7.
.*te-lik*, 190 I : 10.
.*tu(?)sha-an-ni-Shamash*, 174 : 16

2. FEMININE NAMES.

- Ab-bu-ut-ta-bu* (cf. *mAbbutabu*), 163 : 24.
Ab-bu(ut)-ta-ni-tum (cf. *mAbbutanu*), 185 : 11 | 200 II : 12.
A-bu'-i-ti, m. of *mEa-iddina*, 90 : 6.
A-da-ri-ti, C. B. M. 3483 : 25.
Ad, 183 : 17.
A-di-it-tum, C. B. M. 3488.
A-ga-da-ai, 28 : 5.
A-hat(pa)-AZAG-bi (or *Ku-bi*), 200 III : 32.
A-ha-ti-aq-rat, "My sister is dear," C. B. M. 10669.
A-ha-ti-ia-tum, 188 II : 22.
A-hat-zu-nu, *LIL-esh*, 188 III : 27 | 188 V : 9.
Ah-la-mi-tum, "The nomad,"¹ 188 V : 11.
Ai-i-nu, 183 : 16.
Ai-ri-tum, *bârû*, 190 I : 24.
Ak-di, 190 II : 4.
Ak-ka-da-a-i-tum, 163 : 4 | 185 : 21.
Al-ha-mi-tum, 155 : 10, 15.
A-lish(his)-pi, 3489.
Al-si-ish-ab-(lu-)luš, "I called upon her, I lived,"² 155 : 12 | 183 : 6 | 190 V : 8.
Amat-Bêl, C. B. M. 3523 : 23.
A-na-Bêlti-ia-tak-la-ku, "In my Bêlit I trust," 190 III : 19.
A-na-dîni-sha-at-kal, "In her judgment I trusted," 163 : 43.
A-na-ru-qi-al-si-ish, "From a distance I called upon her." 163 : 11.
A-na-sha-si-bur, 190 III : 28.
A-na-sha-si-e-ha-bit, 155 : 16.
An-nu-pi(KA)-shu, "The favor of his word," 155 : 1.
A-pa-a-ni, C. B. M. 3494.
Ap-pa-ai-pa(hat)-tum, 190 V : 17.
Ap-pa-ri-tum,³ d. of *mSîbiti*, 200 III : 20.
A-pi-il-tum-Ba-ni-tum, "Daughter of Bânittum," 163 : 6.
A-ri-ia-en-ni, C. B. M. 10674.
Ar-sa-a-mur, 164 : 3.
Ar-si-gu, 183 : 5.
Ash-shar-sha-ka-shi, C. B. M. 11099.
Ash-tu-mi, 183 : 11.
As-su-me, C. B. M. 3638.
A-ta-na-ah-Ishtar, "I sigh, O Ishtar," 155 : 25 | 190 II : 11.
At-kal-a-na-Bêlti, 188 IV : 5.
At-kal-shi-ul-a-ba-ash, "I trusted her, I am not ashamed,"⁴ 200 II : 3.
At-kal-ul-a-ba-ash, 188 : 10.

¹ Cf. *Ahlamû*, Ranke, l. c.

² The feminine suffix with *alsi* is usually in the shortened form. Cf. *fA-na-ru-qi-al-si-ish*, *fIna-bâbi-magâri(SHIE-GA)-al-si-ish*, "In a favorable gate I called her," *Nbn.* 495 : 12. Cf. also the note under *fAtkal-shi-ul-abash*. The suffix refers to a deity, cf. *Nabû-alsika-abluš*, "Nebo I called thee, I lived," *Dar.* 379 : 39.

³ Cf. *apparû*, "reed animal," Delitzsch, *II. W. B.*, p. 116, belongs to the swine group, cf. *fDabîtu*, feminine of *dabû*, "swine," Ranke, l. c., and *Sha-hû*, "swine," *Dar.* 379 : 49.

⁴ The suffix *shi* refers to a deity, cf. *Nabû-al-si-ul-a-ba-ash*, "I called Nabû, I am not ashamed," *Nbn.* 533 : 10.

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- Ba-ḫu**, 190 I : 43.
Ba-la-ka-a-i-tum, 200 IV : 25.
Balāṭa(TI-LA)-ai-tum, 177 : 19.
Bal-ti-Nergal, 185 : 32.
Bal-ti-Rammān, 183 : 8 | 190 V : 13.
Ba-na-an-tum, 163 : 10 | 188 V : 29.
Ba-ni-tum
 1. d. of *Zapri*, 200 III : 16.
 2. 163 : 12.
Ba-nu-nu-AN, 188 V : 19.
Bar(mash)-ba-tum, 200 I : 34.
Ba-ū-a-ū, C. B. M. 3494.
dBa-ū-a-sa-at, "Bau heals," C. B. M. 10498 : 10.
dBa-ū-shar-rat, "Bau is queen," 163 : 39.
dBa-u-um-mi, d. of *Dashpi*, 200 II : 27.
Be-li-ia-shu, C. B. M. 3486.
Bēli(BE)-ia-ū-tum (cf. *mBe-li-ia-ū-tum*), 177 : 24.
Be-li-li-bir, "May my lord be strong," 155 : 26.
Be-li-su(zu)-nu, "Their lady," 155 : 2 | 180 III : 20 | 195 : 26.
Bēlit-a-bi-sha, C. B. M. 3523 : 10.
Bēlit-aḫē-sha, C. B. M. 3486.
Bēlit-a-sa-at, d. of *Rīshati*, 200 I : 39.
Bēlit-di-ni-in-ni, "O Bēlit judge me," d. of *mDashpi*, 200 II : 28.
Bēlit-e-pir-ra-at, "Bēlit is supporting," 155 : 27.
Bēlit-balāṭu(TI-LA)-lērish, 188 II : 14.
Bēlit-er-sha, "Bēlit is wise."¹
 1. d. of *mMeli*, 200 III : 9.
 2. 185 : 25 | 188 V : 27.
Be-el-ti-in-ga-tum (= *ingatum*, f. of *emqu*), C. B. M. 3523 : 5.
Bēlit-ta-ni (cf. *Be-el-ta-ni*, Ranke, *l. c.*), 185 : 10.
Be-li-tum, 177 : 5.
Bēlit-zu-nu, 149 : 38 | 190 II : 2.
Be-mu-na-ai(a)-i-tum, 185 : 37 | 200 II : 8.
Bi-ia-tum, 190 IV : 17.
Bi-ū-tum, d. of *Rabā-sha-d*, 174 : 20.
Bu-un-na-ai-tum, 190 III : 26 | 200 IV : 24.
Bur-ru-uk-tum, 155 : 8.
Dajān-TI-i-na, 200 I : 30.
Da-li(NI)-hu-sha (cf. *mDahilusha*), 163 : 8 | 188 II : 17.
Dam-ga-ai, 155 : 6.
DI-ia-AN-tum (cf. *Shulmia-ilātum*)
Di-ni-ili-lu-mur, C. B. M. 3323.
Di-in-sha-rabū, 163 : 47 | 188 I : 18.
dEa-bal-ti, C. B. M. 3536.
dEa-la-ma-as-si,² "Ea is my protecting deity," 163 : 38.
E-di-ni-tum, C. B. M.
El-si(?) -tu-ra, 188 IV : 7.
EN-LIL-di-tum, C. B. M. 3494.
E-ri-ish-tē-Rammān, C. B. M. 10712.
E-te-na-ka-sha, C. B. M. 3488.
Eṭir(KAR)-sha-rabū, 188 II : 29, V : 16 | 190 II : 17 III : 29.
Gab-ba-sha-in, 200 I : 15.
Ga-mi-la-at, 73 : 10 | 163 : 42.
Gir(pish)-ga-gu-tum, 188 V : 14.
Gu-la-a-sa-at-sha-tum, 200 III : 13.
Gu-la-shar-rat, 188 IV : 19 | 177 : 13.
Gu-la-she-mat, C. B. M. 3494.
Ḫab(or Si)-lu-aḫē-sha, 188 II : 24.
Ḫa-an-ba-tum (cf. Ranke, *l. c.*), d. of *Zapri*, 200 II : 32.
Ḫa-nu-ub-tum, 163 : 36.
ḪAR-ḪAR, 164 : 5.
Ḫi-in-ni-bu-tum(?), 149 : 39.
Ḫu-bu-ti-tum, C. B. M. 3494.
Ḫu-bu-ut-ta-tum, 190 II : 18.
Ḫu-mur-tum (cf. *Ḫumurum*, Ranke, *l. c.*), d. of *mDashpi*, 200 II : 26.
Ḫu-un-nu-ub-tum(ti), 87 : 2 | 156 : 9.
Ia-ar-li-ka, d. of *mAḫu-iddina*, 200 I : 22.
Ia-a-tum, 184 : 13 | 200 II : 22.
Ia-a-ū-tum (q. v. s. *mIa-ū-ba-ni*), *bārū*, 190 V : 6.
Ib-bu-ḫa-ni-bat(ba-a-at), 163 : 34 | 188 II : 25.
I-bi-lu-ū, "Camel?," 155 : 28.
Id-di-tum-ri-shat, 188 I : 12 | 188 VI : 20 | 190 V : 9.
Il-da-ḫi-ia, *Il-du-ḫi-ia*, 184 : 8 | 200 II : 17.
Il-ta-ni, d. of *mAkkala-Shamash*, 184 : 17 | 200 II : 30.
Il-ti-ia-tum, C. B. M. 3471.
Ilu-na-mu-ri, "God is my image(?)," 183 : 15.
Im-ma(ba)-ḫa-ḫa, 200 I : 36.
Ina-ad-mi-ia-ḫi-bur, "In my child may she (he) be strong," 162 : 23.
I-na-Akkadi(A-GA-DE^{ki})-be-ḫi-it, 186 : 13.
I-na-an-ni-sha-allak(DU-ak), "In her favor I walk,"³ 163 : 46.
I-na-E-*shar-rat*, 155 : 9.
I-na-E(?) -kur-ḫa-am-mat, "In Ekur she is a regent," C. B. M. 10713 : 11.

¹ Cf. *fShar-rat-er-sha*, C. B. M. 3529 : 13.² Cf. *mNabū-lamassi-shu*, and *Lamassi-dPapsukal*, V. R. 44, 11, 23.³ Cf. *I-na-shāri-Marduk-alak*.

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- I-na-E-kur-ib-man-ni*,¹ 184 : 12 | 200 II : 21.
I-na-E-kur-kal-lat, "In Ekur she is a bride," C. B. M. 3486.
I-na-ili-ri-shat, "In god is rejoicing," 190 I : 29.
I-na-ki-esh-i-la-at, 188 I : 23.
I-na-libbi-ir-shc-id(it), 163 : 7 | 185 : 28.
I-na-mâti(or *shadi*)-*nam-rat*, C. B. M. 3493.
I-na-mâti(or *shadi*)-*sha-cl-li-it*, "In her land she shines,"
 188 IV : 15 | 190 IV : 7.
I-na-Ni-si-in-ba-ar-me(?), 163 : 45 | 190 II : 37?
I-na-Ni-si-in-ḥa-an-bat, "In Isin she is fruitful," 200 I : 21.
I-na-Ni-si-in-ra-mat, 190 IV : 1.
I-na-Ni-si-in-shar-rat, 185 : 31 | 200 I : 19, 23.
I-na-Ni-si-in-ki-û-a, 6 : 14.
I-na-ki-r-bi-shi-mi-ni, "From within, hear me," 183 : 10.
I-na-pi(KA)-sha-im-ri-ir, "In her mouth it was bitter,"²
 188 IV : 13.
I-na-Sag-ila-shar-rat, 200 I : 20.
I-na-su[?]-bu-ri-sha-tam(?)-*ni-bir tum*, 160 : 21.
I-na-rêsh(shak)-tum, 188 IV : 12.
I-na-shamê(AN-e)-shar-rat, 163 : 15.
I-na-Urukki-di-nu, 188 I : 14.
I-na.*a-ra*, 162e : 10.
I-na-tab-ra-ash., 190 III : 8.
In-bi-ahê-sha, "Fruit of her brother," 185 : 24.
In-bu-esh-shum, "New fruit," 160 : 10.
In-na-an-ni-ia, cf. *mIn-na-an-nu-h-a*, 163 : 35.
In-na-an., 188 VI : 27.
Ip-ish-a-i-tum, d. of *mRabâ-sha-NIN-IB*, 200 III : 17.
*Ip-pa(a)-i-tum*³
 1. d. of *mIlu-iddina*, 184 : 18.
 2. 188 II : 28 | 200 II : 31.
Ip-un-ku.*a-mur-ri-tum*
I-ra-ba(na)-tu-tum, 160 : 28.
Ish-ḥa-ra-shar-rat, 188 V : 30.
I-shi-im-me-ti-ik-la, "The helper will hear," 163 : 22.
Ishtar-a-na-shu-mi-shi-na, 188 V : 31 | 200 II : 5.
Ishtar-be-li-uṣ-ri (cf. Vol. XIV)
Ishtar-dajân-ib-shi, "Ishtar is a judge," 185 : 30.
Ishtar²-têresh, 188 II : 27.
Ishtar-ia-ut-tum, 188 I : 13.
Ishtar-i-da-ai., 188 V : 17.
Ishtar-ri-a-at, "Ishtar is shepherding," 188 II : 10.
Ishtar-shi-man-ni, 185 : 36.
Ish-ta-ru,⁴ 177 : 9.
I-tab-luṭ, 177 : 10.
Itti-dE-a-nam-rat, 183 : 13.
Itti-dE-a-ri-shat, 183 : 7.
Itti-E-a-sha. . . .*-ḥat*, 183 : 14.
Iz-za-NIN(?)-*AZAG-bi* (or *Kubi*), 186 : 24.
KA-bit-tum, 163 : 18 | 185 : 15 | 200 I : 14.
Kabti-Bêlit, 200 I : 18.
Ka-la-za-a-i-tum, 155 : 30.
Kal(Dan)-kal(dan)-tum, 188 II : 15.
Ka-lu-sa-ra-mat, "Her priesthood she loves," 19 : 15.
Kash-sha-ri-shat,⁵ 190 II : 10 | 200 III : 14.
Ka-ash-ti-ban, 190 V : 16.
Ka.*sha*, 188 II : 32.
Ki-is-si-li-mi-tum, cf. *Nizannitum*, etc., 188 V : 34.
Kil(Hab)-lu-ahê-sha (see *Hab-lu-ahê-sha*)
Ki-nu-ni-tum, cf. *Ardu-Kinâni*, C. B. M. 3487.
Ki(?)-*ri-i-tum*, 155 : 33.
Ki-ri-in-nu-tum, C. B. M. 3472.
Ku-ub-ba-tum, 190 V : 14.
Ku-du-ra-ni-tum, C. B. M. 11099.
Ku-nk-ku, C. B. M. 3494.
Ku-un-zu-ub-tum, 188 V : 12.
Kur-da-ḥa-rum(ash), 188 II : 9.
Ku-ri-i-ti, in *Bit-fKurîti*, 19 : 3.
Ku-zu-ub-ni-shi,⁶ 190 III : 20.
La-bi,⁷ C. B. M. 3486.
La-kip-tum, C. B. M. 3459 : 5.
La-lu-tum (cf. *lLalutum*, Ranke, l. c.), 185 : 14 | 200 I : 13.
La-mas-su-tum, 177 : 16.
La-pi-da-tum, C. B. M.
Li-bur-na-din-sha, "May her giver be strong" (cf. *mLibur-nâdinshu*), 184 : 10 | 200 II : 18.
Ma-ak-ra-tum, E. A. II. 187 : 21.

¹ The sign *ib* in *ibmanni* is clear. If it were *tash*, the translation would be, "Thou (or she) hast heard me."

² Cf. *mShamash-bini-bija*, and Ranke's interesting note, l. c., p. 224.

³ Hypocor. containing the Cassite element *Ippa*, cf. *Ippa-Buriash* and *Ip-pa-i-ti*.

⁴ Note the name of a god as the name of a person. Cf. also *lBa-ni-tum*. Such are not found among the names of the I. dynasty, but frequently in the late period. Cf. *mMar-duk-u*, *Nbk.* 359 : 12, *mMarduk* and *mMar-duk-a*, *B. E.*, Vol. X. Cf. also *lDam-ga-ai* and *Dam-qu*.

⁵ Cf. *mKash-shu-u-nâdin-ahû*, V. R. 60 I : 25.

⁶ Cf. *mNabû-kuzub-ilâni*, "Nabû is the splendor of the gods," II R. 64 : 6b. Cf. also *mAi-kuzub-mâtim*, Ranke l. c.

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- Ma-as-sa-tu*, 52 : 4.
Man-nu-sha-ni-in-sha, "Who is her rival," 163 : 32.
Mash-di-ia-a-tum, 39 : 27.
Me-bu-ri-ia-a-zi (Cassite ?), C. B. M. 10841.
Me-e-dKa-di, cf. *Tamdi-Kadi*, Vol. XIV, C. B. M. 3491.
Me-na-hi-bi, C. B. M. 10841.
Me-na-ah-zi-sha, 190 II : 7.
Me-shi-ik-me, 188 III : 20.
Me-shi-ip-pi, . . . , 190 III : 24.
Me-til(dil)-ia-shu (Cassite), 188 I : 9.
Mi-na-ah-zi-sha, same as *Menahzisha*, C. B. M. 3488.
*Mi-it(id)-li-ia-a-shu*¹ (Cassite), 39 : 15 | 42 : 12 | 47 : 7.
Mu-na-mi (cf. *Mu-na-mum*, Ranke, l. c.), 200 I : 29.
Mu-she-zib-tum, 200 I : 31.
Na-hi-ish-she-mu-sha, 188 I : 11.
Na-mi-ir-tum, C. B. M. 3523 : 6.
Nap-shi-ri-Nusku, 190 IV : 2.
Na-ru, . . . , 200 III : 2.
Nergal-a-bu-sha, 190 I : 30.
Nergal-bal-ti, 188 I : 19.
Ni-bu-tum, C. B. M. 3473 : 14.
Ni-ka-ai-tum, C. B. M. 3649.
Ni-na-at-Bêlit(?), 188 II : 12.
Ni-na-at-um-mi-nim(?)ma, 200 III : 18.
Ni-na,rat, 188 II : 34.
^dNIN-GAL. . . .ti, 160 : 27.
NINIB(?) -pi(KA) -shu, 147 : 6.
Ni-ip-pu-ri-tum, 185 : 12 | 190 III : 27.
Ni-si-in-a-i-tum, 185 : 13.
Ni-ir-ni-tum, 190 III : 17.
Ni-za-an-ni-tum, C. B. M. 3523 : 29.
Nusku-shu-nu (without det. d), C. B. M. 3472.
Pa-ga-a-i, 155 : 34.
Pa-an-Urukki-lu-mur,² 190 III : 21.
PIN(?) -su-tum, 177 : 16.
Pir(ud)-ash(rum)-pa-tum, 177 : 12.
Pir(Hish)-sha-ti, MAR-RAT, 6 : 9, 13.
Pi-shi-nit, 155 : 29.
Qi-sha-ah-bu-ul, 188 II : 13. Same as masc.
Qi-sha-dIshtar, 188 II : 33.
Rabâ(GAL)-a(?) -su-Sin, 186 : 19.
Rabât(GAL)-sha-Bêlit(?), 190 II : 5.
Rabât(GAL-at)-a-mat-sa, "Her word is great," 163 : 17.
Ra-bat-an-na-ai, 190 V : 20.
Ra-bat-an-ni, 190 V : 7.
Ra-bat-Bêlit-Ak-ka-di, 188 II : 18.
Ra-bat-Bêlit,, 188 V : 20.
Ra-bat-Ishtar, 188 V : 15.
Ra-bat-kussi-sha, 190 V : 22.
*Rab(Gal)-bat-Gula*³
1. d. of *mEa-balti*, 200 III : 15
2. 28 : 4 | 188 I : 15, III : 17. V : 10, 22 | 185 : 22 | 190 II : 25, IV : 18, V : 3.
Rab(Gal)-bu-dAZAG-bu(or Ku-bu), 183 : 9.
Ra-ab-din-sha, C. B. M. 3483.
Rabut(GAL)-sa-a-mur, "I saw her greatness," 163 : 13 | 188 I : 6.
Ra-me-shum, C. B. M. 3494.
Ra-im-shulum(DI)-E-ul-mash, C. B. M. 3486.
Rammân-na-da, 190 I : 21.
Ra-sha-shum, C. B. M. 3494.
Ri-esh-a-ra, . . . , 190 III : 9.
Ri-hi-tu-sha, 188 III : 19, V : 32.
Ri-im-tum, 96 : 13 | 111 : 13.
Ri-mut(mu-tu)-Gula, 177 : 8 | 188 II : 7.
Ri-mut-tum(ti), 155 : 11 | 177 : 25.
Ri-shat-i-na-she-ri-ti,⁴ d. of *mTupsharru*, 200 II : 35.
Ri-sha-tum(ti) (abbrev.)
1. m. of *Bêlit-asat*, 200 I : 39.
2. m. ofda-ri-it. . . .Bêl, 200 II : 2, 33.
3. 188 II : 26.
Ri-shu-in-bu-sha, "Her fruit is joy," 190 II : 19.
Ri-ish,, 188 III : 25.
Ri-i-tum, 155 : 24 | 200 III : 29 ?.
Sag-gi-lu-tum, 177 : 6.
Sag-ila-be-li-it, 163 : 30.
Sal(shal)-li-lu-mur, 188 II : 31. Same as masc.
Sa-si-dPapsukal, "Papsukal is my jewel," 163 : 5.
Sin-a-bu-sha, "Sin is her father," 69 : 7 | 92 : 14 | 155 : 4 | 190 V : 21.
Sin-ba-li-li (cf. *fBilitum*, Nbk. 251 : 5), 102 : 25.
Sin-lu-ud-lu-ul, "May I serve Sin," 190 V : 15.
Sin-mu-ti, "Sin is my husband," 190 II : 20.
Sin-na-da, 190 II : 18.
Sip-li-tum, 186 : 19.
Su-di-tum, 143 : 3.

¹ Cf. the name of the Cassite ruler *Bitiliashu*, and the above *Me-til-ia-shu*; also *Me-bu-ri-ia-a-zi*.² Cf. *mPân-Dêrki-lu-mur*, *Nbn.* 656 : 14.³ Cf. *fIna-Ak-ka-di-rab-bat*, Vol. XIV.⁴ *Shêrti* is an epithet of *Papsukal*; cf. Delitzsch, *H. W. B.*, p. 636a; cf. also the name *fShe-ri-za-a-mur* for *fShêritsha-amur*.

Feminine Names

- Sha-da-aḥ-sha-e-ri-mu*, "Her procession I loved?",¹ 200 I : 35.
Shag-sha-ba, 200 I : 16.
dSha-la-shar-rat, 188 I : 21.
dSha-la, 200 III : 26.
Shal-lat-ka-ash-sha-ap-ti, "The booty of the witch," 155 : 5.
Shamash-na-da, C. B. M. 3494.
Shamash-nu-ri, 163 : 33 | 190 II : 6.
Sha-qu-tum, 190 V : 23.
Sha-qat-ash-ri-shi, "Her place is lofty," 188 III : 23.
Sha-qat-ēli-ilāni, "She is lofty over the gods," 190 II : 8.
Sha-qat-ina-Ak-ka-di, "She is lofty in Akkad," 188 III : 22.
Sha-qat-dIshtar, 200 IV : 26.
Sha-qat-mārat-Sin, "Lofty is the daughter of Sin," *HAR-HAR*, 69 : 6 | 163 : 20.
Shar-ḥat-NIN-IB, "NIN-IB is mighty,"² 185 : 9.
Shar-rat-er-sha, C. B. M. 3486, *q. v. s.* *Bēlīt-er-sha*.
She-ri-za-a-mur (cf. note under *Rīshat-ina-sheriti*), 147 : 7.
Shi-ba-i-lat, C. B. M. 3486.
Shib-bar-Shu-gap(ga-ap) (Cassite), 183 : 12 | 188 IV : 9.
Shi-i-da-ai-na-at, "She is judge," 188 I : 17.
Shi-li-ia, C. B. M. 3523 : 20.
Shi-it-ti-um-mi-sha,³ 190 IV : 5.
Shi-man-ni-Bēlīt, 184 : 3 | 185 : 29 | 200 II : 13.
Shi-im-ma-tum, 155 : 3.
Shulmi(DI)-ia-ilu(AN)-tum, 190 III : 18.
dShulmi(dDI)-ia-a-tu, 39 : 27 | 74 : 18.
Shulmi-ia-dShulmu-i-na-Urukki, "My peace is Shulmu of Ereh," 188 IV : 8.
Ṣa-lim-tum, "The dark one," 196 : 15.
dṢa-li-mu-ti-mu-she-zib-tum, 200 II : 24.
Tab-ni-Ishtar, C. B. M. 3494.
Ta-aq-bu-ul-te-ni, "She spoke, she has not changed,"⁴ 163 : 37.
Ta-kal-ti-Gula, C. B. M. 11099.
Ta-kal-tum, 188 II : 6, 30 | V : 28 | 190 IV : 16.
Tak-la-ku-a-na-Bēlīt-ia, 188 V : 25.
Tak-la-ku-a-na-Ṣar-pa-ni-tum, 163 : 31.
Tam-bi-Da-du, C. B. M. 3323.
Tam-bi-Na-na, C. B. M. 11796.
Ta-qi-sha-Bēlīt, 188 V : 26.
Ta-ra-ash-ina-ki-[], 177 : 14.
Ta-ra-ash-i-na-Sag-ila, "Thou hast rejoiced in Sagila,"⁵ 184 : 14 | 200 II : 23.
Ta-ri-ba-Gula, 188 V : 8.
Tarīm-shi-Gula (cf. *mIrimshu-NIN-IB*), d. of *mIkkari*, 200 II : 11.
Te-bi-ra-mat, 190 I : 31.
Ti-ik-ki-tum, C. B. M. H. I.
TUK-sha-rabū, 163 : 19.
Tu-kul-sha-rabū, "Her help is great," 111 : 19.
Tu-kul-ti-la-ag-gi-in-na, "Strengthen my support," 163 : 41.
Tāb(HI-ab)-nu-ḥish-shum, 200 IV : 11.
Tāb-TI, 190 V : 1.
Ti-par-sha-nam-rat, "Her toreh is shining." 1. d. of *mPān-Marduk-lāmur*, 188 IV : 16.
 2. 163 : 40 | 111 II : 37.
U-bar-tum, 188 I : 20.
Ub-bu-ut-tum, 163 : 16.
UL-MASH-sharrat(-at)(), 100 : 16.
U-lu-li-tum, 184 : 9 | 200 II : 17.
Ūmi-sha-limīr(PIR-ir), "May her day shine." 1. d. of *mRimāti*, 200 III : 11.
 2. 177 : 4 | 188 II : 35 | 190 I : 40.
Um-mi-ṣa-bat, "My mother is good," 190 IV : 15.
Un-nu-bat (cf. *fUnnubatum*, Ranke, l. c.), d. of *Ra*, 185 : 22.
Un-nu-ub-tum (cf. Ranke, l. c.), 132 : 12.
U-paq-a-na-dīni-sha, "I wait for her judgment," 200 III : 8.
Ū-pa-aq-a-na, 188 III : 26.
U-sat-Gu-la, 188 V : 13.
Za-bur-tum, 190 IV : 4, V : 26.
Zu(or Lu)-an-di-di, 164 : 4.
Zu-an-nu-sha-Nusku, C. B. M. 3494.
ZU-AN-ZA-AD-um-mi, 188 V : 21.
Zu-ka, 190 I : 21.
Zu-un-du-ur-tum,¹ 152 : 4.

¹ The nominative vowel *u* is added to the name, cf. *mShamash-kāṣirum* of the I. dynasty. Cf. the expression *sha-da-ḥu sha Bēlīt*, "the procession of Bēlīt," Delitzsch, *H. W. B.*, p. 643.

² Cf. the epithet of *NIN-IB*, *qardu sharḥu gitmalu*, and the name *Nabū-sharraḥ*, also *mNabū-sharḥi*, Delitzsch, *H. W. B.*, p. 690b.

³ Cf. *Ai-shitti*, Ranke, l. c., translated "Ai is my friend."

⁴ Cf. note under *Nusku-la-ēni-pīshu*.

⁵ The translation seems possible by reason of the many names composed with elements from the same root, cf. *Rishu-inbusha*, etc.

Feminine Names

- Zu-ri-man-ni*, C. B. M. 12779. *di-mu-u-a-dub-bi-sha*, 200 IV : 14.
 *ar-shi*, d. of *mNAM-Shala*, 200 II : 31. *i-na-shak-tum*, 188 IV : 12.
 *bal-ti*, 188 I : 8. *ki-tum-ri-shat*, 188 V : 36 | 200 III : 23.
 *da-ak-ra*, d. of *Nabû-dajānu*, 188 IV : 10. *sha-šil-li-Gula*, 188 I : 27.
 *da-ri-it-Bêl*, d. of *Rishati*, 200 II : 1. *zi-bi-tum*, 200 II : 6.

3. NAMES OF SCRIBES.²

- I-qi-sha-Marduk*, 140 : 9. *U-sat-Gu-la*, 146 : 7.
Mu-kal-lim, 148 : 7.

II. NAMES OF PROFESSIONS, ETC.

- a-bil bâbi*, 93 : 4 | 96 : 3 | 111 : 3 | 162c : 9.
abu bîti, 35 : 7 | 37 : 24 | 96 : 9 | 111 : 9.
ah-la-mu-û, 44 : 11 | 168 : 16.
amêl urqi, cf. *NU-GIS-SAR*.
ardu êkalli, 160 : 11 | 200 III : 35.
âshipu(SHIM-SHAR), 178 : 11, cf. *a-shi-pu*, C. B. M. 3479 : 14.
hbanû(KAK), 47 : 18 | 130 : 5.
hbârû(hIAL), 39 : 3.
BIR-SHI-LUM (cf. *BIR-SHI-LUM-SHU-BU-UB-BU*, Vol. XIV), 200 IV : 29 | 69 | 4?.
BIR, perhaps *bârû*, 190 I : 24 | 190 V : 6.
da-lu-û, 160 : 12, 19.
DAM, cf. *tamqaru?*, 160 : 8.
DUB, cf. *tupsharru*.
ÛAR-ÛAR, perhaps *tênu* (cf. K. B. III, 1, 41 and IV R. 3, 62h), 69 : 6 | 77 : 7 | 163 : 20 | 188 III : 22.
ha-za-nu, 90 : 16 | 109 : 3 | 128 : 8 | cf. 199 : 1.
hâshûlu, 36 : 6.
hikkaru(?) (PIN-GAR), 199 : 28.
hirrishu (PIN), 51 : 10.
ishparu(USH-BAR), 11 : 6, 16 | 19 : 8 | 39 : 20 | 96 : 20 | 97 : 7 | 111 : 20 | 130 : 3.
ishshaku(PA-TE-SI), 37 : 3, 5, *passim*.
i-ti-in-nu, 32 : 4.
kab-bi, 97 : 8 | 190 II : 31.
ka-mi-du, E. A. H. 187.
ka-an-gu, 199 : 38.
KA-ZID-DA(-KU), 37 : 54, *passim*.
ka-ši-ru(m), 19 : 14 | 52 : 8.
hKU, 96 : 17 | 111 : 17 | 160 : 22, 23, 29.
kudimmu(KU-DIM) (or *KU-DIM-im*, 128 : 4), 59 : 6 | 157 : 2 | 178 : 4.5.
ma-hi-šu, 37 : 12, 13, 14, 15.
malaḫu (MA-LAI), 19 : 8 | 167 : 37 | 170 : 28 | 175 : 18, 21, 44 | 192 : 6.
man-di-du, *ma-di-du*, 42 : 8 | 142 : 8 | 200 IV : 8.
mâkisu(SHA-KUD-DA), 141 : 7.
MAR-RAT, 6 : 9.
mûdû(HU-KAK), perhaps *kapdu*, 38c : 14 | 39 : 9 | 200 IV : 7.
MUK, 37 : 55.
hMUN, 19 : 4.
MUN-SHAR, 175 : 17.
na-gi-ru, 37 : 52.
nangaru, 6 : 5 | 19 : 9, 13 | 37 : 49, 53 | 154 : 4, 21, 174 : 10.
nappahu, 37 : 56.
nâqidu(NA-KID), 199 : 1, etc.
NIN-LIL-ti, 95 : 3.
NI-ŠUR, 87 : 5 | 103 : 9 | 165 : 9.
NU-GIS-SAR, perhaps *amêl urqi*, 175 : 56, 63 | 90 : 38 | 92 : 7.
hnuḫatimmu(MU), 19 : 7, 51 : 9 | 150 : 5 | followed by *KI-MU-UD-DA gur(?)*, 96 : 14 | 111 : 14.
pa-ha-ru-û, 200 IV : 27.
PIN-GAR (cf. *Ikkaru*), 199 : 28.
pîtû(NI-GAB), read *qêpu* in the Name List, 59 : 19 | 163 : 50 | 198 : 16 | 71 : 10.
purkullu(BUR-GUL), 178 : 6, 7, 8, 9.
pur-shu-mu, 92 : 8.
rab ba-bi, 39 : 25.
ré'û, 39 : 12, 20 | 59 : 7 | 96 : 18 | 111 : 11, 18 | 165 : 10 | 168 : 20.
riqqu, 3 : 5 | 36 : 4 | 37 : 51 | 62 : 4 | 69 : 3 | 71 : 2 | 98 : 5, 11 | 99 : 14 | 104 : 3 | 114a : 4, b : 4 | 119 : 2 | 129a : 5, 10, b : 4 | 135 : 3 | 138a : 4, b : 9 | 178 : 10.

¹ Cf. *šûduru*, "beautiful gown," Delitzsch, *H. W. B.*, p. 564.

² This list contains only the scribes whose names are mentioned as having written documents.

- h*SA, 111 : 8 | 96 : 8 (not *ir*, Tallqvist, *Die Sprache*, etc., p. 50).
sa-li-ha, 168 : 10, cf. *sa-li-hu*, Vol. XIV.
shak-nu, 128 : 5 | 200 III : 42.
shâqû(*SHÛ-QA-GAB-A*), 195 : 23, (*SAG*), 200 IV : 6.
shu-ta-pu, 73 : 5 | 132 : 21.
tamqaru(*DAM-QAR*), 73 : 8 | 168 : 23 | 163 : 51 (cf. *DAM*, 160 : 8).
tupsharru(*DUB-SHAR*), 7 : 1 | 3Sc : 11 | 39 : 17, 20 | 110 : 13 | 111 : 5 (cf. *DUB*, 39 : 7, 24).
tâbiḫu(*GAL-SHAR*), 44 : 15 | 111 : 16.
(*U*)-*KUR-GAR-RA*, 19 : 6 | 131 : 6 | 175 : 31 | 196 : 8.
USII, perhaps *ridû*, 92 : 6.
zammeru, 164 : 10.
ZU-III-ŠU, 37 : 14, 15, 17.

III. NAMES OF PLACES.

- aluAd-hi-e*, 102 : 27.
Ak-ka-di, *Akkadu*(*A-GA-DEki*) in the names *Bunna-Ishtar-Akkadi*, *Izkur-Akkadi*, *Nûr-Belti-Akkadi*, *Nûr-Ishtar-Akkadi*, *Šilli-Bêlti-Akkadi*, *Ina-Akkadi-Bêlît*, and *Rabât-Bêlti-Akkadi*.
aluAk-kul-en-ni, 197 : 1.
aluAz-za-tiki, cf. *Iz-za-a-tumki*, 101 : 11.
aluArdu-Bêlîtiki, 199 : 34, 37.
aluBêl-sha-ra, 73 : 1.
aluBêl-lim-mas-su(?), 159c : 12.
aluBIL(NE)ki, 102 : 18.
Bit-mArdu-E-GIRki, 149 : 35.
Bit-mBa-na., 174 : 21.
Bit-mBa-nu-ilu, 186 : 45.
Bit-NIN-E-GAL (without det.), 149 : 40.
Bit-mDannu-dKUR, 179 : 1.
Bit-mE-kur-nâdin(*MU*)-*shum*(*MU*), 134 : 1, 3 | 138a : 2, b : 2 | 139 : 3.
Bit-mGi-mil-lim, 112 : 5 | 113 : 4.
Bit-dGula (without det. *ki*), 34 : 2 | 74 : 2.
Bit-mHa-ash-sha-mi, C. B. M. 3527 : 6.
Bit-mI-la-nu-ti, 6 : 2, 8, 10.
Bit-mIn-na-an-nu, 101 : 4 | 103 : 3.
Bit-KASII-GID, 74 : 5.
Bit-Ku-nu-uk-ki, 53 : 12.
Bit-fKu-ri-i-ti, 19 : 3.
Bit-mMarduk-ni-shu, 101 : 3 | 103 : 4 | 112 : 3 | 113 : 3 | 155 : 39.
Bit-NIN-IB-apal-iddina, 84 : 1.
Bit-dNIN-SHAR, 75 : 4.
Bit-Sin-êrish(?), 188 I : 8.
Bit-mTa-ri-be-ilu, 149 : 36.
Dul-bu-ut-riki, E. A. H. 185, 2, 16.
aluDu-un-na-a-hiki, 54 : 8, 17 | 112 : 2.
Dûr-Bêlki, 102 : 16.
aluDûr-EN-LIL-LI-MESII (cf. variant readings in Vol. XIV), 200 III : 14.
aluDûr-be-el-mâtâtî, 64* : 1.
Dûr-bêl-mâtâtî-rabû, 159c : 10.
Dûr-BIL(NE)ki, 102 : 14.
Dûr-Gu-laki, 62 : 9 | 122 : 1 | 147 : 2 | 150 : 2 | 163 : 26 | 198 : 104.
Dûr-dKURki, 149 : 24.
Dûr-Ku-ri-Gal-zuki, 12 : 6 | 26 : 4 | 74 : 9 | 168 : 9 | 199 : 27, 36.
Dûr-dAmurru(*MAR-TU*)-*ûki*, 102 : 13.
Dûr-Nuskuki, 48 : 10 | 54 : 10, 18 | 56 : 2 | 58 : 4 | 141 : 10 | 144 : 1 | 192 : 1.
Dûr-pa-an-d., 159c : 13.
Dûr-Ri-im-Sin(*EN-ZU*)-*ki*, 117 : 4.
alu-E-li-im-gi, C. B. M. 10953.
aluGi-shal(*sal*)-*li-eki*, C. B. M. 10953.
aluHa-ash-mar-Sab, 123 : 11.
Hi-lu-niki, C. B. M. 3481.
aluHi-ri-it, 102 : 20.
aluIddina(*SE*)-*Rammân*, 47 : 14 | 159c : 11.
aluIMki, 152 : 14 | 154 : 45 | 156 : 21.
I-ri-bi, C. B. M. 3526 : 6.
Is(z, ṣ)-bu-ut-ri, 159c : 3, cf. *Dul-bu-ut-ri*.
I-si-inki(*NI-SI-IN*) (cf. names under *Ina-Nisin*), 40 : 4 | 47 : 5.
Iz(iṣ)-za-a-tumki, 102 : 19.
aluKal-bi-ia-ki, 61 : 1 | 66 : 1 | 100 : 2 | 104 : 2 | 106 : 1 | 113 : 1.
Kan-du-ri-eki, *Kan-du-ru-ûki*, 22 : 2 | 38a : 3, b : 3 | 59 : 1, 15 | 89 : 2 | 93 : 2 | 98 : 3 | 116a : 3, b : 3 | 118a : 3, b : 3 | 126 : 2 | 129a : 3, b : 2 | 175 : 22.
Kar-Adab(*UD-NUN*)-*ki*, 47 : 17 | 124 : 2 | 135 : 2 | 159 : 1 | 173 : 3.
aluKar-dBa-û, 159c : 4.
aluKar-bêl-mâtâtî, 159c : 8.
Kar-dDa-muki, 102 : 23.
aluKar-ka-ra-ki, 182 : 3.
Kar-NIN-IBki, 99 : 2.
Kar-Nuskuki, 34 : 3 | 102 : 9.
Kar-Rammân(*U*)-*ki*, 102 : 15.
Kar-Sippara(*UD-KIP-NUN*)-*ki*, 109 : 1.
Karûki, *Kar-ûki*, 20a : 4, b : 4 | 102 : 15 | 154 : 21.

- Karû-ASH-TAB-BA-KAN-TUKki*, 39 : 2 | 40 : 1 | 41 :
1 | 42 : 1 | 45 : 3 | 51 : 20 | 57 : 3 | 111 : 26 | 135 :
8 | 173 : 2 | 175 : 59.
- Karû-Kar-zi-banki*, 83 : 2 | 90 : 15 | 173 : 4.
- Ki-esh* (without det.) in the names *mdKi-esh-lûmur* and
fIna-Ki-esh-ilat. On *Ki-eshki*, cf. Hommel,
Geographie, p. 256.
- aluKi-tam(UD)-bi*, 159c : 6.
- Kishâd-Nâr-Bad(be)-darki*, 102 : 12.
- Kishâd-Nâr-dBêlki*, 102 : 24 | 149 : 22.
- KUN-Kar-ta-ba(ma)ki*, 54 : 4.
- Ku-ri-ka-li-eki*, 176 : 12.
- Mash-kan-dBêlki*, 102 : 20 | 149 : 20.
- aluMi-e-zu-ru-tuki*, 110 : 2.
- aluMu*, 21 : 3.
- Mu-da-diki*
- aluNabû*, 159c : 1.
- aluNAR(LUL)-MESII* (perhaps *zammerê*), 157 : 26.
- NAM-GAR-Û-ADki*, 160 : 1.
- aluNi-ga-ziki*, 74 : 3.
- Ni-mid(me-id)-dEa*, "Dwelling place of Ea," 102 : 25 |
149 : 23.
- mNIN-IB-mu-tir-shuki*, 102 : 29.
- Nippurki*, 10 : 6 | 21 : 16 | 26 : 3 | 34 : 2 | 46 : 11 | 50 : 12 |
53 : 12 | 78 : 1 | 100 : 2 | 102 : 30 | 115 : 5 | 128 : 14 |
149 : 18, 25 | 153 : 3 | 154 : 20, 45 | 156 : 8 | 197 : 3, 6.
- aluPa-ra-ash?*, 128 : 3.
- Pi-nâri(ID-da)* (cf. *Pi-i-na-a-ri*, Vol. XIV), 101 : 1.
- Rab-shumki*, 149 : 19.
- aluSik(Sig)-ki-la*, C. B. M. 10726.
- aluSIB(rê'û)ki*, 149 : 18.
- Sipparaki*, 168 : 17.
- She(?)du-ru-û-er-tuki*, 102 : 17.
- aluShe-li-biki* (cf. *Alu sha Mâr-Shelibi*, Scheil, *Del.*, II, p.
100), 17 : 10 | 18a : 12, b : 12 | 26 : 2 | 159 :
4 | 197 : 3.
- aluShu-ru-bu*, 107 : 7.
- aluSihru(TUR)-At-ta-ai-ûki*
- aluSihru(TUR)-Ba'-liki*, 6 : 1 | 7 : 3 | 54 : 5.
- aluSihru(TUR) mBa-ab-lu-ti*, 159c : 5.
- aluTab(?)ûmu 20kan ki*, 182 : 6.
- aluTab-la-ash(rumki)*, 97 : 2 | 197 : 13.
- Ta-mi-ir-tumki*, 102 : 11 | 149 : 25?
- aluTa-ri-ba-tumki*, 115 : 1 | 159c : 7.
- Te-kul-ti-dBa-û(?)*ki, 102 : 23.
- Tu-kul-ti-NIN-IBki*, 102 : 26.
- aluTu-kul-ti*, 102 : 8.
- UN-GAL-Nippurki*, 34 : 2.
- Urukki*, 154 : 43 | 156 : 5, 6 | 181 : 2, 15 (cf. also the
names *Amêl-Urukki*, *Ibni-Urukki*, *Pân-Urukki*-
lûmur, *fIna-Urukki-dînu*).
- dZa-garki*,¹ 102 : 10.
- dZa-gar-dBa-û[ki]*, 149 : 21.
- alu dZa-gar-dBêl*, 159c : 2.
- alu dZa-gar-dE-a*, 159c : 9.
- Za-rat-dûr-Gu-laki*, 5 : 4 | 35 : 2 | 114a : 2, b : 2 | 128 : 1,
12 | 131 : 1.
- Za-rat-IMki*, 3 : 3 | 10 : 3 | 19 : 1 | 31a : 9, b : 9 | 37 : 3 |
53 : 1 | 54 : 7, 16 | 86 : 2 | 90 : 1 | 144 : 12 |
195 : 1 | 197 : 7, 14.
- aluZi-ib-ba-a-tiki*, 182 : 5.
- Zu-ra-apki*, C. B. M. 10953.

IV. NAMES OF GATES.

- Abullu-A*, C. B. M. 3512.
- Abullu-dDI(?)*, 97 : 3.
- Abullu-Rammân*, C. B. M. 3481.
- Abullu aluHi-lu-ni*, C. B. M. 3481.
- Abullu aluHi-lu-niki elû(AN-TA)*, C. B. M. 3481.
- Abullu-Id-ki-te*, C. B. M. 3481; 3512.
- Abullu Shi-bi-Uruki-ku*, C. B. M. 3512.
- Bâbu-Nusku*, 54 : 3.

V. NAMES OF CANALS.

- nâruNa-la-ab*, C. B. M. 3527 : 22.
- nâruSippar-[Nippur]*, 7 : 8.

¹ I have retained the reading *dZa-gar*, although with Hommel it is reasonable to suppose the better reading to be *An-za-kar*, "Pfeiler," *Geographie*, p. 350, note 5. Cf. *Dur-dZaqar*, a fortress or wall in Nippur built by *Suma-la-ilu*, and later restored by *Samsu-iluna*. Cf. also the date of the seventh year of *Sin-muballit*, *MU BAD (DINGIR)ZA-KAR-DA-DA BA-RU*, Kings, *Uammurabi III*, pp. 218 and 226. Cf. also *dZA-GAR ilu sha shunâti[p]*, Kings, *B. M.* 51 : 25.

VI. NAMES OF DEITIES (OR EPITHETS) CONTAINED IN THE TEXTS.

- Ad-du*, without det. *d*, in *Tabbi-ušur-Addu*, cf. *Rammân*.
Al-ban, in the Cassite name *mBurra-Alban*.
Am-ma, in the name *mErba-Amma*, without det. *d*; but cf. *mEr-ba-dAm-ma*, Vol. XIV. Cf. also *mBir-Am-ma-a*, Johns, Deeds and Documents, 855 : 18, alongside *mBir-Sha-mash*, *ibid.*, 147, ed. 1. Cf. also Zimmern, *K. A. T.*³ 480.
dAmurru(*MAR-TU*), see under *Amurru*, *Ibni* and *Nûr*.
An-nu, without det. *d*, in *Annu-bâni*.
A-ri, cf. *A-ri-ba-ni*, doubtless a god. Cf. names with *Ari* as the first element.
dAsh-du, in the name *Nûr-dAshdu*, cf. *Ashdum-abi*, C. B. M. 1352 : 7, and *Itur-Ashdum*, Ranke, *l. c.* Cf. also *ibid.*, p. 212.
dAshur, cf. Vol. XIV, also *dSHUR*.
dAZAG-bi, and *dAZAG-bu* in the name *dAZAG-bu-a-ti*, *Kish-dAZAG-bi*, *IAhat-dAZAG-bi*, *fIz-za-NIN?-dAZAG-bi*, and *fRabbu-dAZAG-bu*. As *AZAG* has the common Sumerian value *ku*, perhaps to be read *Kubu(bi)*, and to be identified with the *Kubu* (without the det. *d*) in the names of the I. dynasty. Cf. *Ardu-dKu-bi*, XIV, 125, and *Ardu-AZAG-bi*, XIV, 131, belonging to the same period.
dBa-na-a, also written *dBanâ*(*dKAK-a*), in the name *mSha-dBanâ*, and *mArkât-dBanâ*. Cf. the goddess *Bânîtum*, frequently found in female names of the late period. Cf. *fApîltum-Bânîtum*.
Ba-ni-tum, without det. *d*, in the name *fA-pi-il-tum-Ba-ni-tum*.
dBa-u, also *Bau*(*SHUL*), without det. *d* in *Ukni-Bau*. Cf. names under *Bau*, etc., and *duKar-dBau*.
dBêl (written *dEN*, *dEN-LIL* and *dL*). Cf. names under *Bêl*, etc. Cf. the Cassite name *Meli-Bêl* (*EN-LIL* without det. *d*).
dBêlîl (written *dNIN* and *GASHAN* without det. *d*). Cf. names under *Bêlîl*, etc.
Bu-ga-ash, in *Guzarzar-Bugash*. Cassite, cf. Delitzsch, *Kossäer*, p. 39.
Bu-li(?), with det. *d*, in *Buli-ba-nu* and *Buli-zu-ri*.
Bu-ri-ia-ash, also written *Ub-ri-ia-ash*, cf. *Introduction*, p. 4. A Cassite god, identified with *Rammân* (cf. Delitzsch, *Kossäer*, p. 23). Cf. names under *Shimdi*, *Shindi*, *Kilan*, *Kilandi*, *Manudi*, *Meli*, etc.
Da-du, without det. *d* in *fTam-bi-Da-du*.
dDajân(?)(*dDI-KUD*), in *Harsha-dDajân*.
dDam-me, in *Sha-dDamme*, perhaps identical with the following.
dDa-mu, in *dDamu-nâšir* and *Kar-dDamuki*, perhaps to be read *Damme*, cf. *Sha-dDam-me*. On *Damu* cf. Jastrow, *Religion Babylonians und Assyriens*, I, p. 164.
dDamqu, written *dSHI-BIR* in the names *Arkât-dDamqu* and *Uñi-Damqu*, without det. *d*. Cf., however, *Arkât-dDam-ga*, C. B. M. 11864. Probably identical with *Shamash*, Jastrow, *l. c.*, I, p. 241.
dDu-ni-ia-ash, in *duKara-dDu-ni-ia-ash*, Vol. XIV.
dE-a, also *dEa* (written *dNIN-SIG* and *dBE*). Cf. names under *Ea*, etc.
Gal-du, a Cassite god (cf. *Introduction*, p. 4), in the Cassite name *Hash-mar-Galdu*.
Ga-lu, without det. *d*, in *Galû-bâni*. Cf. *Bêl-ga-li-Marduk*.
Gal-zu, in *Dûr-Kuri-Galzûki*, a Cassite god. Cf. *Introduction*, p. 3. Cf. Jastrow, *Rel.*, I, p. 162.
dGirru (written *dBIL-GI*), in *Iqîsha-dGirru* and *Luššû-ana-nûr-dGirru*. On the association of this god with *Nusku*, cf. Jastrow, *l. c.*, I, p. 231.
dGU-LA, cf. names under *Gula*, etc.
Ha-li, a Cassite god(?), perhaps to be found in the name *Ha-li(ni)-bi-el-ga-ash-shi*. Cf. note under the name. Cf. also *Ha-la=Gula*, Jastrow, *l. c.*, I, p. 180.
Har-be, in *Burra-Harbe*, a Cassite deity, identical with *Bêl*. Cf. Delitzsch, *Kossäer*, p. 25, and Jastrow, *l. c.*, I, 180.
Hu-ban, *Hu-um-ba*, and *Hu-um-ba-ba*. Cf. the names beginning with this Elamite god. Cf. Zimmern, *K. A. T.*³, p. 485.
Hu-di(?), without det. *d*, in *Hu-di-ba-nu*.
Ia-a-zu, without det. *d*, in *Iâzu-bâni*, perhaps to be identified with *Azu*, cf. Jastrow, *l. c.*, I, 162; cf. also Reissner, *Tempel Urkunden*, Index, *Azi-shar-a*.
Ia-u, without det. in *Ia-u-ba-ni*, *Ia-u-a* and *fIa-a-u-tum*. See note under *Iau-bâni*.
dIB-BA, cf. *dIB-BA-amêl-uballîf*. Perhaps the Sumerian for *Urash*.
dID, in *fAna-dID-taklaku*, Vol. XIV.
Id-di-tum, without det. *d*, in *Rîsh-Idditum* and *fIdditum-rîshat*, cf. also *Arkât-Idditum*, Vol. XIV.
I-na-E-kur-ma-ag-rat, "In Ekur she is favorable," name of goddess(?), 185 : 4. That this is a deity is determined by the fact that *NIN-SHAR* and *SHU-ZI-AN-NA* occur in the same connection,

- cf. 185 and the opening lines of No. 200. Cf. *dMuhra*, "be merciful," Ranke, *l. c.*, p. 202.
- Ish-ha-ra*, without det. *d*, in the name *Ishara-sharrat*. cf. *Rabâ-sha dIsh-ha-ra*, Vol. XIV.
- dIshlar* (written *dU-DAR*, *dNANNU* and *dDILBAT*, also *Ish-tar* without det. *d*, 198 : 28 | 100 : 87 | 192 : 7). Cf. names under *Ishlar*, etc.
- dKa-ba-ni-zu*, cf. Vol. XIV.
- Kab-ta*, cf. Vol. XIV, and Jastrow, *l. c.*, I, p. 167.
- dKa-di*, cf. names under *Kadi*, *Burra*, *Kidin*, and *Rêsh*. Cf. Jastrow, *l. c.*, I, p. 97.
- Ka-mul-la-mu-ni*, cf. Vol. XIV.
- dKi-esh*, in *dKi-esh-lu-mur*.
- dKu-bi*, cf. *AZAG-bi*.
- dKUR*, cf. names under *KUR*, *Dannu*, *Ibni*, and *Izkur*. Cf. *dKUR-GAL*, *B. E.*, Vol. X, p. 8, and the Aramaic equivalent, *ܐܡܪܘ = Amurru*; also the note under *dKUR-êpush*.
- dMa-mi*, cf. Vol. XIV, and Jastrow, *l. c.*, I, 165.
- Maruttash*, cf. Vol. XIV.
- dMarduk* (*dAMAR-UD*), cf. names under *Marduk*, etc.
- dMAR-TU*. To be read *Amurru*. Cf. *B. E.*, Vol. X, p. 8, and Ranke, *l. c.*, pp. 201, 255; also Jastrow, *l. c.*, I, 97.
- dMu-ti-tu*, cf. *Bunna-dMu-ti-tu*.
- dNabû* (*dAG*), cf. names under *Nabû*, etc.
- Na-na*, without det. *d* in *lTam-bi-Na-na*. Is it the god *Nanâ*?
- dNergal* (written *dSIII-DU* and *dUGUR*), cf. names under *Nergal*, etc.
- dNIN-GAL*, in *dNIN-GAL*. *ti*, the consort of *Sin*. Cf. Ranke, *l. c.*, p. 204, and the Aramaic *ܢܢܠ*, Lidzbarski, *Nordsemitischen Epigraphik*, p. 323. Cf. Jastrow, *l. c.*, I, p. 91.
- dNIN-E-GAL*, 185 : 3 and 200 I : 5, a goddess mentioned with *dNIN-SIAR*. According to Jastrow (*l. c.*, I, p. 91) perhaps a variant form of *NIN-GAL*.
- dNIN-IB* (also written *dBAR*), cf. Aramaic equivalent *ܐܢܢܝܬܐ*, *B. E.*, Vol. X, p. xviii, and *Introduction*, p. 2.
- dNIN-SHAR*, cf. names under *NIN-SIAR* and *Ardu*, also 200 I : 2.
- dNusku* (*dPA-KU*), cf. the names under *Nusku*, etc., and *Introduction*, p. 2. *Nusku* is also used as *ilu*, cf. the names *Rabâ-sha-Nuski-ia*, *Mannu-ki-Nuski-ia* without the det. *d*.
- dPapsukal* (*dPAP-LUH*), cf. names under *Papsukal*, *Izkur* and *lSasi*.
- dRammân*, written *dIM*, and *U* without det. *d* in *Kar-Rammânki*. Perhaps to be read *Addu* as in the late period, cf. *Tabbi-uşur-Addu*. Cf. names under *Raminân*, etc.
- Sah*, a Cassite god, identical with *Shamash*; cf. Delitzsch, *Kossäer*, p. 25, and Jastrow, *l. c.*, I, 180. Cf. names under *Albadi*, *Humurbia*, *Karak*, *Meli*, *Nakin*, *Shubani*, *Uddi*, *Ugishia* and *Ushpi*.
- Sal-li*, *Sa-li* (or *ni*), without det. *d* in *Salli-lu-mur*, and *Burra-Sa-li* (or *ni*).
- SIG*, without det. *d* in *SIG-aḫu-rimanni*, Vol. XIV.
- dSE-KAK*, in *lSE-KAK-shar-rat* of Vol. XIV.
- dSibi* (*dVIIkan*), in *Ardu-dSibi*. Cf. note under the name.
- dSi-la-ak-ku* [-*ku*?], in the name *Ardu-dSi-la-ak-ku* [-*ku*?].
- dSi-mu-tu*, cf. the name *dSimutu-aḫu-iddina* and *Kidin-Simutu*. Cf. *kakkabuSi-mu-tu*, Brünnow, *List*, No. 12348. Cf. also *Shi-me-ta-an kak-ka-ba*, Mac-Millan, *Rel. Texts* (B. A. V. p. 707, No. LX).
- dSin* (written *dXXX* and *EN-ZU*, with and without the det. *d*); cf. names under *Sin*, etc.
- dSukal* (*dLUH*), cf. names under *Sukal*, *Anna*, *Ardu*, *Iqisha* and *Izkur*. *Sukal* is an abbrev. for *Papsukal*. The name *Pirhi-Papsukal* in XIV, 1 : 24, is written *Pirhi-Sukal*, 165 : 2.
- Shab*, in *Kunundi-Shab*, Vol. XIV.
- dSha-la*, in *lShala-sharrat*. Consort of *Rammân*, but also designation of other goddesses, cf. Jastrow, *l. c.*, I, p. 223 f.
- dShamash* (*dUD*), cf. names under *Shamash*, etc.
- dShamshi*, written *dUD-shi* and *Sham-shi*, without det. *d* in *Shamsi-ludari*. Cf. note under the name.
- dSha-na*, in *Izkur-dShana*, cf. *Ibi-dSha(h)-a-an*, Ranke, *l. c.*
- dShe-mi-i* in *A-na-dShemî-atkal*.
- dShe-rum*, in *dSherum-iddina*, "God of the morning red"; cf. Johns, *Doomsday Book*, p. 16, Ranke, *l. c.*, p. 207, and Jastrow, *l. c.*, I, 167.
- Shig(k,q)me(mi)*, in the name *Burra-Shi-ig(k,q)-me*, and *Ardu-Shi-ig-mi*. Perhaps a Cassite god.
- Shi-paq*, cf. names under *Meli* and *Shindi*. A Cassite god identical with *Sin*, cf. Delitzsch, *Kossäer*, p. 25, and *Introduction*, p. 3.
- dShu-bu-la*, in *dShubula-iddina*, cf. names in Ranke, *l. c.*, under *Shubula*, *KÁ-sha* and *Ur*; cf. also *dShu-bu-lal-êrish*, *Nbn*. 1008 : 11.
- Shu-gab*, cf. names under *Erba*, *Qa*, *Shindi* and *Shubbar*; a Cassite god identical with *Nergal* and *Nusku*; cf. Delitzsch, *Kossäer*, p. 25.
- SHU-GAL*, without determ. in *Kidin-SIU-GAL*.
- dShu-ga-mu-na*, in *Kidin-dShugamuna*, a Cassite deity; cf. Delitzsch, *Kossäer*, p. 25, and Jastrow, *l. c.*, I, p. 180.
- dShu-ud-da*, cf. Vol. XIV.

Shu-ḫi-za-bi-il, in *Burra-Shuḫizabil*, a Cassite deity; cf.

Introduction, p. 4, note.

dSHU-I-GI-NA, in *Erba-SHU-I-GI-NA*.

dShulmu, written *dDI*, cf. *Izkur-dShulmu*, *IdShulmi-ia-a-tu* and *IdShulmi-ia*, *dShulmu-ina-Urukki*; cf. *Na-ḫi-ish-Shal-mu* and note under the first name.

dSHUR, in *Kidin-dSHUR*, perhaps = *Ashur*.

dSHU-ZI-AN-NA, cf. 185 : 1, and 200 I : 3, mentioned in connection with *NIN-SHAR*. Cf. *kakkabSIB-ZI-AN-NA*, King, *Bab. Magic.*, 50, 1; and *dNIN-SI-AN-NA*, in the name *Awil-N.*, Ranke, *l. c.*

dṢa-li-mu-ti, in *mṢalimuti-mushezibtum* and *IdṢalimutu-mushezibtum*; cf. *dṢalmu(NU)-shar-iqbi*, Johns, *A. D. D.* 60, 163, and the Aram. צלכי-שרב.

Ṣar-pa-ni-tun, in *Taklaku-ana-Ṣarpānītum*.

dṢir, cf. Vol. XIV, and Jastrow, *l. c.*, I, 166 and 189.

dTAR, in *Ṣilli-dTAR-ZU(?)*.

Te-bi, perhaps a god, without det. *d* in *IdTe-bi-ra-mat*.

Turgu, cf. Vol. XIV.

Ub-bu-ul-ti, cf. Vol. XIV.

Ub-ri-ia-ash, cf. *Buriash*.

dUN-GAL, in *dUN-GAL-Nippurki* and *Bit-dUN-GAL*.

dURASH(dIB), in *Shulum-Bêl-itti-Urash*. Cf. *dIB-BA-amêl-uballiṭ*. *dIB* is read by some *NINIB*, but in 5 : 9 both occur in names.

dZamama(?) (written *ZA-MA* or *MAL*), in the name *ZA-MA-shum-li-shir*; cf. note under name.

dZa-qar, but perhaps to be read *AN-ZA-QAR* = *Dimtu*, cf. *AN-ZA-QAR-RA*, *Rec. Des. Trav.*, Vol. XXIII, p. 93, in the place names under *dZaqar*; cf. note under *Zaqar-dBa-uki*, and Jastrow, *l. c.*, I, 173 and 440.

Zu, without det. *d*, in *Zû-ri-man-ni*. Cf. *K. A. T.*³, p. 499f.

Cf. *Zi*, Craig, *Astrol. Texts*, Pl. 79, Rev. 3, and Pl. 93, Col. II, 14.

ZU-AN-ZA-AD, without det. *d*, in *IdZU-AN-ZA-AD-ummi*.

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AND DESCRIPTIONS OF TABLETS.

ABBREVIATIONS.

C. B. M., Catalogue of the Babylonian Museum, University of Pennsylvania; **cor.**, corner; **E.**, Edge; **fr.**, fragment, fragmentary; **h.**, height; **impr.**, impression(s); **inser.**, inscription; **L.**, Left; **li.**, lines; **Lo.**, Lower; **No.**, Number; **O.**, or **Ob.**, Obverse; **Pl.**, plate(s); **R.**, Right; **Rev.**, Reverse; **Terra.**, terra-cotta; **U.**, Upper.

Most of the tablets here published are in terra-cotta. Nearly all are reddish or light terra-cotta in color; the balance are sun-dried, or only partially baked. Unless indicated they are well preserved. The measurements are given in centimeters, length (height) \times width \times thickness. Whenever the tablet (or fragment) varies in size, the largest measurement is given.

I. AUTOGRAPH REPRODUCTIONS.

TEXT.	PLATE.	YEAR.	MONTH.	DAY.	C. B. M.	DESCRIPTION.
1	1	1	1	4	3088	Baked. $2.45 \times 3.6 \times 1.7$. Inser. 4 (O.) + 2 (Lo. E.) + 4 (R.) + 3 (U. E.) = 13 li. Payment of an official's salary.
2	1	1	1	5	3152	Baked. $3.1 \times 3.3 \times 1.8$. Inser. 4 (O.) + 3 (R.) = 7 li. Official's salary.
3	1	1	1	16	3024	Baked. $2.45 \times 3.1 \times 1.6$. Inser. 4 (O.) + 2 (Lo. E.) + 4 (R.) = 10 li. Official's salary.
4	1	1	4	15	3117	Baked. $4.35 \times 6.6 \times 1.95$. Inser. 6 (O.) + 3 (Lo. E.) = 9 li. U. L. cor. broken away. Payment of salaries.
5	1	1	6	0	3139	Baked. $2.35 \times 3.3 \times 1.55$. Inser. 4 (O.) + 2 (Lo. E.) + 5 (R.) = 11 li. Three thumb-marks on U. E. Record of a debt.
6	2	1	10	16	3259	Baked. $5.25 \times 7.35 \times 2.15$. Inser. A list of payments for various purposes.
7	2	2	2	0	3302	Baked. $5.20 \times 7.7 \times 2.5$. Inser. 9 (O.) + 2 (Lo. E.) = 11 li. L. E. broken away. Portions of obverse chipped off. Record of the collection of taxes.
8	2	2	3	27	3273	Baked. Case. $3.5 \times 4.3 \times 2.8$. Inser. 5 (O.) + 2 (R.) = 7 li. Tablet $2.65 \times 3.6 \times 1.65$. Inser. 3 (O.) + 2 (Lo. E.) + 2 (R.) = 7 li. The same

TEXT.	PLATE.	YEAR.	MONTH.	DAY.	C. B. M.	DESCRIPTION.
						seal impr. is found on all sides of the case. Payment of an official's salary.
9	3	2	4	2	3089	Baked. $2.9 \times 3.1 \times 1.65$. Inscr. 5 (O.) + 5 (R.) = 10 li. Lo. L. cor. missing. Official's salary.
10	3	2	5	0	3046	Baked. $4.7 \times 7.45 \times 2.4$. Inscr. 10 (O.) + 3 (R.) = 13 li. Record of tax collections.
11	3	3	11	13	3151	Baked. $2.55 \times 3.8 \times 1.75$. Inscr. 4 (O.) + 2 (Lo. E.) + 4 (R.) = 10 li. Receipt.
12	3	3	12	0	3029	Baked. $2.45 \times 3.05 \times 1.75$. Inscr. 4 (O.) + 2 (Lo. E.) + 3 (R.) = 9 li. Official's salary.
13	3	4	5	26	3161	Baked. $2.99 \times 4.0 \times 1.95$. Inscr. 6 (O.) + 3 (R.) = 9 li. Lo. L. corner injured. Receipt.
14	4	4	6	16	3453	Baked. Case. $4.25 \times 3.75 \times 3$. Inscr. 5 (O.) + 3 (Lo. E.) + 3 (R.) = 11 li. The same seal impr. is found on all sides. Official's salary.
15	4	4	11	10	3107	Baked. Case. $2.85 \times 3.45 \times 2.35$. Inscr. 5 (O.) + 3 (Lo. E.) = 8 li. The same seal impr. found on all sides of the case. Tablet. $1.70 \times 2.4 \times 1.5$. Inscr. 4 (O.) + 3 (Lo. E.) + 1 (R.) = 8 li. Official's salary.
16	4	5	6	23	3173	Baked. $2.6 \times 3.15 \times 1.95$. Inscr. 6 (O.) + 2 (Lo. E.) + 4 (R.) + 3 U. E. = 15 li. Official's salary.
17	4	7	2	26	3023	Baked. $2.65 \times 2.95 \times 1.65$. Inscr. 5 (O.) + 2 (Lo. E.) + 3 (R.) = 10 li. Official's salary.
18	4	7	3	5	3197	Baked. Case. 3.5×2.75 . Inscr. 5 (O.) + 4 (Lo. E.) + 3 (R.) = 12 li. The same seal impr. found on all sides. Tablet. $2.55 \times 3.3 \times 1.9$. Inscr. 5 (O.) + 2 (Lo. E.) + 5 (R.) = 12 li. Official's salary.
19	5	7	4	2	3169	Baked. $10.9 \times 6.4 \times 2.7$. Inscr. 18 (O.) + 5 (R.) = 23 li. Lo. L. corner slightly injured. Payment of expenses and salaries.
20	5	8	0	0	3454	Baked. Case. $3.5 \times 4.2 \times 2.4$. Inscr. Tablet. $2.65 \times 3.6 \times 1.6$. Inscr. 5 (O.) + 1 (Lo. E.) + 1 (R.) = 7 li. Receipt.
21	6	8	6	0	3450	Baked. $12.7 \times 5.9 \times 2.85$. Inscr. 25 (O.) + 19 (R.) = 44 li. U. R. corner missing. Lo. part of tablet frag. List of payments.
22	7	8	8	18	3332	Baked. $2.3 \times 2.95 \times 1.8$. Inscr. 5 (O.) + 4 (R.) = 9 li. Receipt.
23	7	9	2	0	3022	Baked. $2.8 \times 3.75 \times 2.2$. Inscr. 5 (O.) + 1 (Lo. E.) + 6 (R.) = 12 li. L. E. corner damaged. Official's salary.
24	7	10	2	0	3185	Baked. $2.8 \times 3.7 \times 1.9$. Inscr. 5 (O.) + 5 (R.) + 2 (U. E.) = 12 li. Receipt, or record of a debt.
25	7	10	2	0	3153	Baked. Case. $2.85 \times 3.75 \times 2.4$. Inscr. 5 (O.) + 5 (R.) = 10 li. The same seal impr. found on all sides. Tablet. $2.3 \times 3.0 \times 1.7$. Inscr. 5 (O.) + 5 (R.) = 10 li. Official's salary.

TEXT.	PLATE.	YEAR.	MONTH.	DAY.	C. B. M.	DESCRIPTION.
26	7	10	4	0	3093	Baked. $4 \times 3.75 \times 3.75$. Inscr. 6 (O.) + 2 (Lo. E.) + 3 (R.) = 11 li. Receipt for wages paid.
27	8	11	11	18	3451	Baked. $3.55 \times 4.65 \times 2.15$. Inscr. 4 (O.) li. Record of a payment.
28	8	12	2	0	3242	Baked. $4.05 \times 5.6 \times 1.7$. Inscr. 6 (O.) + 2 (Lo. E.) + 5 (R.) = 13 li. L. corner of Ob. broken away. List of payments.
29	8	12	5	12	3012	Baked. $2.6 \times 3.6 \times 1.9$. Inscr. 6 (O.) + 4 (R.) + 1 (Lo. E.) = 11 li. Record of a debt.
30	8	12	5		3125	Baked. Case. $3.0 \times 3.8 \times 2.85$. Inscr. 5 (O.) + 6 (R.) + 3 (Lo. E.) = 14 li. Tablet. $1.9 \times 2.6 \times 1.55$. Inscr. 5 (O. and Lo. E.) + 5 (R.) = 10 li. Promissory note.
31	8	12	7	2	3165	Baked. Case. $2.85 \times 3.5 \times 2.65$. Inscr. 5 (O.) + 2 (Lo. E.) + 2 (R.) = 9 li. The same seal impr. found on all sides. Tablet. $2.0 \times 2.7 \times 1.75$. Inscr. 6 (O.) + 3 (R.) = 9 li. Official's salary.
32	8	12(?)	8	6(?)	3108	Baked. $2.95 \times 3.7 \times 1.8$. Inscr. 5 (O.) + 3 (R.) = 8 li. Receipt.
33	9	12	12	30	3452	Baked. $3.8 \times 4.55 \times 1.9$. Inscr. 5 (O.) + 3 (R.) = 8 li. Lo. R. corner of Ob. chipped. Official's salary.
34	9	13	1	2	3459	Unbaked. $3.8 \times 5.2 \times 1.9$. Inscr. 4 (O.) + 3 (R.) = 7 li. Record of a payment.
35	9	13	2	14	3186	Baked. Case. $2.95 \times 4.0 \times 1.95$. Inscr. 5 (O.) + 2 (Lo. E.) + 6 (R.) = 13 li. L. edge broken away. Record of a debt.
36	9	13	5	0	3271	Baked. $5.5 \times 8.4 \times 2.4$. Inscr. 12 (O.) + 1 (Lo. E.) + 6 (R.) = 19 li. Part of Lo. E. and Lo. R. corners missing. List of payments.
37	10	13	8	0	3229	Baked. $11.0 \times 5.7 \times 2.75$. Inscr. 29 (O.) + 29 (R.) = 58 li. L. R. and part of Rev. missing. List of payments.
38	11	13	0	0	3116	Baked. Case. $3.1 \times 4.1 \times 2.5$. Inscr. 5 (O.) + 2 (Lo. E.) + 1 (R.) = 8 li. The same seal impr. on all sides. Tablet. $2.35 \times 3.5 \times 1.5$. Inscr. 5 (O.) + 2 (Lo. E.) + 1 (R.) = 8 li. Receipt.
38c	11	14	2	16	3264	Baked. $9.25 \times 5 \times 2.30$. Inscr. 15 (O.) + 13 (R.) = 28 li. List of payments.
39	11	14	2	17	3270	Baked. $9.0 \times 5.5 \times 2.75$. Inscr. 15 (O.) + 3 (Lo. E.) + 13 (R.) = 31 li. U. L. corner damaged. Record of payments.
40	12	14	7	8(?)	3164	Baked. $3.1 \times 4.1 \times 1.95$. Inscr. 5 (O.) + 2 (Lo. E.) + 1 (R.) = 8 li. Payment of salaries.
41	12	14	9	13	3080	Baked. $4.15 \times 6.0 \times 2.2$. Inscr. 6 (O.) + 1 (Lo. E.) + 2 (R.) = 9 li. Payment of salaries.
42	12	14	10	12	3194	Baked. $4.2 \times 6.2 \times 2.0$. Inscr. 8 (O.) + 9 (R.) = 17 li. Payment of salaries.

TEXT.	PLATE.	YEAR.	MONTH.	DAY.	C. B. M.	DESCRIPTION.
43	13	14	10	15	3460	Baked. $3.0 \times 3.85 \times 1.6$. Inscr. 5 (O.) + 1 (Lo. E.) 2 + (R.) = 8 li. Receipt.
44	13	15	1	8	3166	Baked. $9.1 \times 5.65 \times 2.4$. Inscr. 15 (O.) + 23 (R.) = 38 li. Cracked across the top. List of payments.
45	13	15	3	5	3102	Baked. $2.95 \times 3.0 \times 1.9$. Inscr. 6 (O.) + 3 (Lo. E.) + 4 (R.) = 13 li. Receipt.
46	13	15	3	0	3255	Baked. $7.05 \times 4.7 \times 2.3$. Inscr. 11 (O.) + 1 (Lo. E.) + 3 (R.) = 15 li. Payment of salaries.
47	14	15	7	21	3286	Baked. $4.55 \times 6.35 \times 2.05$. Inscr. 9 (O.) + 2 (Lo. E.) + 8 (R.) + 1 (U. E.) = 20 li. Lo. L. corner broken away. U. E. chipped. Payment of salaries.
48	14	15	9	22	3082	Baked. $6.45 \times 4.55 \times 2.45$. Inscr. 9 (O.) + 4 (R.) = 13 li. Record of tax payments.
48c	14	15	9	0	3176	Baked. $3.8 \times 4.45 \times 2.65$. Case tablet unopened with seal impr. Official's salary.
49	14	15	11	18	3138	Baked. $3.2 \times 3.8 \times 2.2$. Inscr. 5 (O.) + 2 (Lo. E.) + 4 (R.) = 11 li. Impr. on R. and L. edge. Record of debt with promissory condition.
50	15	15	11	0	3176	Baked. $4 \times 3.5 \times 1.5$. Inscr. 6 (O.) + 2 (Lo. E.) + 5 (R.) = 13 li. Record of a debt.
51	15	15	21	0	3282	Baked. $6.35 \times 4.0 \times 2.0$. Inscr. 12 (O.) + 8 (R.) = 20 li. List of payments.
52	15	15	12	0	3295	Baked. $7.7 \times 5.25 \times 2.6$. Inscr. 13 (O.) + 2 (Lo. E.) + 12 (R.) + 2 (U. E.) = 29 li. U. R. and Lo. R. corners broken. List of payments.
53	16	15	12	29	3305	Baked. $4.75 \times 7.0 \times 2.4$. Inscr. 7 (O.) + 1 (Lo. E.) + 7 (R.) = 15 li. List of payments.
54	16	15	0	0	3096	Baked. $4.1 \times 6.1 \times 2$. Inscr. 8 (O.) + 1 (Lo. E.) + 11 (R.) = 20 li. Record of tax collections.
55	16	16	1	17	3150	Baked. $2.65 \times 3.35 \times 1.45$. Inscr. 4 (O.) + 2 (Lo. E.) + 4 (R.) + 1 (U. E.) = 11 li. Receipt.
56	16	16	1	17	3196	Baked. $3.8 \times 4.3 \times 2.25$. Inscr. 4 (O.) + 2 (Lo. E.) + 4 (R.) + 1 (U. E.) = 11 li. Lo. R. corner damaged. Payment.
57	17	16	1	21	3184	Baked. $3.1 \times 4.0 \times 1.85$. Inscr. 6 (O.) + 3 (R.) = 9 li. Receipts.
58	17	16	2	14	3201	Baked. $4.2 \times 5.75 \times 4.05$. Inscr. 7 (O.) + 3 (R.) = 10 li. U. L. missing. Receipt of taxes.
59	17	16	6	2	3252	Baked. $8.1 \times 5.0 \times 2.6$. Inscr. 14 (O.) + 1 (Lo. E.) + 8 (R.) = 23 li. Rev. slightly chipped. List of payments.
60	18	16	6a	12	3104	Baked. $2.7 \times 3.4 \times 1.6$. Inscr. 5 (O.) + 2 (R.) = 7 li. Official's salary.
61	18	16	7	15	3297	Baked. $4.9 \times 7.45 \times 2.5$. Inscr. 5 (O.) li. Lo. edge broken away. Record of tax receipts.
62	18	16	9	14	3132	Baked. $5.4 \times 7.3 \times 2.2$. Inscr. 12 (O.) + 4 (R.) = 16 li. Salary payment.

TEXT.	PLATE.	YEAR.	MONTH.	DAY.	C. B. M.	DESCRIPTION.
63	18	16	9	24	3130	Baked. $2.6 \times 3.8 \times 1.6$. Inscr. 6 (O.) + 5 (R.) = 11 li. Loan with promissory condition.
64	19	16	10	11	3272	Baked. $5.2 \times 6.75 \times 2.05$. Inscr. 10 (O.) + 5 (R.) = 15 li. Payment of salaries.
65	19	17	1	12	3135	Baked. Case. $3.4 \times 3.8 \times 2.4$. Inscr. 4 (O.) + 4 (R.) = 8 li. Seal impr. on all sides. Tablet. $2.35 \times 3.05 \times 1.7$. Inscr. 4 (O.) + 4 (R.) = 8 li. Officials' salaries.
66	19	17	1	12	3221	Baked. $4.4 \times 5.8 \times 2.1$. Inscr. 6 (O.) + 1 (Lo. E.) + 4 (R.) = 11 li. Payments.
67	20	17	5	0	3205	Baked. $4.0 \times 5.0 \times 1.95$. Inscr. 5 (O.) + 3 (R.) = 8 li. Slightly damaged. Payments.
68	20	17	6	2(?)	3137	Baked. $3.2 \times 4.05 \times 2.25$. Inscr. 5 (O.) + 1 (Lo. E.) + 4 (R.) = 10 li. Record of a debt.
69	20	17	6	0	3267	Baked. $5.4 \times 8.2 \times 2.6$. Inscr. 8 (O.) + 1 (Lo. E.) + 3 (R.) = 12 li. U. R. corner missing. Payment of salaries.
70	21	17	7	13	3331	Baked. Case. $4.2 \times 4.85 \times 3.3$. Inscr. 5 (O.) + 4 (R.) = 9 li. Seal impr. on all sides. Tablet. $2.65 \times 3.6 \times 1.7$. Inscr. 4 (O.) + 2 (R.) = 6 li. Official's salary.
71	21	17	7	14	3240	Baked. $4.4 \times 5.65 \times 1.75$. Inscr. 8 (O.) + 7 (R.) = 15 li. Payment of salaries.
72	21	17	8	10	3050	Baked. $5.3 \times 3.55 \times 2.1$. Inscr. 10 (O.) + 1 (Lo. E.) + 8 (R.) = 19 li. Record of a payment.
73	21	17	8	18	3313	Baked. $5.65 \times 8.2 \times 2.6$. Inscr. 10 (O.) + 9 (R.) = 19 li. Rev. slightly chipped. Payments.
74	21	17	9	0	3457	Baked. $3.45 \times 4.5 \times 1.95$. Inscr. 5 (O.) + 1 (Lo. E.) + 3 (R.) = 9 li. Official's salary.
75	22	17	10	0	3345	Partially baked. $4.45 \times 5.7 \times 2.3$. Inscr. 6 (O.) li. Lo. R. corner damaged. Payments.
76	22	17	10	0	3123	Baked. $6.6 \times 4.25 \times 2.1$. Inscr. 8 (O.) li. Payment.
77	22	17	11	6	3274	Baked. $4.8 \times 6.65 \times 2.25$. Inscr. 5 (O.) + 7 (R.) = 12 li. U. L. corner wanting. Tablet moulded over a potsherd. Salary payments.
78	23	18	1	0	3170	Baked. $5.9 \times 13.7 \times 2.8$. Inscr. 11 (O.) + 8 (R.) = 19 li. Lo. edge broken away. Tax collections.
79	23	1	2	2	3193	Baked. $2.15 \times 2.8 \times 1.75$. Inscr. 4 (O.) + 2 (Lo. E.) + 4 (R.) + 1 (U. E.) = 11 li. Official's salary.
80	23	18	6	0	3458	Baked. $4.7 \times 8.65 \times 2.35$. Inscr. 8 (O.) + 3 (R.) = 11 li. Collections.
81	24	18	7(?)	0	3118	Baked. $2.9 \times 3.75 \times 2.1$. Inscr. 7 (O.) + 3 (R.) = 10 li. Payments.
82	24	18	8	8	3239	Baked. $4.25 \times 5.75 \times 2.05$. Inscr. 4 (O.) + 2 (Lo. E.) + 2 (R.) = 8 li. Receipt of debt, or promissory note.

DOCUMENTS FROM THE TEMPLE ARCHIVES

TEXT.	PLATE.	YEAR.	MONTH.	DAY.	C. B. M.	DESCRIPTION.
83	24	18	9	0	3158	Baked. $3.45 \times 4.3 \times 1.7$. Inscr. 8 (O.) + 1 (Lo. E.) + 5 (R.) = 14 li. R. edge partly broken away. Payments.
84	24	18	10	3	3234	Baked. $4.3 \times 5.9 \times 2.1$. Inscr. 6 (O.) + 4 (R.) = 10 li. Payment of wages.
85	24-25	18	11	11	3317	Baked. $5.7 \times 8.75 \times 2.6$. Inscr. 9 (O.) + 7 (R.) = 16 li. Lo. R. corner and portion of Rev. missing. Record of tax collections.
86	25	18	11	13	3129	Baked. Case. $3.5 \times 3.85 \times 2.4$. Inscr. 4 (O.) + 2 (Lo. E.) + 3 (R.) + 3 (U. E.) = 12 li. The same scal impr. found on all sides. Tablet. $2.6 \times 3.15 \times 1.6$. Inscr. 5 (O.) + 3 (R.) = 8 li. Receipt.
87	25	18	11	24	3148	Baked. $2.3 \times 3.35 \times 1.95$. Inscr. 4 (O.) + 2 (Lo. E.) + 3 (R.) + 3 (U. E.) = 12 li. Receipt.
88	25	18	11	27	3119	Baked. $3.5 \times 4.65 \times 1.75$. Inscr. 5 (O.) + 3 (R.) = 8 li. Receipt.
89	26	18	11	0	3178	Baked. $2.7 \times 3.55 \times 1.8$. Inscr. 5 (O.) + 2 (R.) = 7 li. Record of gift.
90	26-27	18	11	0	3224	Baked. $16.1 \times 7.4 \times 3.55$. Inscr. 2 (U. E.) + 32 (R.) + 15 (R.) = 49 li. Lo. E. missing. Payment of salaries
91	27	18	0	0	3085	Baked. $6.4 \times 8.05 \times 2.55$. Inscr. 13 (O.) li. Collections or payments.
92	28	18	0	0	3266	Baked. $9.0 \times 5.55 \times 2.5$. Inscr. 1 (U. E.) + 14 (O.) + 3 (R.) = 18 li. List of payments.
93	28	18	0	0	3195	Baked. $2.8 \times 3.9 \times 1.5$. Inscr. 5 (O.) + 1 (R.) = 6 li. Record of payments.
94	28	19	1	3	3094	Baked. $3.05 \times 3.8 \times 1.5$. Inscr. 6 (O.) + 5 (R.) = 11 li. Scal impr. Record of payments.
95	28	19	1	19	3079	Baked. $4.0 \times 5.45 \times 2.65$. Inscr. 5 (O.) + 5 (R.) = 10 li. Payments.
96	29	19	1	0	3322	Baked. $6.5 \times 11.5 \times 2.9$. Inscr. 13 (O.) + 12 (R.) = 25 li. U. R. corner missing. Salary payments of temple officials.
97	29	19	6	19	3464	Baked. $4.55 \times 6.3 \times 2.15$. Inscr. 1 (U. E.) + 8 (O.) = 9 li. Cracked. Salary payments.
98	29	19	8	24	3156	Baked. $2.55 \times 3.5 \times 1.85$. Inscr. 5 (O.) + 2 (Lo. E.) + 4 (R.) = 11 li. Receipt.
99	30	19	12	12	3307	Baked. $5.35 \times 7.6 \times 2.5$. Inscr. 10 (O.) + 7 (R.) = 17 li. U. R. corner damaged. Payment of salaries.
100	30	19	2a	0	3279	Baked. $4.6 \times 6.95 \times 2.35$. Inscr. 12 (O.) + 7 (R.) = 19 li. Salary payments.
101	30	19	11	0	3092	Baked. $3.2 \times 4.7 \times 2.1$. Inscr. 9 (O.) + 6 (R.) = 15 li. Payments.
102	31	19	0	0	3449	Baked. $11.65 \times 12.3 \times 3.75$. Inscr. 21 (O.) + 18 (R.) = 39 li. Large fragment. Tax collections.
103	32	20	1	0	3310	Baked. $9.1 \times 5.6 \times 2.8$. Inscr. 17 (O.) + 14 (R.) =

TEXT.	PLATE.	YEAR.	MONTH.	DAY.	C. B. M.	DESCRIPTION.
						31 li. Lo. R. corner damaged. List of salary payments.
104	32	20	5	29	3147	Baked. $3.7 \times 5.25 \times 1.65$. Inscr. 7 (O.) li. Payment of official's salary.
105	33	20	6	7	3276	Baked. $4.25 \times 6.15 \times 1.9$. Inscr. 5 (O.) + 3 (R.) = 8 li. Upper portion of Ob. damaged. Salary of officials.
106	33	20	6a	24	3049	Baked. $4.3 \times 5.65 \times 2.3$. Inscr. 8 (O.) + 3 (R.) = 11 li. Payments.
107	33	20	6	0	3284	Baked. $4.6 \times 6.85 \times 2.35$. Inscr. 7 (O.) li. Cracked. Collections(?).
108	34	20	7	5	3462	Baked. $3.1 \times 3.9 \times 1.6$. Inscr. 4 (O.) + 3 (R.) = 7 li. Receipt.
109	34	20	9	0	3263	Baked. $5.55 \times 8.35 \times 3.1$. Inscr. 9 (O.) + 7 (R.) = 16 li. Payments.
110	34	20	10	0	3140	Baked. $3.45 \times 4.1 \times 2.2$. Inscr. 5 (O.) + 2 (Lo. E.) + 6 (R.) + 2 (U. E.) = 15 li. Payments.
111	35	21	1	0	3321	Baked. $6.6 \times 11.4 \times 2.6$. Inscr. 1 (U. E.) + 14 (O.) + 9 (R.) = 24 li. Cracked. Payment of salaries.
112	35	21	2	0	3209	Baked. $4.4 \times 5.85 \times 2.0$. Inscr. 10 (O.) li. Salary payments.
113	35	21	3	9	3087	Baked. $5.01 \times 6.8 \times 2.5$. Inscr. 6 (O.) li. Tax collections.
114	36	21	6	21	3187	Baked. Case. $3.5 \times 4.4 \times 2.5$. Seal impr. found on all sides. Tablet. $2.6 \times 3.3 \times 1.5$. Inscr. 5 (O.) + 3 (R.) = 8 li. Receipt.
115	36	21	6	0	3260	Baked. $5.6 \times 8.8 \times 2.5$. Inscr. 14 (O.) + 14 (R.) = 28 li. Payment of salaries.
116	37	21	9	2	3121	Baked. Case. $3.4 \times 4.1 \times 2.95$. Inscr. 5 (O.) + 2 (Lo. E.) + 4 (R.) = 11 li. Seal impr. from the same seal on all sides. Tablet. $2.5 \times 3.2 \times 1.8$. Inscr. 5 (O.) + 2 (Lo. E.) + 4 (R.) = 11 li. Receipt.
117	37	21	11	0	3181	Baked. $2.6 \times 3.4 \times 1.2$. Inscr. 4 (O.) + 2 (R.) = 6 li. Receipt.
118	37	21	12	25	3154	Baked. Case. $4 \times 2.5 \times 2.4$. Inscr. 4 (O.) + 3 (Lo. E.) + 3 (R.) = 10 li. The same seal impr. is found on all sides. Tablet. $3 \times 1.5 \times 1.4$. Inscr. 4 (O.) + 2 (Lo. E.) + 3 (R.) + 1 (U. E.) = 10 li. Receipt.
119	37	21	12	26	3285	Baked. $4.6 \times 6.1 \times 2.0$. Inscr. 7 (O.) + 4 (R.) = 11 li. Payment of salaries.
120	38	21	12	29	3174	Baked. $3.8 \times 4.8 \times 1.9$. Inscr. 6 (O.) + 5 (R.) + 2 (U. E.) = 13 li. Payments (?).
121	38	22	1	2	3109	Baked. $3.15 \times 4.3 \times 1.85$. Inscr. 4 (O.) + 3 (R.) = 7 li. Payments.
122	38	22	1	18	3191	Baked. $3.7 \times 4.9 \times 2.0$. Inscr. 6 (O.) + 2 (R.) + 2 (U. E.) = 10 li. Payments.

DOCUMENTS FROM THE TEMPLE ARCHIVES

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12	38	22	4	28	3200	Baked. $4.1 \times 5.3 \times 2.2$. Inscr. 6 (O.) + 2 (Lo. E.) + 4 (R.) + 3 (U. E.) = 15 li. Payments.
124	39	22	5	3	3162	Baked. $2.7 \times 3.4 \times 1.8$. Inscr. 4 (O.) + 1 (Lo. E.) + 5 (R.) = 10 li. Receipt.
125	39	22	5	23	3237	Baked. $5 \times 4 \times 1.75$. Inscr. 5 (O.) + 2 (Lo. E.) + 1 (R.) = 8 li. Receipt.
126	39	22	6	7	3101	Baked. $2.5 \times 3.4 \times 1.65$. Inscr. 3 (O.) + 2 (Lo. E.) + 4 (R.) = 9 li. R. edge damaged. Receipt.
127	39	22	7	1	3262	Baked. $5.3 \times 8.45 \times 2.4$. Inscr. 8 (O.) + 3 (R.) = 11 li. Salary payments.
128	40	22	9(?)	28	3142	Baked. $5.0 \times 6.7 \times 2.3$. Inscr. 8 (O.) + 5 (R.) + 2 (U. E.) = 15 li. Payments.
129	40	22	12	25	3126	Baked. Case. $3 \times 1.5 \times 1.2$. Inscr. 6 (O.) + 4 (R.) = 10 li. The same seal impr. found on all sides. Tablet. $2.75 \times 1.75 \times 1.75$. Inscr. 4 (O.) + 2 (Lo. E.) + 2 (R.) = 8 li. Receipt.
130	40	22	12	0	3203	Baked. $4.25 \times 5.75 \times 1.9$. Inscr. 1 (U. E.) + 8 (O.) + 2 (R.) = 11 li. U. R. corner wanting. Salary payments.
131	41	22	0	0	3328	Baked. $6.6 \times 9.95 \times 2.95$. Inscr. 1 (U. E.) + 15 (O.) + 2 (R.) = 18 li. List of payments.
132	41-42	22	0	0	3230	Baked. $10.3 \times 5.85 \times 2.8$. Inscr. 19 (O.) + 13 (R.) = 32 li. U. R. and Lo. L. corners missing. O. effaced. Payments.
133	42	22	0	0	3306	Baked. $5.35 \times 7.7 \times 2.25$. Inscr. 1 (U. E.) + 3 (O.) + 1 (R.) = 5 li. Lo. L. corner missing. Payments.
134	42	23	6	0	3338	Baked. $4.0 \times 5.6 \times 1.85$. Inscr. 5 (O.) li. Salary.
135	43	23	7	6	3257	Baked. $9.3 \times 6.0 \times 2.45$. Inscr. 12 (O.) li. Salary payments.
136	43	23	8	0	3115	Baked. $3.2 \times 4.5 \times 1.6$. Inscr. 1 (U. E.) + 8 (O.) + 4 (R.) = 13 li. Payment.
137	43	23	12	17	3120	Baked. $2.95 \times 4.2 \times 1.9$. Inscr. 5 (O.) + 2 (Lo. E.) + 2 (R.) = 9 li. Official's salary.
138	43	24	1	1	3127	Baked. Case. $3.85 \times 4.05 \times 2.8$. Inscr. 5 (O.) + 4 (R.) = 9 li. Tablet. $3.0 \times 3.05 \times 1.75$. Inscr. 5 (O.) + 3 (R.) = 8 li. Receipt.
139	44	24	1	1	3111	Baked. $2.8 \times 3.0 \times 1.7$. Inscr. 4 (O.) + 2 (Lo. E.) + 3 (R.) = 9 li. Receipt.
140	44	24	3	19	3204	Baked. $2.95 \times 4.0 \times 2.2$. Inscr. 5 (O.) + 4 (R.) = 9 li. Official's salary.
141	44	24	5	10	3309	Baked. $8.35 \times 4.5 \times 2.1$. Inscr. 14 (O.) + 2 (Lo. E.) + 9 (R.) = 25 li. Salary payment.
142	44	24	7	22	3100	Baked. $2.55 \times 3.8 \times 1.8$. Inscr. 4 (O.) + 3 (Lo. E.) \times 3 (R.) = 10 li. Three thumb impr. on L. E. Promissory note.
143	44	24	8	21	3218	Baked. $6.4 \times 4.5 \times 1.95$. Inscr. 8 (O.) li. Payments.

TEXT.	PLATE.	YEAR.	MONTH.	DAY.	C. B. M.	DESCRIPTION.
144	45	24	10	10	3269	Baked. $5.5 \times 7.4 \times 2.4$. Inscr. 8 (O.) + 7 (R.) = 15 li. Salary payment.
145	45	24	12	10	3163	Baked. $2.5 \times 3.85 \times 1.8$. Inscr. 4 (O.) + 3 (R.) = 7 li. Official's salary.
146	45	25	1	14	3461	Baked. $2.85 \times 4.2 \times 1.6$. Inscr. 3 (O.) + 4 (R.) = 7 li. Official's salary.
147	45	25	1	25	3155	Baked. $2.2 \times 3.7 \times 1.8$. Inscr. 5 (O.) + 3 (Lo. E.) + 4 (R.) = 12 li. Payments.
148	45	26	3	29	3463	Baked. $2.9 \times 3.75 \times 1.6$. Inscr. 4 (O.) + 1 (Lo. E.) + 2 (R.) = 7 li. U. E. and U. L. corners broken. Official's salary.
149	46	26	0	0	3343	Sun-dried. $10.65 \times 5.55 \times 2.6$. Inscr. 1 (U. E.) + 23 (O.) + 20 (R.) = 44 li. O. and L. E. broken. List of payments.
150	47	0	1	11	3145	Baked. $7.8 \times 5.5 \times 2.5$. Inscr. 3 (U. E.) + 15 (O.) = 18 li. Lo. E. corner damaged. Payments.
151	47	0	9	30	3112	Baked. $2.5 \times 3.2 \times 2.0$. Inscr. 1 (U. E.) + 4 (O.) = 5 li. Payments.
152	47	0	11	0	3277	Baked. $4.6 \times 6.6 \times 2.0$. Inscr. 1 (U. E.) + 8 (O.) + 7 (R.) = 16 li. Payments.
153	47	0	12	0	3300	Baked. $4.5 \times 5.9 \times 2.05$. Inscr. 7 (O.) + 3 (R.) = 10 li. Tax collections.
154	48	0	12	0	3316	Baked. $9.4 \times 5.35 \times 2.6$. Inscr. 19 (O.) + 2 (Lo. E.) + 20 (R.) + 1 (U. E.) + 3 (L. E.) = 45 li. Lo. R. corner broken. Payments.
155	48	0	0	20	3228	Baked. $10.7 \times 4.7 \times 2.7$. Inscr. 19 (O.) + 3 (Lo. E.) + 17 (R.) = 39 li. Payments.
156	49	0	0	24	3141	Baked. $8.05 \times 5.0 \times 2.1$. Inscr. 14 (O.) + 14 (R.) = 28 li. Payments.
157	49	0	0	0	3433	Partially baked. $7.45 \times 6.2 \times 3.0$. Inscr. 15 (O.) + 13 (R.) = 28 li. Payments.
158	49	0	0	0	3189	Baked. $5.75 \times 4.25 \times 2.0$. Inscr. 6 (O.) li. Payments.
159	49	0	0	0	3249	Baked. $5.15 \times 7.2 \times 2.25$. Inscr. 7 (O.) li. Salary payments.
159c	50				6050	Sun-dried. $2 \times 2.75 \times 1.8$. Inscr. 14 (O.) li. Upper and lower ends wanting. Payments of salaries.
160	50				3171	Baked. $9.9 \times 5.65 \times 2.4$. Inscr. 17 (O.) + 12 (R.) = 29 li. Salary payments.
161	50				3146	Baked. $2.95 \times 3.8 \times 1.65$. Inscr. 6 (O.) li. Receipt.
162	50				3182	Baked. $2.65 \times 3.5 \times 2.0$. Inscr. 4 (O.) li.
162c	50				6051	Sun-dried. $8.75 \times 5.75 \times 2.2$. Inscr. 13 (O.) + 1 (R.) = 14 li. U. L. corner wanting.
163	51				3226	Baked. $10.3 \times 6.5 \times 2.7$. Inscr. 21 (O.) + 23 (R.) + 4 (U. E.) + 3 (L. E.) + 2 (R. E.) = 53 li. Payment of salaries.
164	52				3282	Baked. $4.5 \times 6.25 \times 2.05$. Inscr. 7 (O.) + 1 (Lo. E.) + 3 (R.) = 11 li. Payments.

TEXT.	PLATE.	YEAR.	MONTH.	DAY.	C. B. M.	DESCRIPTION.
165	52				3168	Baked. $8.6 \times 5.1 \times 2.5$. Inscr. 13 (O.) + 1 (R.) = 14 li. Payments.
166	52				3326	Baked. $6.8 \times 13.3 \times 3.05$. Inscr. 14 (O.) + 5 (R.) = 19 li. Ob. damaged. U. R. and U. L. corners wanting. Collections.
167	53				3434	Baked. $8.95 \times 11.55 \times 3.75$. Inscr. 23 (O.) + 21 (R.) + 2 (U. E.) = 46 li. O. damaged. U. R. corner and Lo. E. broken away. Payments.
168	54				3325	Baked. $11.85 \times 8.05 \times 3.4$. Inscr. 25 (O.) + 11 (R.) = 36 li. O. slightly effaced. Payments.
169	54				3261	Baked. $5.75 \times 8.9 \times 2.7$. Inscr. 5 (O.) li. Collections.
170	55				3281	Baked. $4.5 \times 6.45 \times 2.05$. Inscr. 8 (O.) + 1 (Lo. E.) = 9 li. Payments.
171	55				3435	Baked. $9.2 \times 11.4 \times 4.2$. Inscr. 11 (O.) + 11 (R.) = 22 li. Frag. Collections.
172	55				3241	Baked. $5.2 \times 3.5 \times 2.25$. Inscr. 1 (U. E.) + 9 (O.) = 10 li. U. L. corner wanting.
173	56				3298	Baked. $5.2 \times 7.8 \times 2.25$. Inscr. 6 (O.) + 2 (R.) = 8 li. Lo. E. broken away.
174	56				3308	Baked. $5.25 \times 8.8 \times 2.8$. Inscr. 12 (O.) + 11 (R.) = 23 li. Frag. Payments.
175	56-57				3324	Baked. $16.4 \times 17.1 \times 4.75$. Inscr. 40 (O.) + 35 li. = 75 li. Frag. Payments.
176	58				3437	Baked. $7.4 \times 5.2 \times 2.2$. Inscr. 12 (O.) li. U. E. missing.
177	58				3450	Partially baked. $8.7 \times 5.4 \times 2.1$. Inscr. 27 (O.) li. Frag. Payments.
178	58				3436	Baked. $8.6 \times 8.1 \times 1.95$. Inscr. 17 (O.) li. Frag. Payments.
179	58				3265	Baked. $9.0 \times 5.7 \times 2.7$. Inscr. 13 (O.) li. Payment.
180	59				3438	Baked. $10.7 \times 7.6 \times 3.5$. Inscr. 32 (O.) + 28 (R.) = 60 li. Frag. Payments.
181	59				3283	Baked. $6 \times 7 \times 4.4 \times 2.0$. Inscr. 10 (O.) + 9 (R.) = 19 li. Record of payments.
182	59				3301	Baked. $5.25 \times 7.1 \times 2.75$. Inscr. 8 (O.) + 2 (R.) = 10 li. U. L. corner damaged. L. E. broken. Collections.
183	60				3441	Baked. $10.5 \times 4.9 \times 3.0$. Inscr. 18 (O.) li. Frag. Payments of salaries.
184	60				3439	Baked. $9.95 \times 6.8 \times 2.2$. Inscr. 19 (O.) li. Frag. Payments of salaries.
185	60				3440	Partially baked. $10.25 \times 10.25 \times 2.35$. Inscr. 39 (O.) li. Frag. Payments of salaries.
186	61				3448	Sun-dried. $11.4 \times 7.5 \times 3.3$. Inscr. 26 (O.) + 23 (R.) = 49 li. Lo. E. and L. E. wanting. Payments of salaries.
187	62				3177	Baked. $3.35 \times 4.4 \times 1.75$. Inscr. 1 (U. E.) + 5 (O.) + 3 (R.) = 9 li. Payments.

TEXT.	PLATE.	YEAR.	MONTH.	DAY.	C. B. M.	DESCRIPTION.
188	62-63				3442	Baked. $17.0 \times 12.6 \times 5.2$. Inscr. 35 (O.) + 39 (R.) = 74 li. Frag. Payment of salaries.
189	63				3233	Baked. $6.1 \times 3.9 \times 1.7$. Inscr. 1 (U. E.) + 8 (O.) = 9 li. Seal impr. on Rev. and L. E. Payments.
190	64-65				3443	Baked. $18.8 \times 11.55 \times 5.8$. Inscr. 45 (O.) + 26 (R.) = 71 li. Frag. Payment of salaries.
191	65				3444	Partially baked. $9.4 \times 7.7 \times 3.5$. Inscr. 25 (O.) li. Frag. Payment of salaries.
192	65				3083	Baked. $3.6 \times 5.25 \times 2.05$. Inscr. 2 (U. E.) + 9 (O.) = 11 li. Payments.
193	65				3095	Baked. $3.55 \times 6.0 \times 1.7$. Inscr. 5 (O.) + 1 (Lo. E.) = 6 li. Payments.
194	66				3134	Baked. $6.9 \times 4.6 \times 2.55$. Inscr. 12 (O.) + 11 (R.) + 1 (U. E.) = 24 li. Payments.
195	66				3227	$13.5 \times 6.6 \times 3.0$. Inscr. 29 (O.) + 1 (R.) = 30 li. O. damaged. List of payments.
196	67				3232	Baked. $9.7 \times 6.75 \times 3.0$. Inscr. 25 (O.) + 3 (R.) = 28 li. Lo. E. injured. List of payments.
197	67				3314	Baked. $6.0 \times 8.2 \times 2.6$. Inscr. 10 (O.) + 1 (Lo. E.) + 7 (R.) + 1 (U. E.) + 1 (L. E.) = 20 li. Payments.
198	68				3445	Baked. $11.8 \times 7.6 \times 2.8$. Inscr. 55 (O.) + 50 (R.) = 105 li. Lo. R. corner missing. Salary payments.
199	69-70				3446	Baked. $11.4 \times 19.5 \times 3.1$. Inscr. 22 (O.) + 23 (R.) = 45 li. Lo. R. corner and Lo. E. broken away. Record of collections.
200	71-72				3447	Baked. $22.2 \times 16.3 \times 4.2$. Inscr. 42 (O.) + 43 (R.) = 85 li. List of payments.

II. PHOTOGRAPH (HALFTONE) REPRODUCTIONS.

TEXT.	PLATE.	YEAR.	MONTH.	DAY.	C. B. M.	DESCRIPTION.
1	I, II				3446	Cf. description of text No. 199.
2	II	17	1	12	3135	Cf. description of text No. 59.
3	III	10	2	0	3153	Cf. description of text No. 25.
4	III	13	0	0	3116	Cf. description of text No. 38.
5	III	24	1	1	3127	Cf. description of text No. 138.
6	III	17	7	13	3331	Cf. description of text No. 70.
7	III	21	6	21	3187	Cf. description of text No. 114.
8	IV	12	5	0	3125	Cf. description of text No. 30.
9	IV	1	1	16	3024	Cf. description of text No. 3.
10	IV	4	11	10	3107	Cf. description of text No. 15.
11	IV	18	11	24	3148	Cf. description of text No. 87.
12	IV	1	1	4	3088	Cf. description of text No. 1
13	IV	7	2	26	3028	Cf. description of text No. 17.
14	IV	2	3	27	3273	Cf. description of text No. 8.

DOCUMENTS FROM THE TEMPLE ARCHIVES.

TEXT.	PLATE.	YEAR.	MONTH.	DAY.	C. B. M.	DESCRIPTION
15	IV	12(?)	8	6(?)	3108	Cf. description of text No. 32.
16	IV	18	8	8	3239	Cf. description of text No. 82.
17	IV	17	7	13	3331	Cf. description of text No. 70.
18	IV	3	11	13	3151	Cf. description of text No. 11
19	IV	24	7	22	3100	Cf. description of text No. 142
20	IV	15	11	0	3176	Cf. description of text No. 50.
21	IV	18	11	27	3119	Cf. description of text No. 88.
22	IV	1	1	5	3152	Cf. description of text No. 2.
23	V				3325	Cf. description of text No. 168.
24	VI				3445	Cf. description of text No. 198.
25	VII				3226	Cf. description of text No. 163.
27	VIII				3321	Cf. description of text No. 111.
28	VIII				3322	Cf. description of text No. 96.
29	IX				3442	Cf. description of text No. 188.
30	X				3443	Cf. description of text No. 190.
31	XI-XII				3447	Cf. description of text No. 200.

CUNEIFORM TEXTS

bind in before pp 71

ADDITIONAL CORRECTIONS TO VOL. XV.

Page X, omit *ID* and *SE-KAK*, which are to be read: *Apsû* and *Nisaba*, as suggested by Prof. Hinke.

Page 3, li. 5, omit: *NIN-SHAR*.

Page 4, li. 9, omit: *Kuriad-Saḥ*.

Page 16, li. 15, read: *sha*, instead of *KU-UD*. Cf. Vol. XIV, p. 28, Annotations. *KU-UD*, however, is found in the texts; cf. 140: 2.

Page 16, li. 23, omit: "in white flour."

Page 30, the name read: *EN-ZU-ti-Rammân(?)* and *EN-ZU-ti-ilu* very likely should be read: *Adi-ma-ti-ilu*.

Page 34, transpose references under *Izkur-Marduk*, Nos. 2 and 3.

Page 36, read: *Ku-ri-i, abu bîti*, instead of *Kuriad-Saḥ*.

Page 37, add the name: *Mi-ni-Bêlti(-ti)-Ak-ka-di*, 52: 6.

Page 47, the reference to *Ina-ad-mi-ia-li-bur*, is: 163: 23 instead of 162: 23.

Page 51, omit: (cf. *BIR-SIII-LUM-SIIU-BU-BU*, Vol. XIV).

Page 51, read: *NI-SUR*, instead of *NI-ŞUR*.

Page 51, instead of *MAR-RAT*, read: *TUR-RAT*, *passim*. Omit: 19: 8 after *malaḥu*; 19: 7 after *nuḥatimmu*, and insert 19: 7 after *kudimmu*.

Page 52, after *shaknu*, insert: *shaq(sha-aq) shup-par*, 13: 5 | 154: 41. Omit: *(U-)KUR-GAR-RA* and read: *mātuGarru*; cf. name *Amêl mātGarru*. Insert: *šluZa-lam-tiki*, 74: 4, and *šluHAL*, 132: 1.

Page 55, the god read: *Si-mu-ti*, should be: *Nibeanu(SI-MU-TI)*.

Pl. 8, 32: 4, omit: "Erasure."

Pl. 25, 87: 10, the sign *ik* is omitted by scribe. On the L. E. a small hole marks the impression of the *sisiktu*.

Pl. 30, 100: 2, omit: "*KI* omitted by scribe."



ADDITIONS AND CORRECTIONS.

Read : reigns, instead of "reign," throughout the volume in the headings of the pages.

Page 3, li. 1, read : *Buli* instead of "*Bulu*."

li. 2, read : *Kabanizu* instead of "*Kabanisu*."

li. 15, add : *Ipdushenni*.

li. 24, remove : (?) after *Kudur-Bêl*.

Page 11, li. 16, col. 3, read : *B.E.* VI, instead of "*B.E.* V."

Page 12, note 3, should begin : This name is a combination of two found in this volume, etc.

Page 27, li. 3 of note 7, read : The latter, instead of "The later."

Page 32, li. 6, insert after *Hugulum* : cf. *Hungulum*.






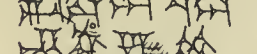

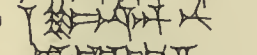

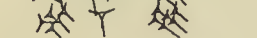


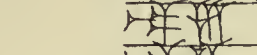


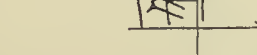

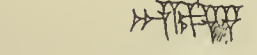
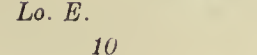
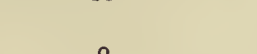
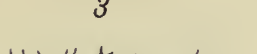
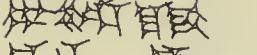
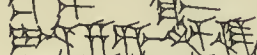



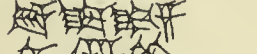

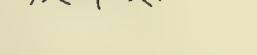
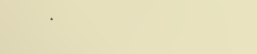
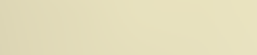

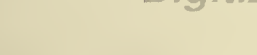
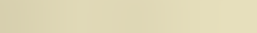
li. 21, should read : 1. s. of *Uḫni-Bau*, 115 : 8.

Page 53, li. 3, read : *Ālu sha Mār-Shēlibi*.

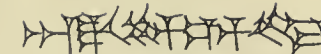
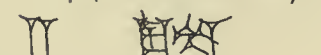
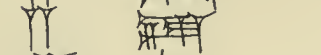
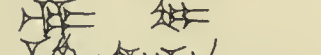
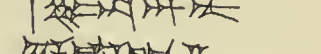


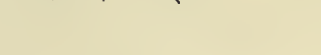
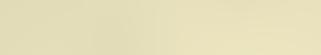
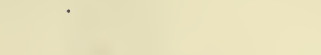
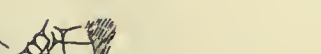

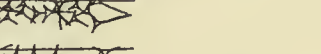
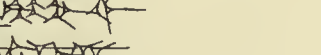
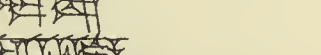
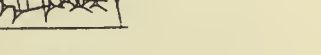
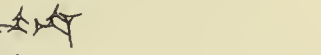
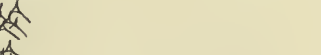


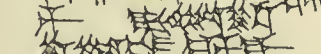


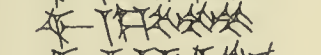
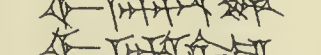
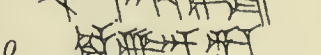
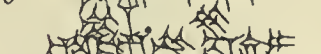
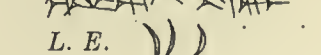
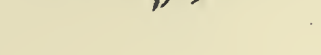
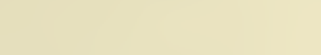
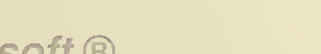
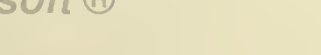
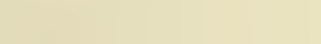
Page 54, li. 40, remove : (?) after *Bu-li*, and add : perhaps a deity without det. *d*, etc.

li. 33, remove : (?) after *Hu-di*, and read : perhaps a deity without det. *d*, etc.

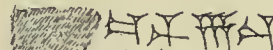
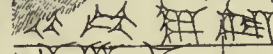




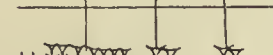

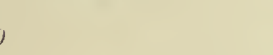
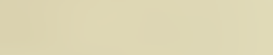
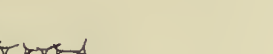
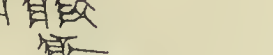

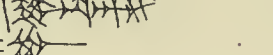
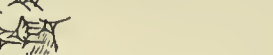
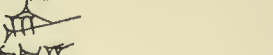
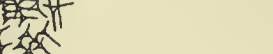
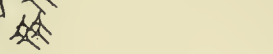
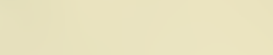
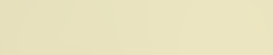
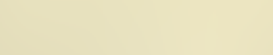

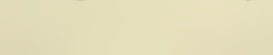
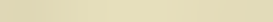
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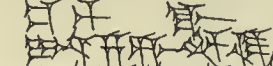

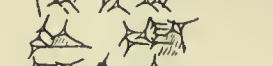
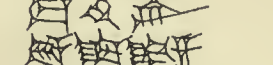

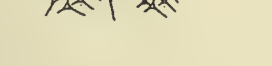
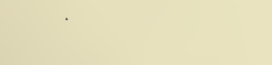
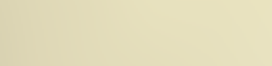
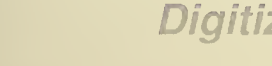
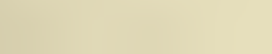
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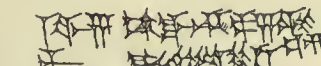

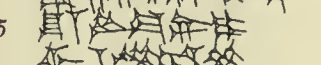
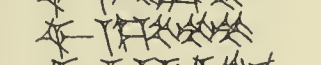
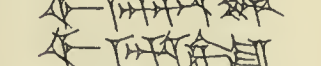
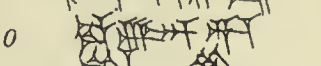
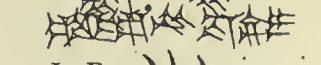
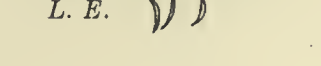
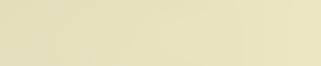
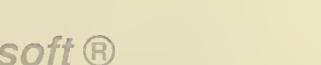
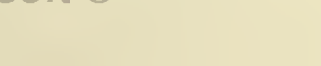
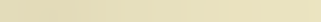
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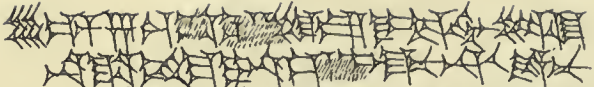
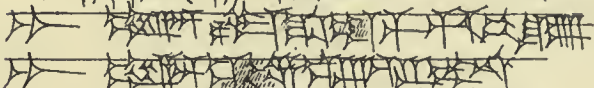
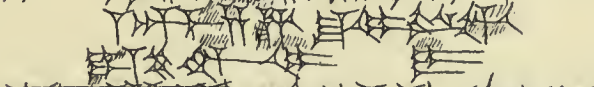


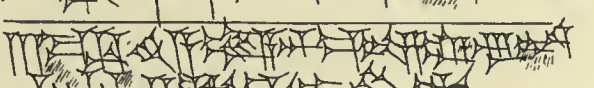
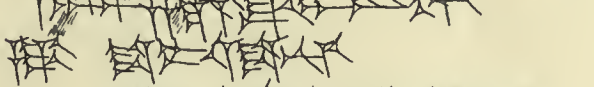


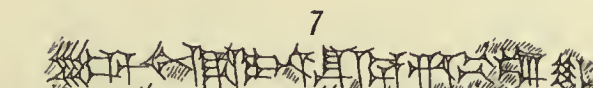
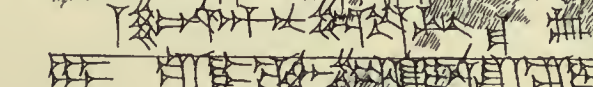
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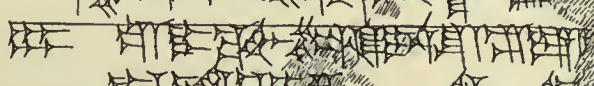


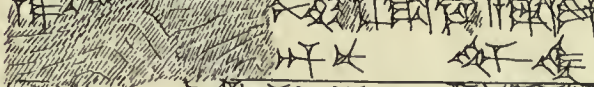
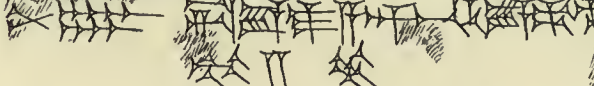
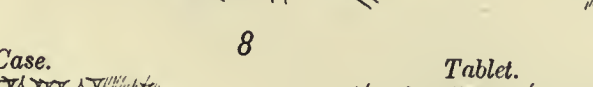
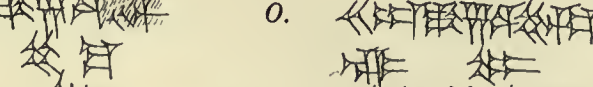
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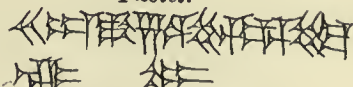

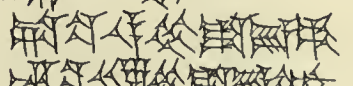

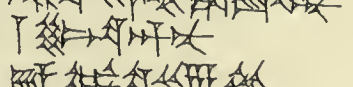
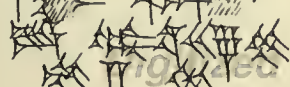
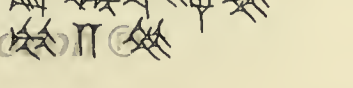
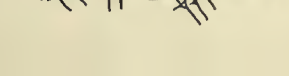
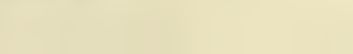
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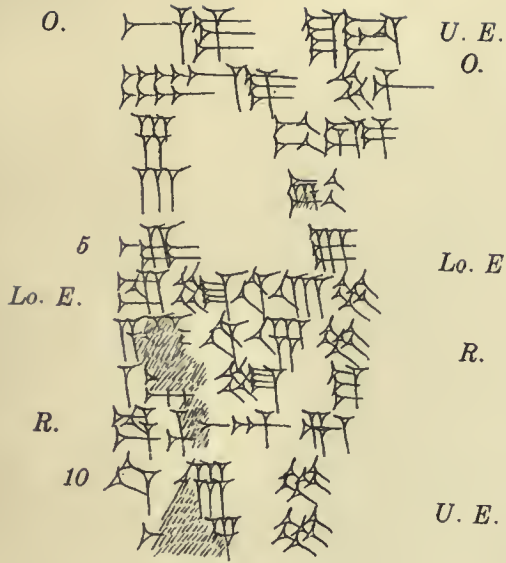
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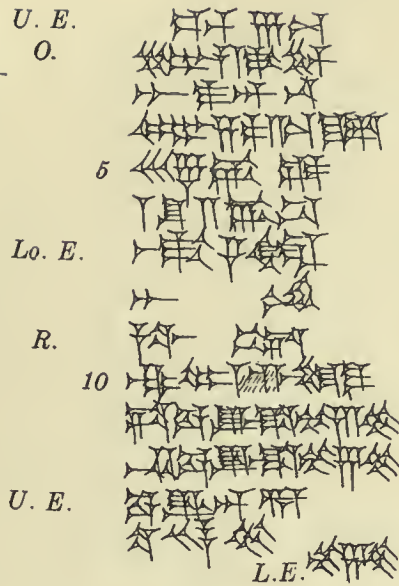
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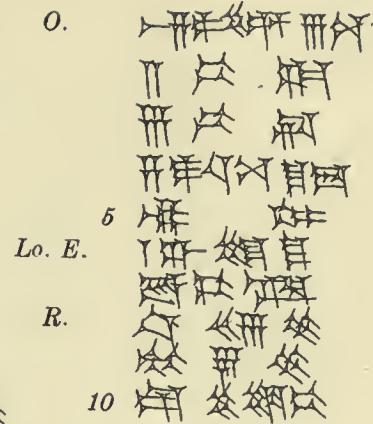
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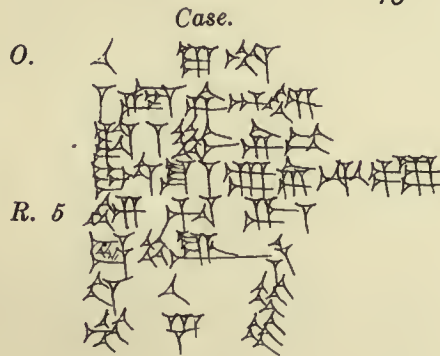
16



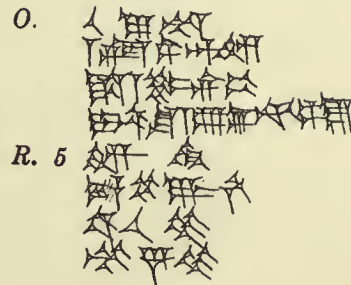
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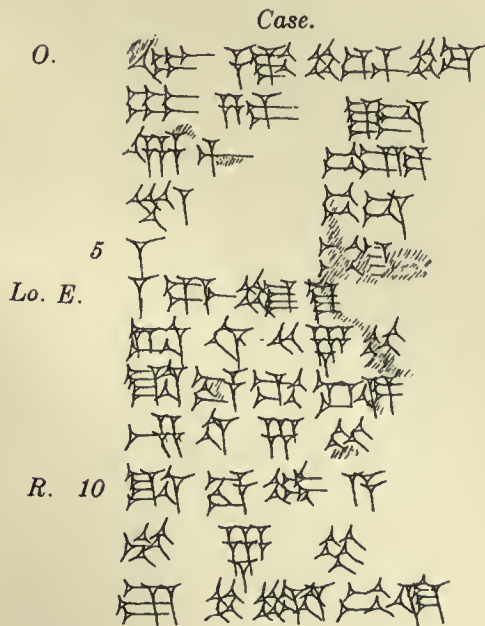
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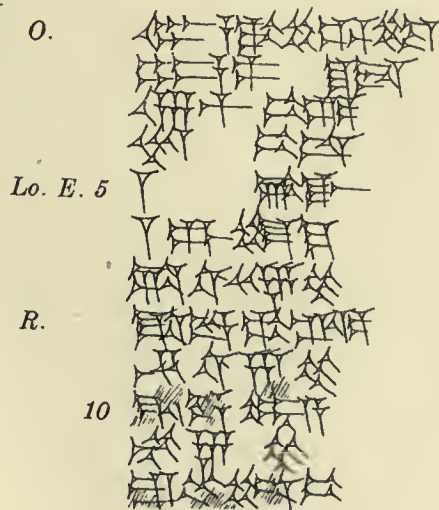
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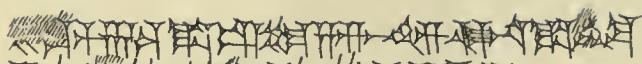
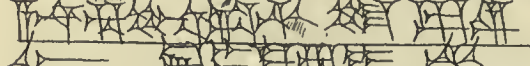
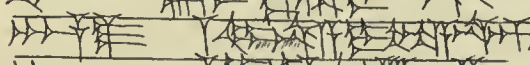
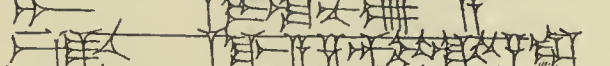


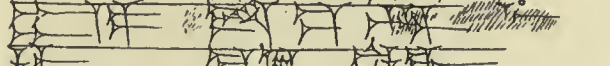
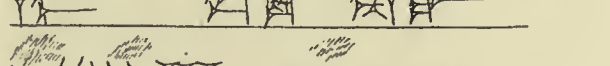
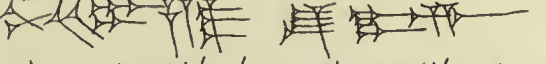


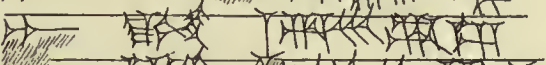

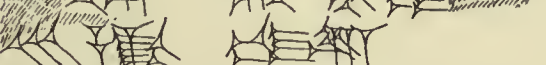

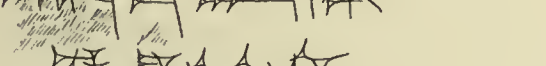



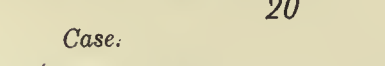

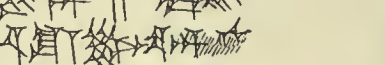



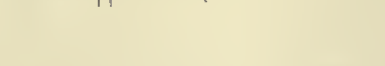
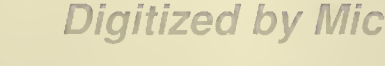
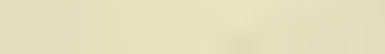


18

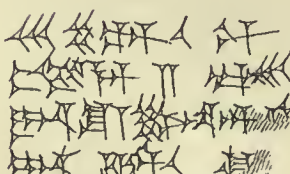
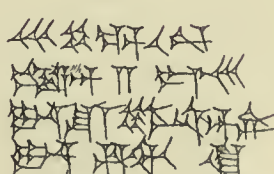
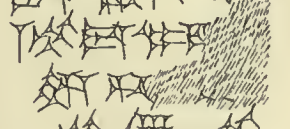
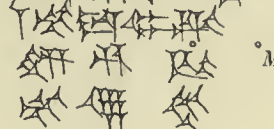





Tablet.



O. 



5 



10 



15 


Lo. E. 
R. 

20 










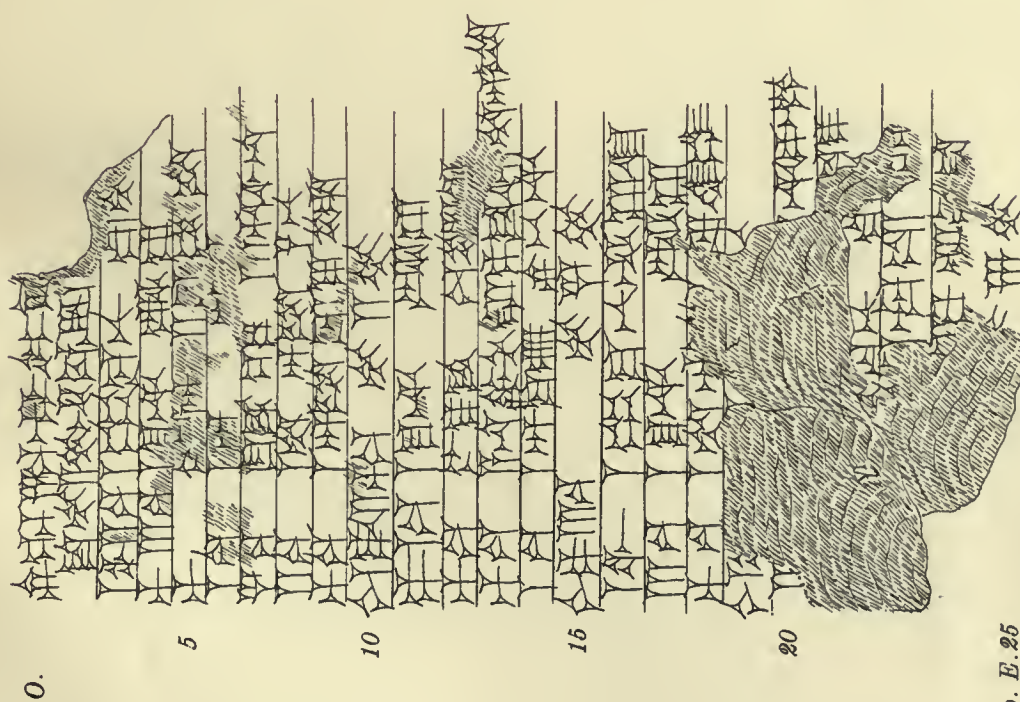
rest, erasure
 ° Erasure.

	Case.		Tablet.
O.		O.	
5		5	
R.		R.	

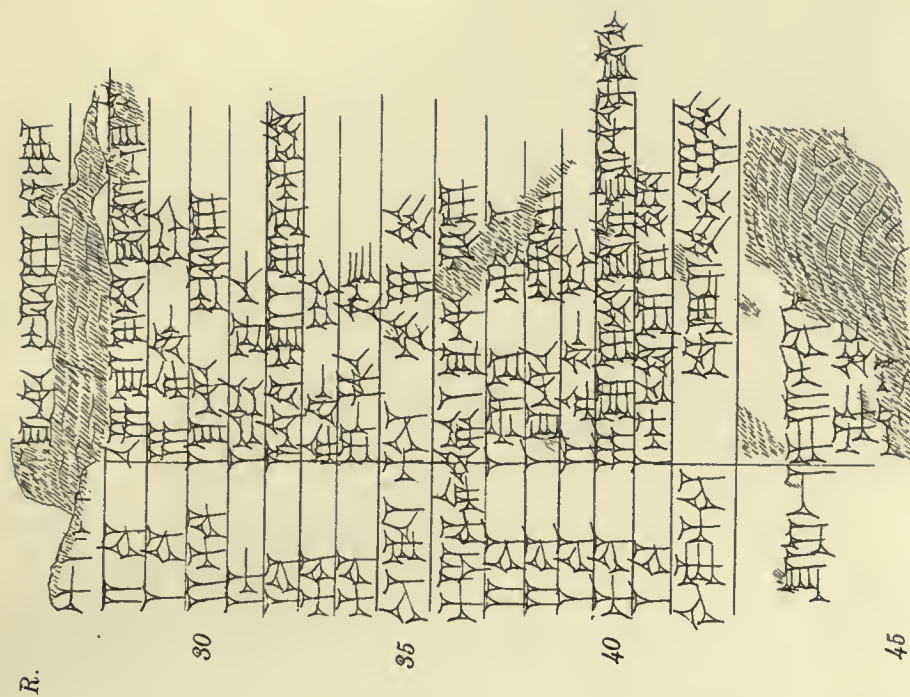
Mistake of scribe for 

21

Obverse.



Reverse.



O.

5

Lo. E.

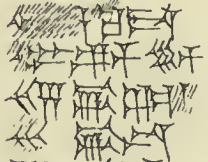
R.

10

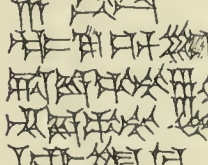
The image displays a sequence of 10 rows of stylized, abstract line drawings. The drawings are arranged in a grid-like fashion, with some rows having a shaded area on the left. The drawings are labeled O., 5, Lo. E., R., and 10. The drawings appear to be a series of figures or objects, possibly representing a sequence of events or a process. The style is minimalist, using only black lines on a light background. The drawings are arranged in a grid-like fashion, with some rows having a shaded area on the left. The drawings are labeled O., 5, Lo. E., R., and 10.


25

Tablet.

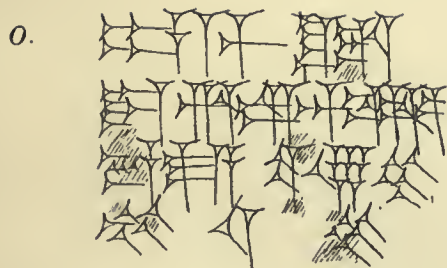
O. 

Lo. E. 5

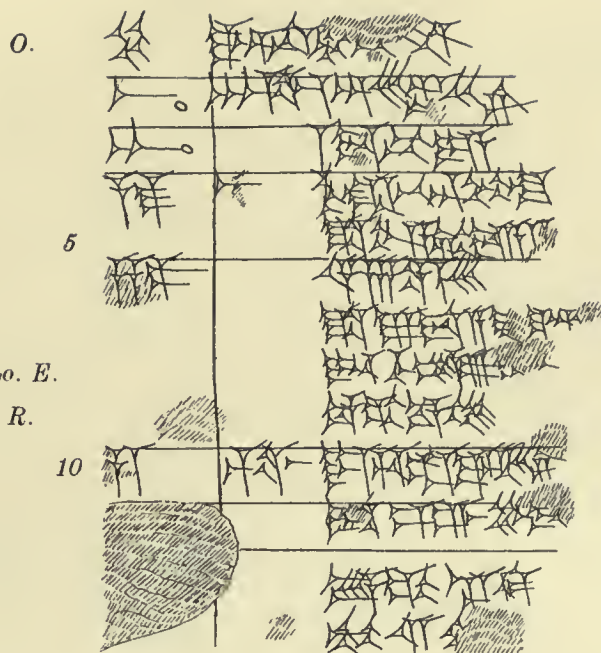
R. 

10 

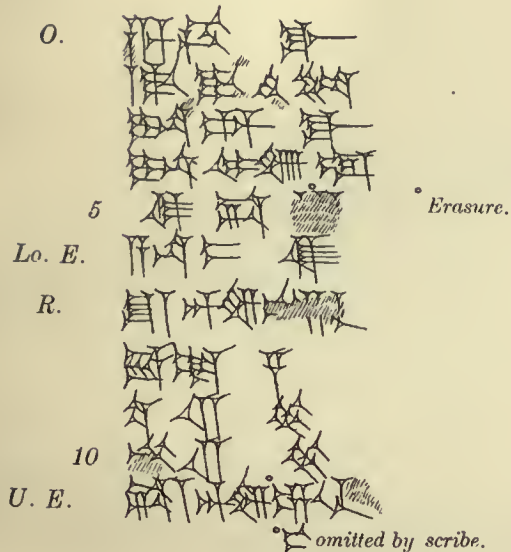
27



28



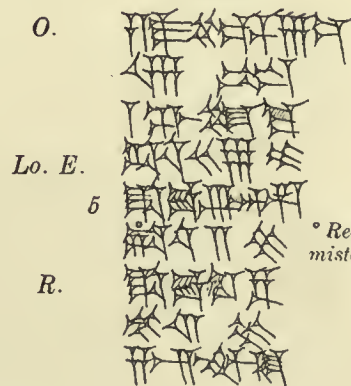
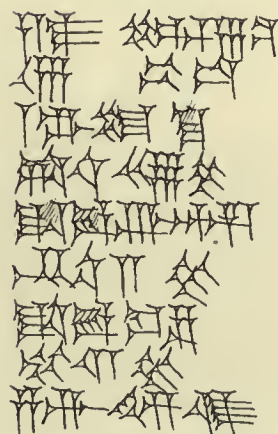
29



31

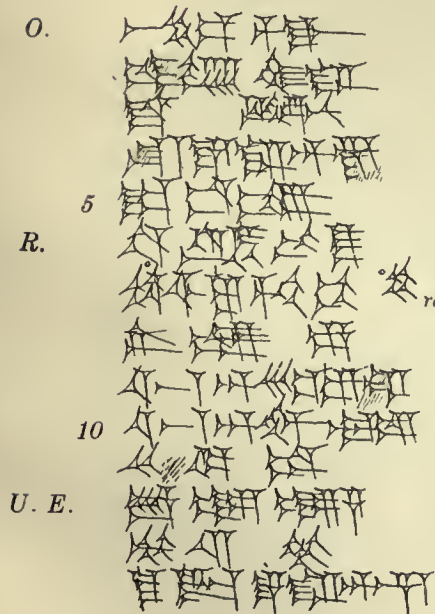
Case.

Tablet.

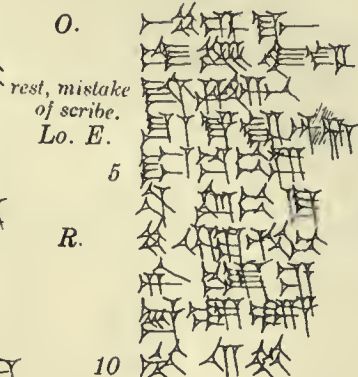


Case.

30



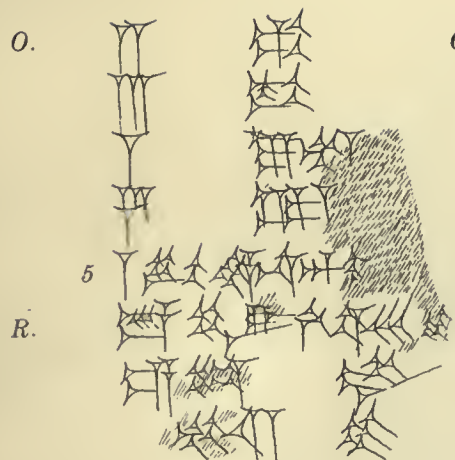
Tablet.



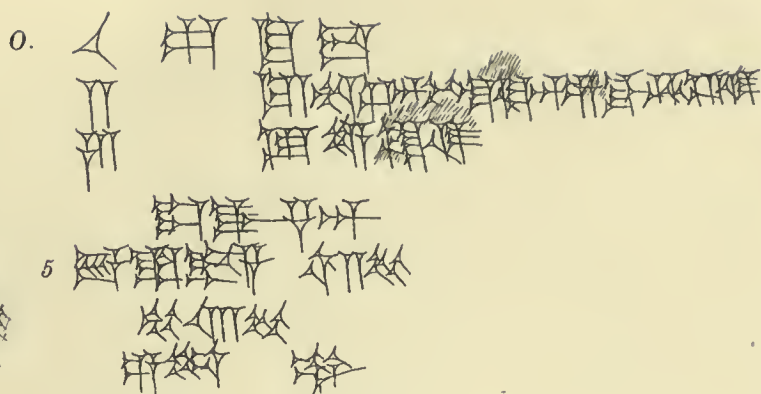
32



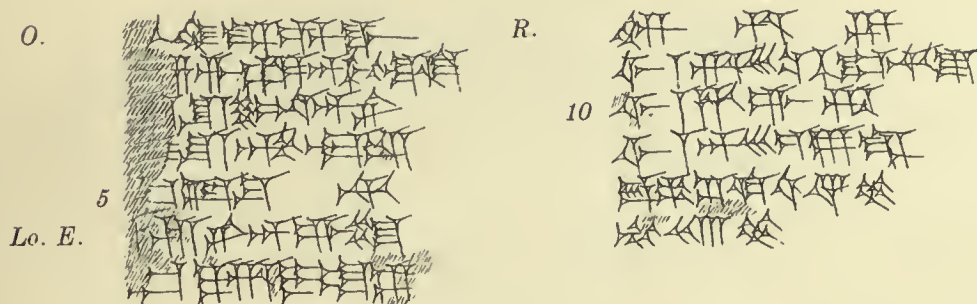
33



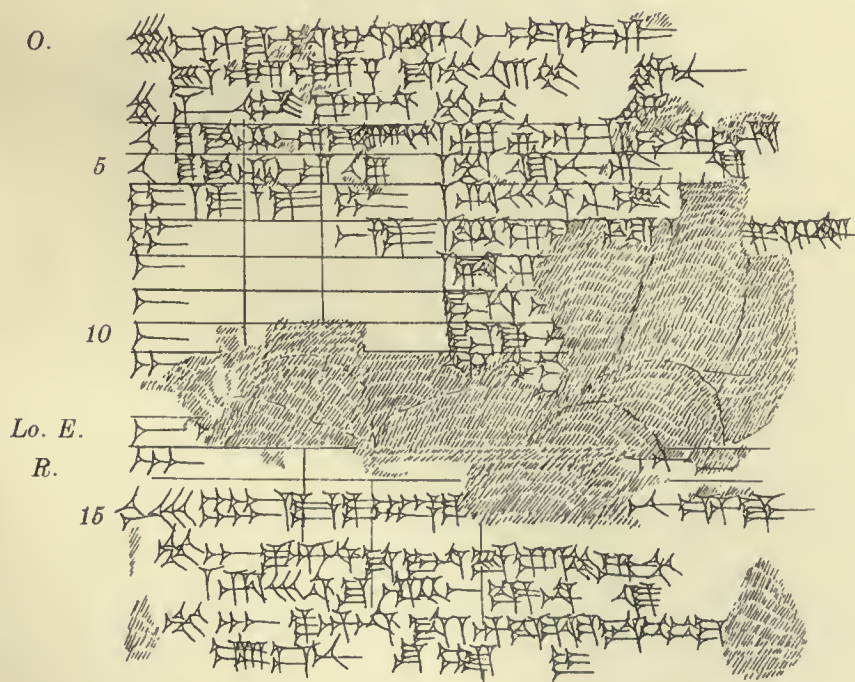
34

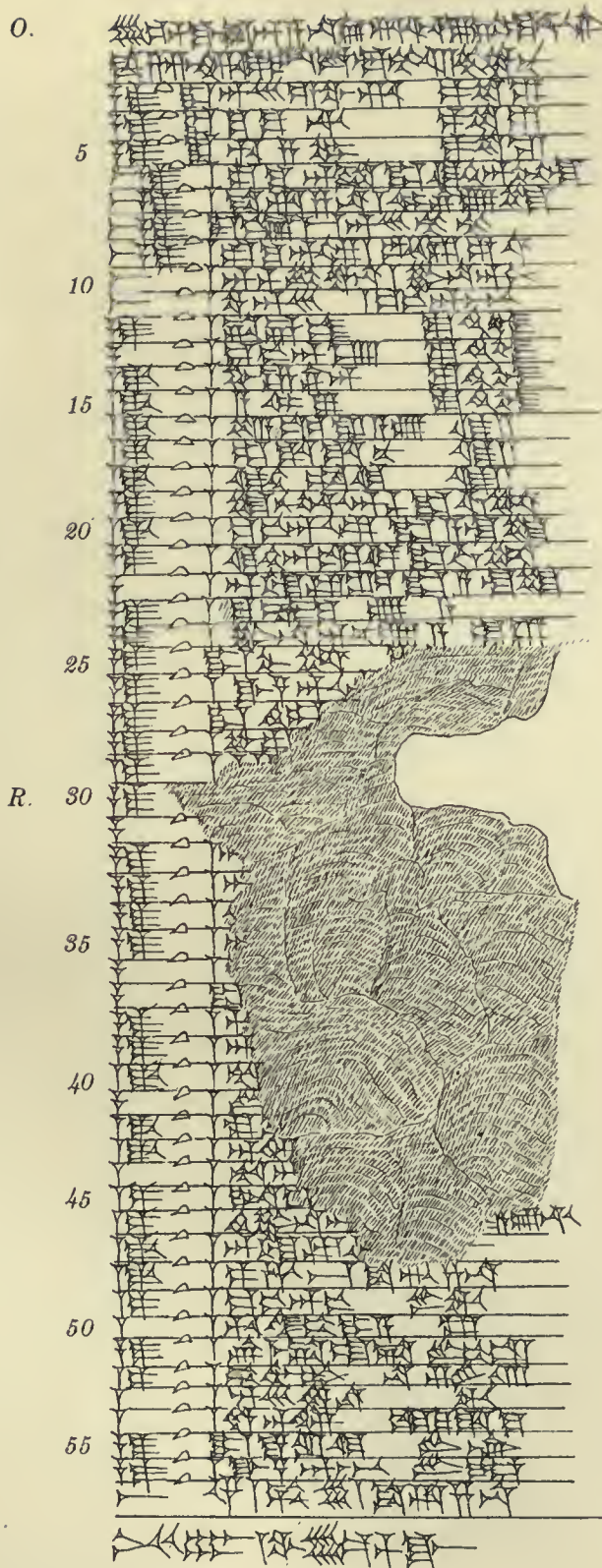


35



36





38

Case.

Tablet.

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 R. 甲 乙 亥 甲 亥 甲 乙

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39

38 c.

0.


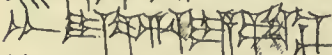
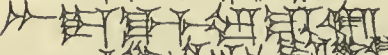
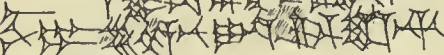
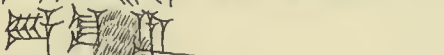

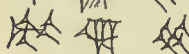

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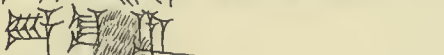
Lo. E.


Erasure. R.

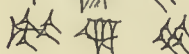
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40

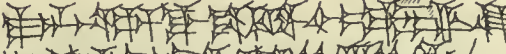


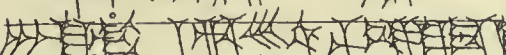
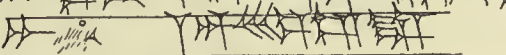
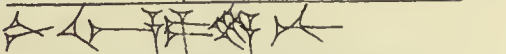

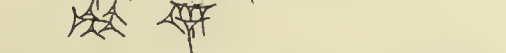
O.        

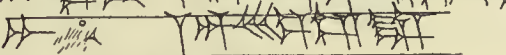
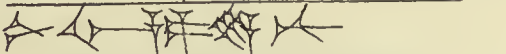

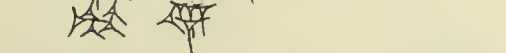
5 

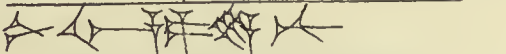
Lo. E. 


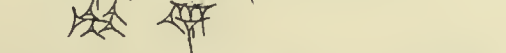
R. 

41


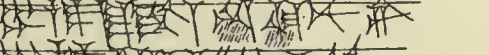



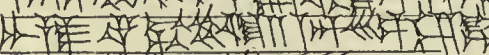



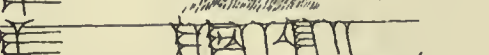
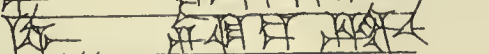
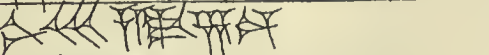

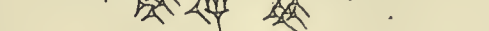
O.        


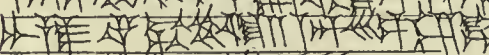



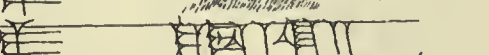
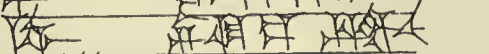
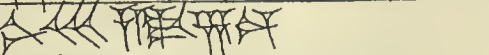

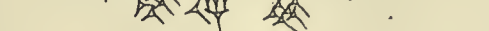
5    



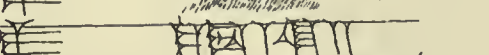
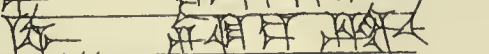
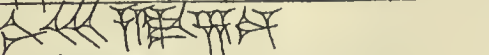

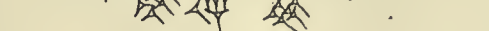
Lo. E. 

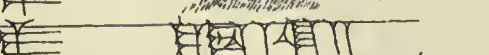
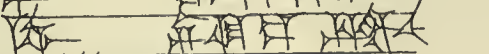
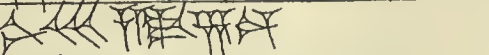

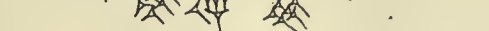
R.  


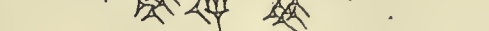
42

O.              

5          

R.       

10     

15  

Lo. E.
R.

Lo. E.

R. 10

Lo. E.
R.

R.

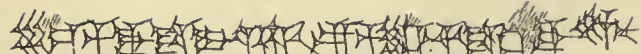
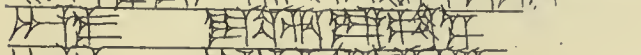



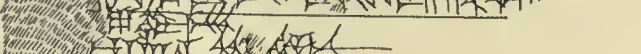

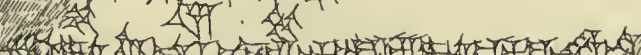
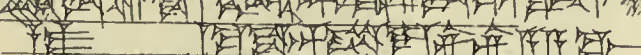
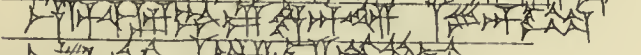
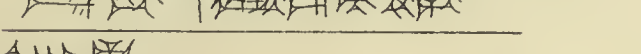
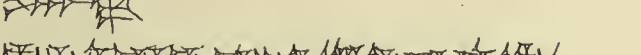

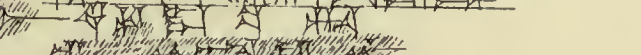
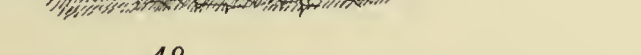
rest, mistake
of scribe.

U. E. 35

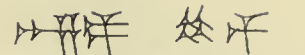


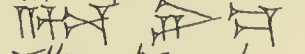

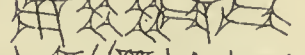



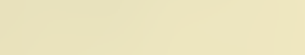
L. E.

- *Erasure.*










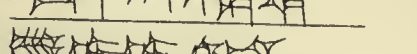


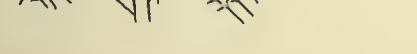
47

O. 



5 


Lo. E. 10 

R. 

15 


U. E. 20 

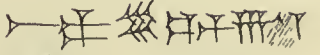
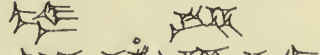

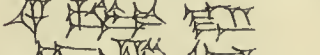


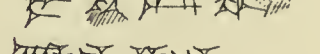
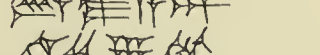


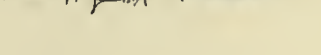
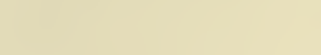
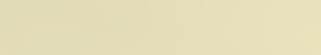
48 c.

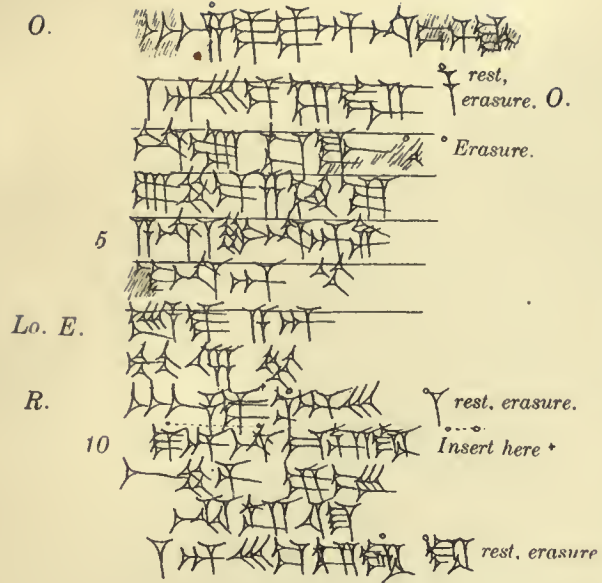
O. 



5 


R. 



48

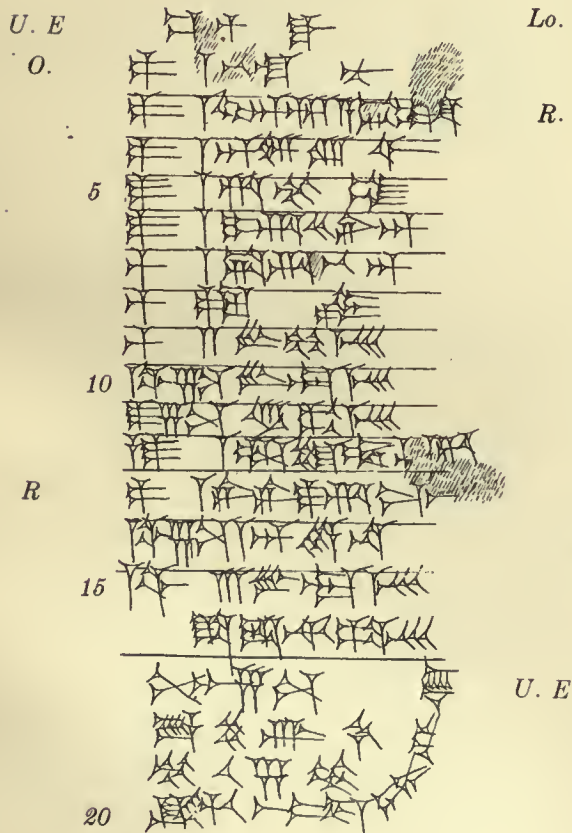
O. 


5 




R. 10 





49

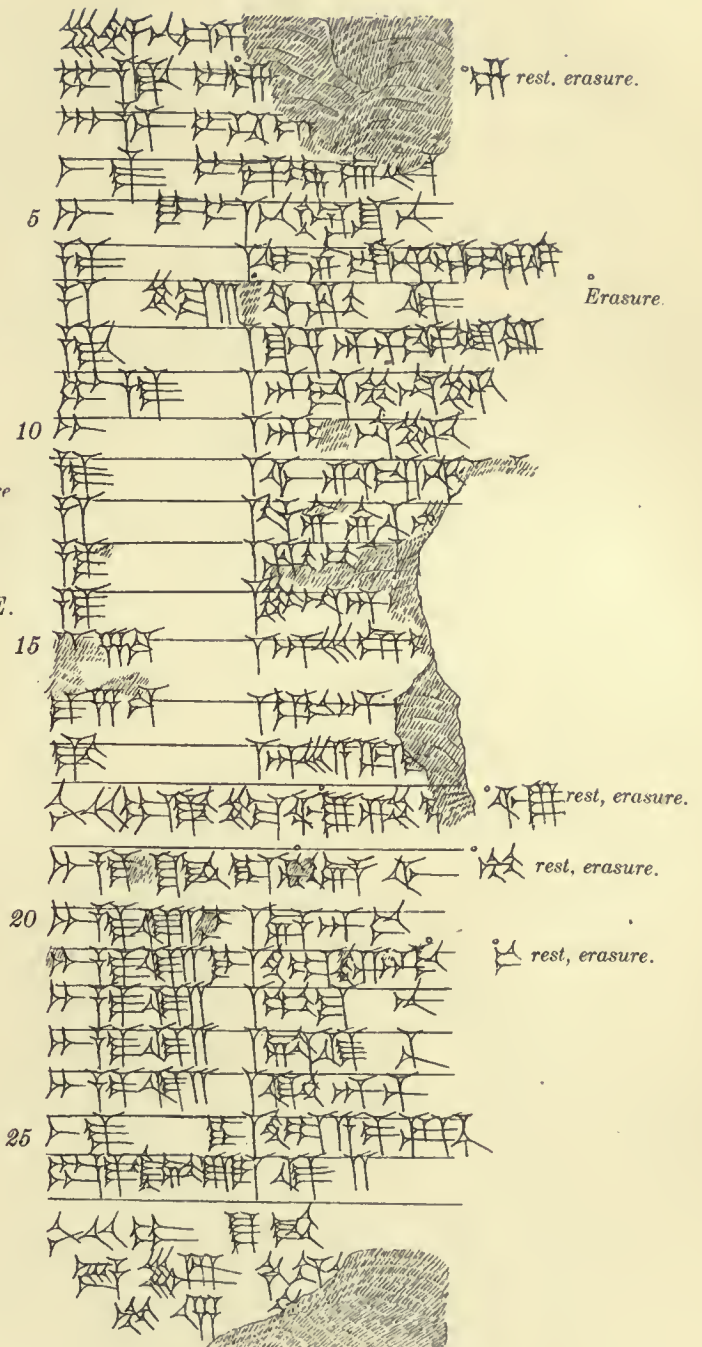
O. 



5 

Lo. E. 

R. 

10 





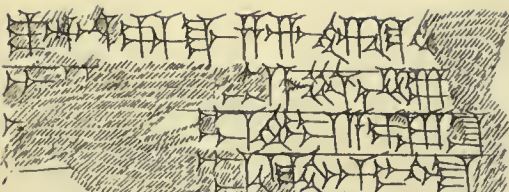
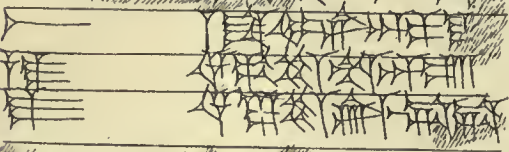

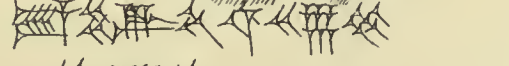
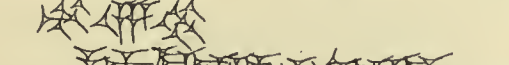

51



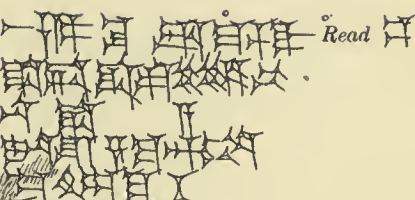

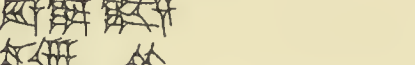
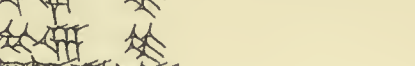
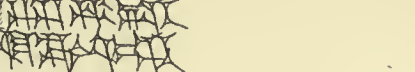
52



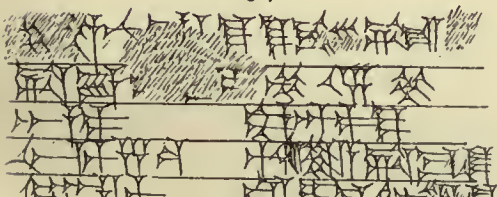
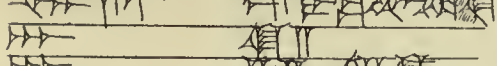
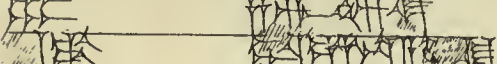
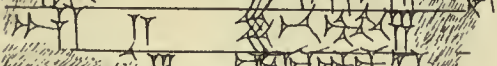




53

O. 
 5 
 Lo. E. 
 R. 
 10 
 15 

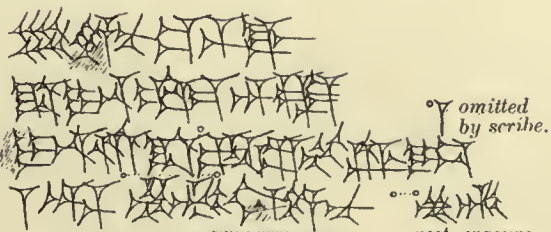

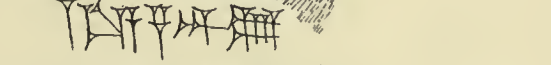
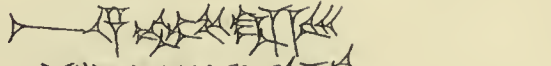



55

O. 
 Lo. E. 5 
 R. 
 10 
 U. E. 

54

O. 
 5 
 Lo. E. 
 R. 10 
 15 
 U. E. 
 R. E. 
 20 

56

O. 
 Lo. E. 5 
 R. 
 10 
 U. E. 
 10 
 U. E. 

omitted
by scribe.
rest, erasure.

57

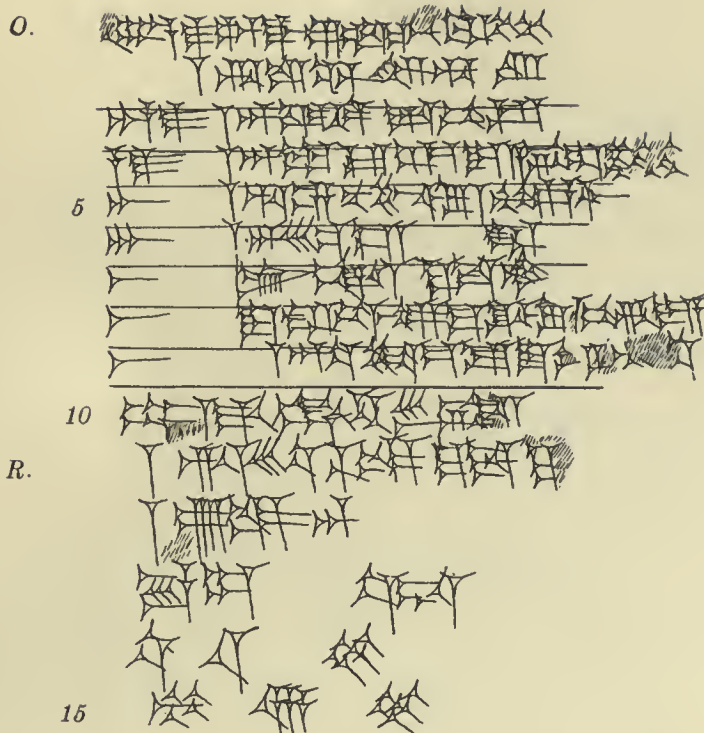
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 册 人 册 人 册
 R. 册 人 册 人 册
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 册 人 册 人 册

58

O. 册 人 册 人 册 人 册
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 R. 册 人 册 人 册
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 10 册 人 册 人 册

59

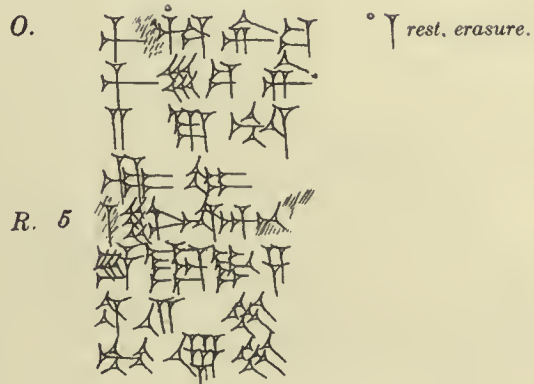
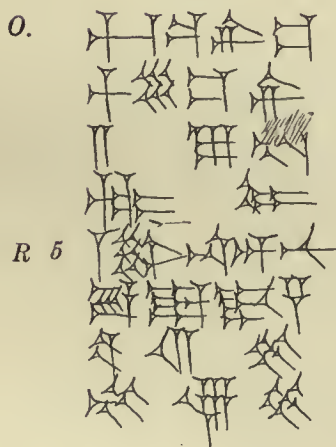
O. 册 人 册 人 册 人 册
 册 人 册 人 册 人 册
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 L. E. 15 册 人 册 人 册 人 册
 R. 册 人 册 人 册 人 册
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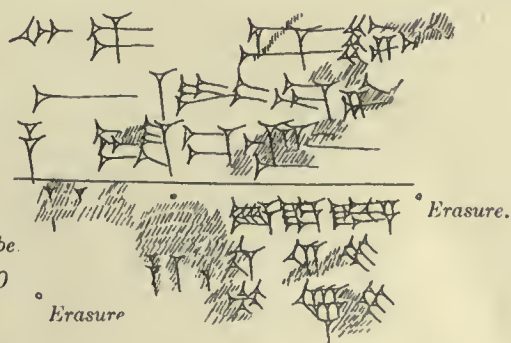
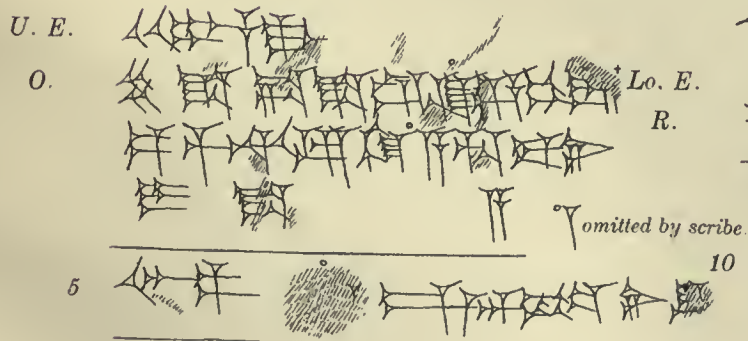
65

Case.

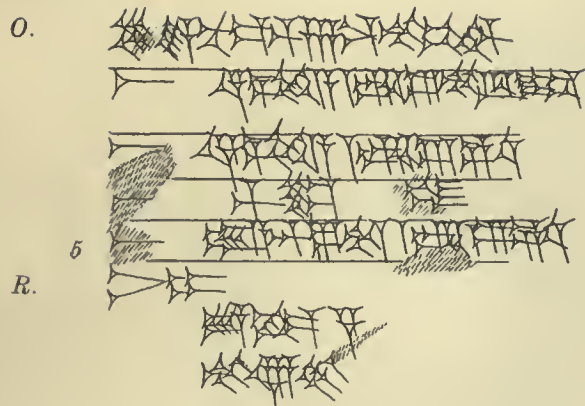
Tablet.



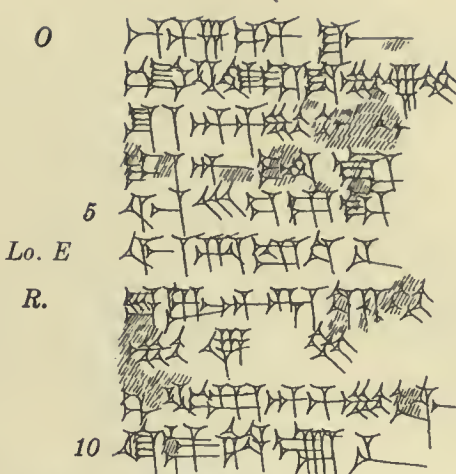
66



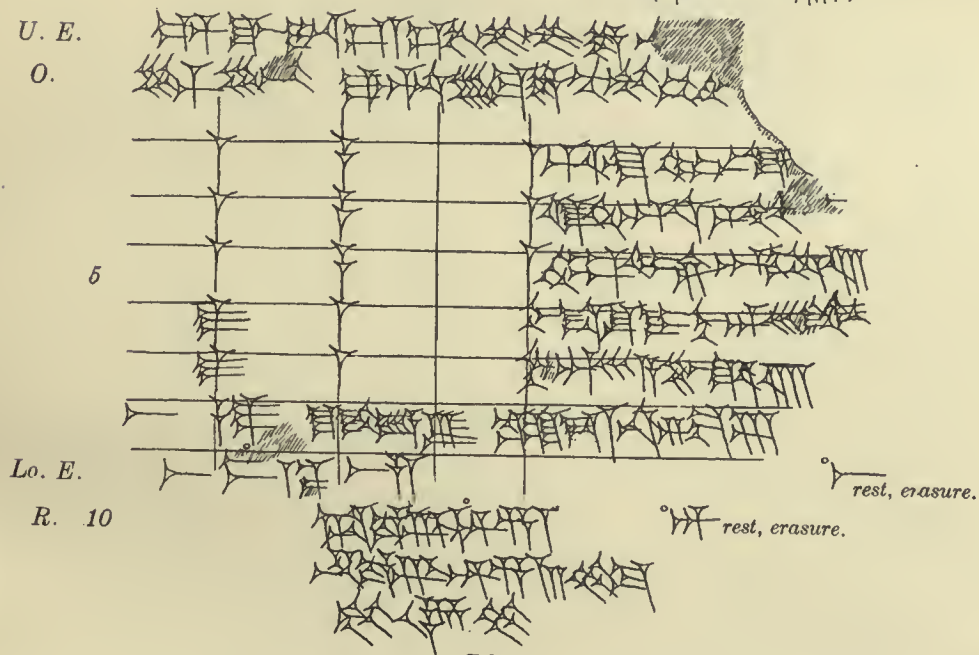
67



68



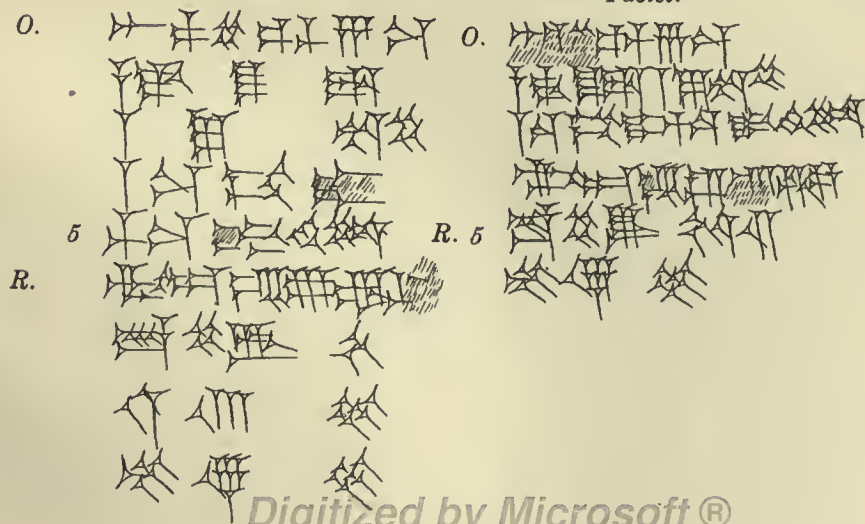
69



70

Case.

Tablet.



71

U. E.

0

Handwritten cuneiform script on tablet 71, lines 0-4.

5

Handwritten cuneiform script on tablet 71, lines 5-6.

R.

10

Handwritten cuneiform script on tablet 71, lines 7-10.

72

15

74

0.

Handwritten cuneiform script on tablet 74, lines 0-4.

5

Lo. E.

R.

Handwritten cuneiform script on tablet 74, lines 5-8.

0.

Handwritten cuneiform script on tablet 72, lines 0-3.

5

Handwritten cuneiform script on tablet 72, lines 4-7.

10

Lo. E.

R.

Handwritten cuneiform script on tablet 72, lines 8-11.

rest. erasure.

15

Handwritten cuneiform script on tablet 72, lines 12-15.

73

0.

Handwritten cuneiform script on tablet 73, lines 0-4.

5

Continued

10

R.

15

75

0.

0.

5

76

5

77

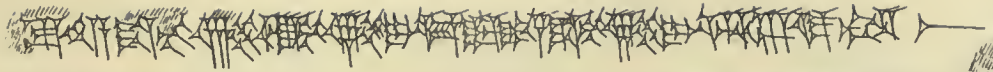
0.

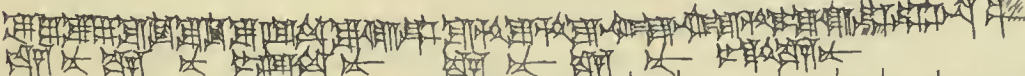
5


R.

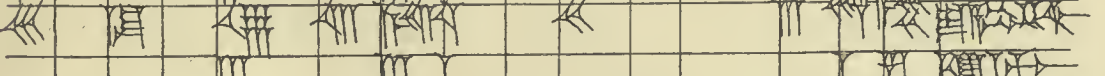
10

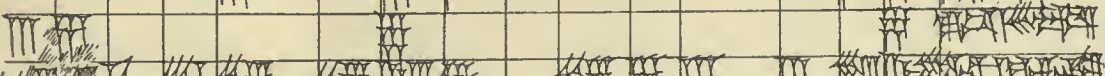
U. E.


U. E. 


O. 


5 

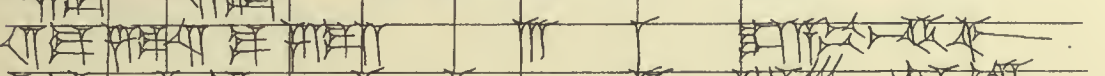
10 

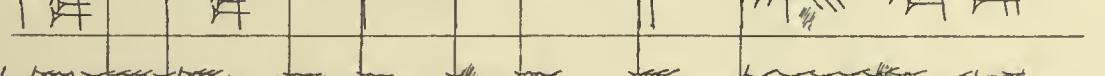
R. 


15 




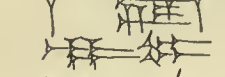








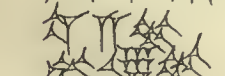


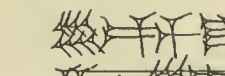
O. 


Lo. E. 5 


R. 


10 

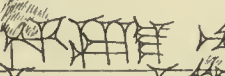
U. E. 

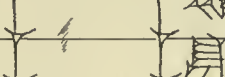
O. 

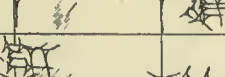
5 


R. 


10 

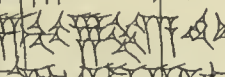


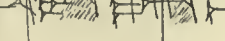




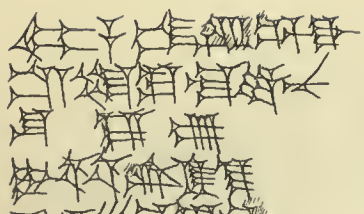






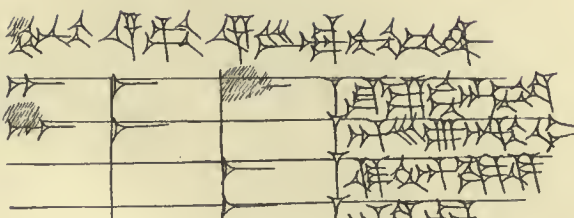
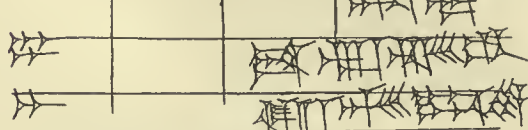
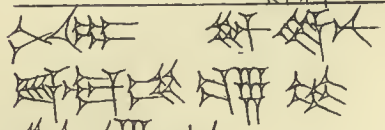





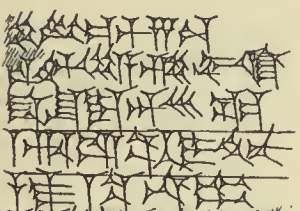
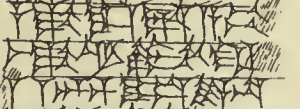
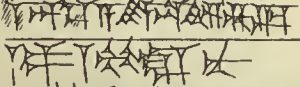
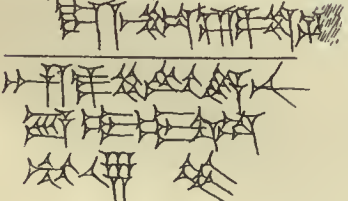
82

O. 
 Lo. E. 5 
 R.  *rest mistake of scribe*

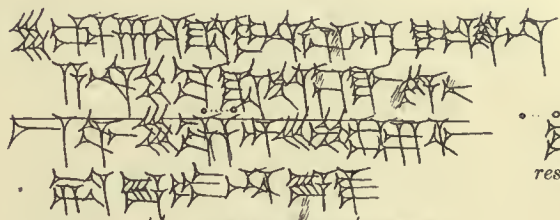
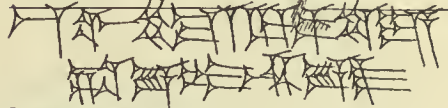
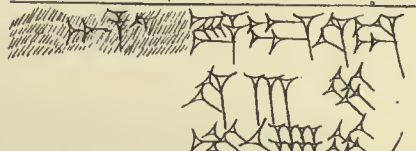
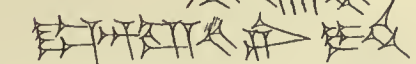
81

O. 
 5 
 R. 
 10 

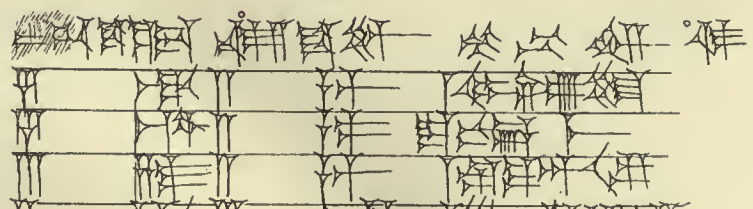
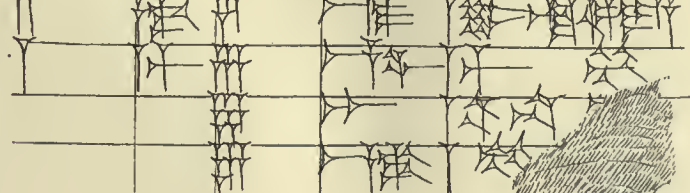
83

O. 
 5 
 Lo. E. 
 R. 10 

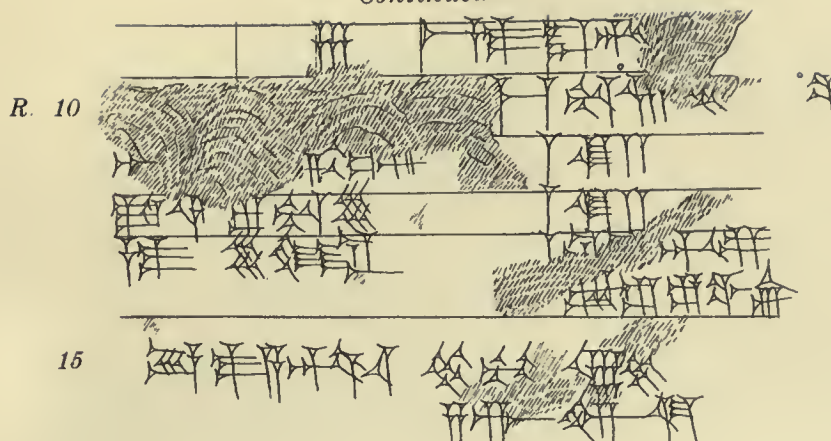
84

O. 
 5 
 R. 
 10 

85

O. 
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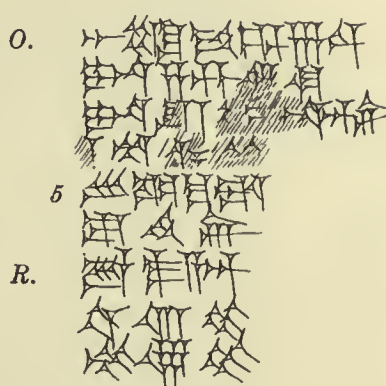
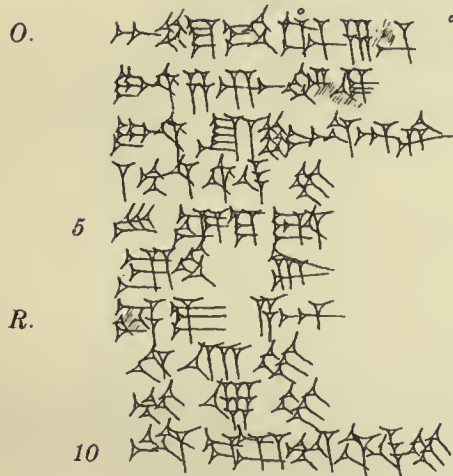
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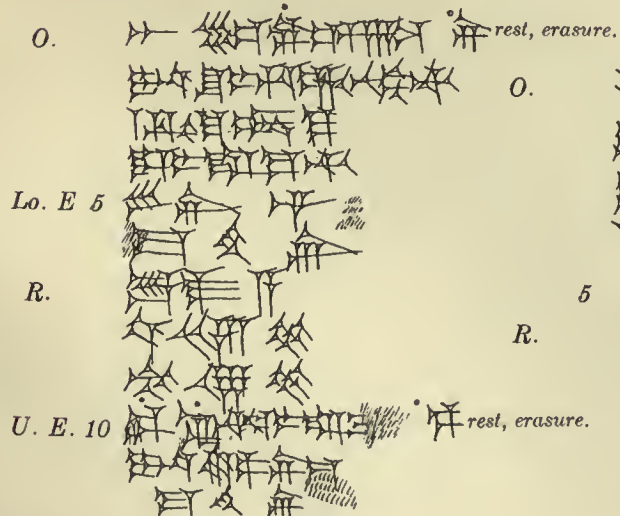
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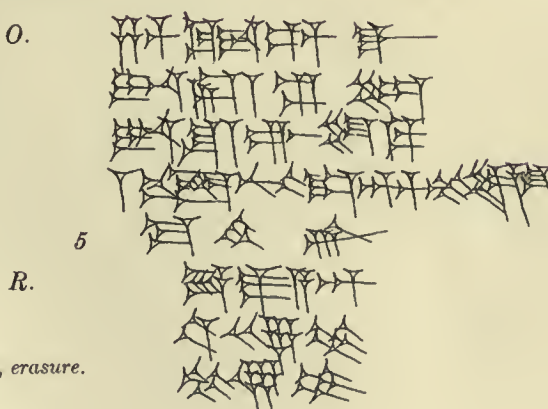
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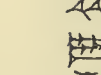


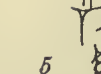
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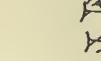


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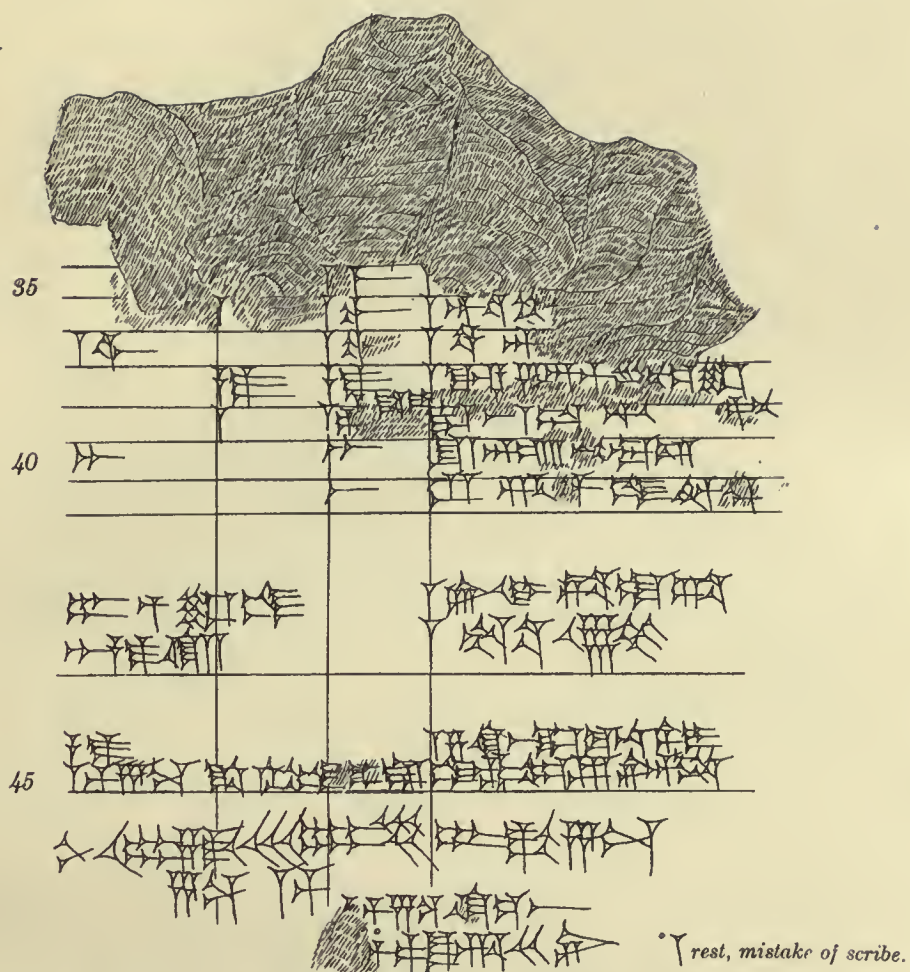
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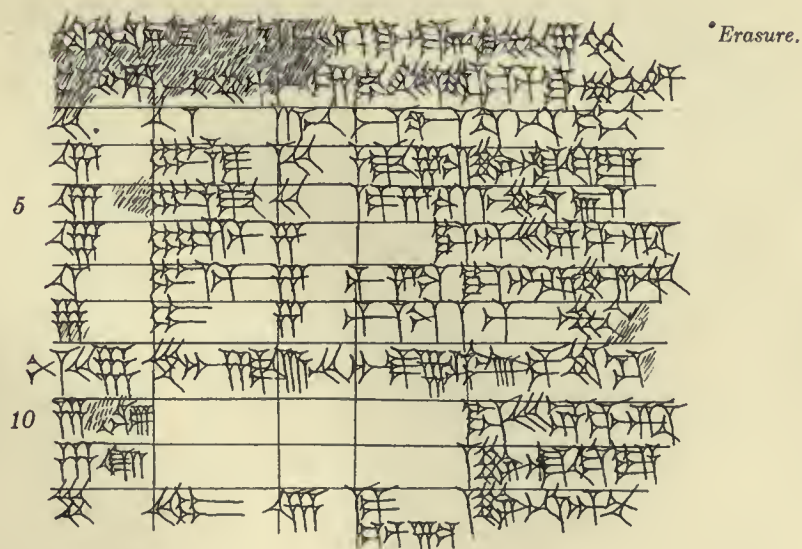
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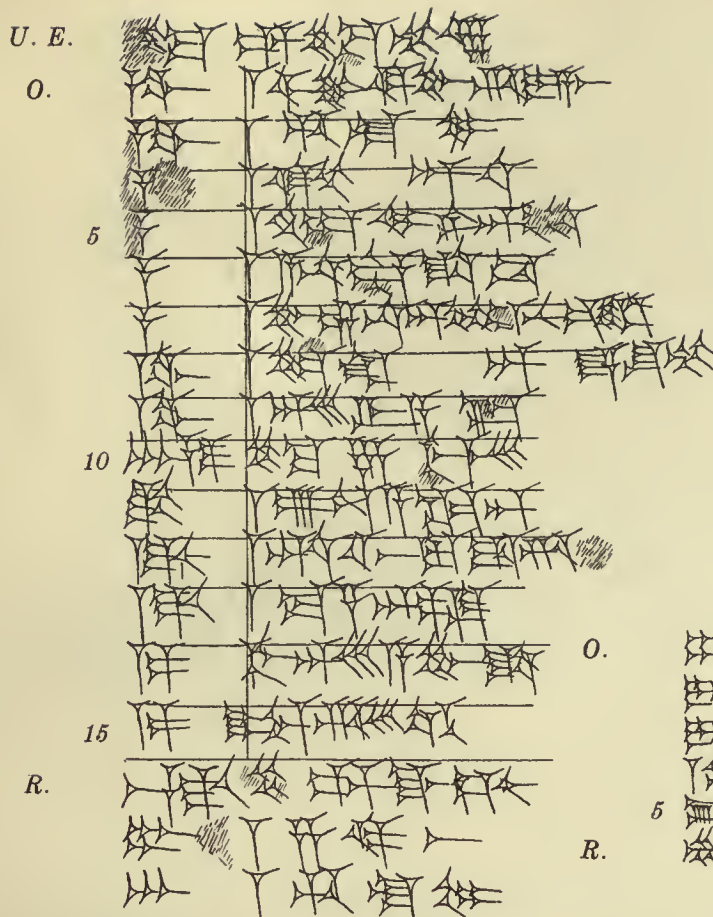
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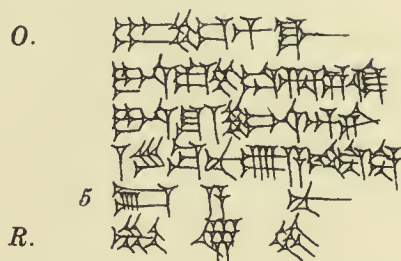
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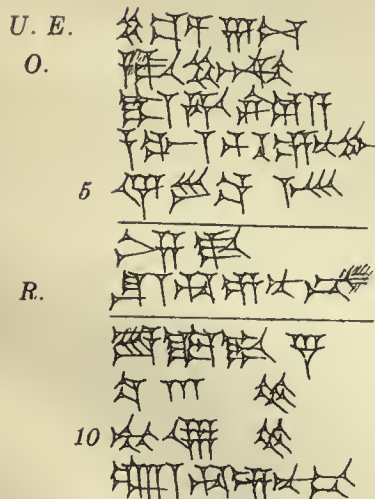




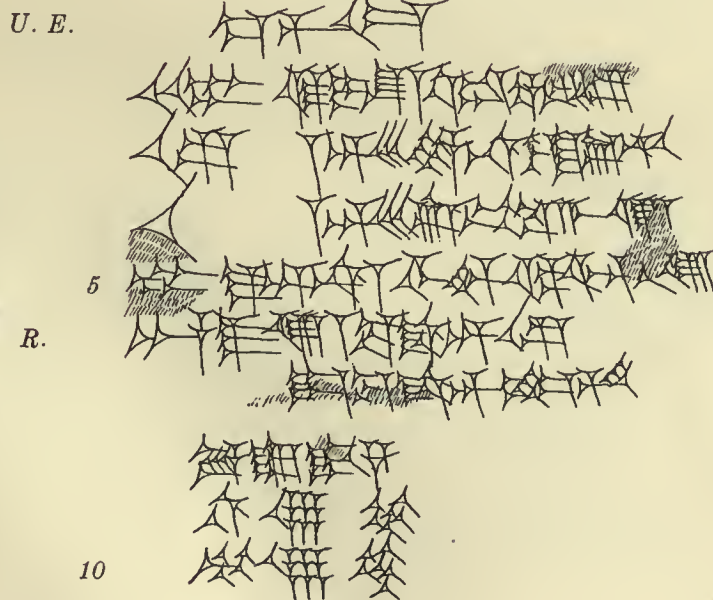
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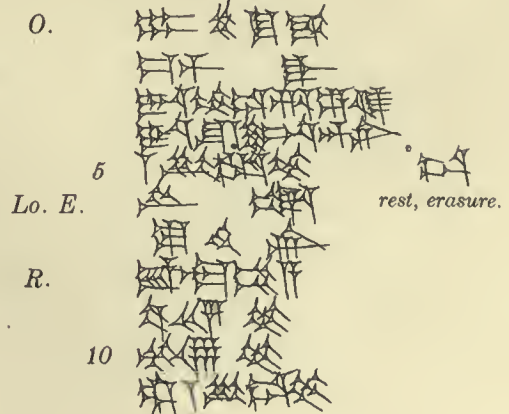
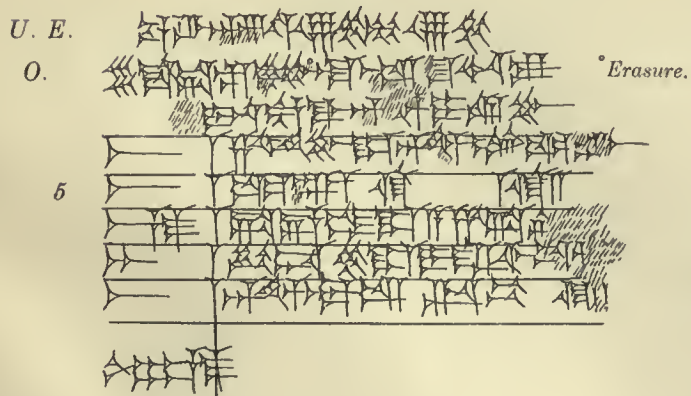
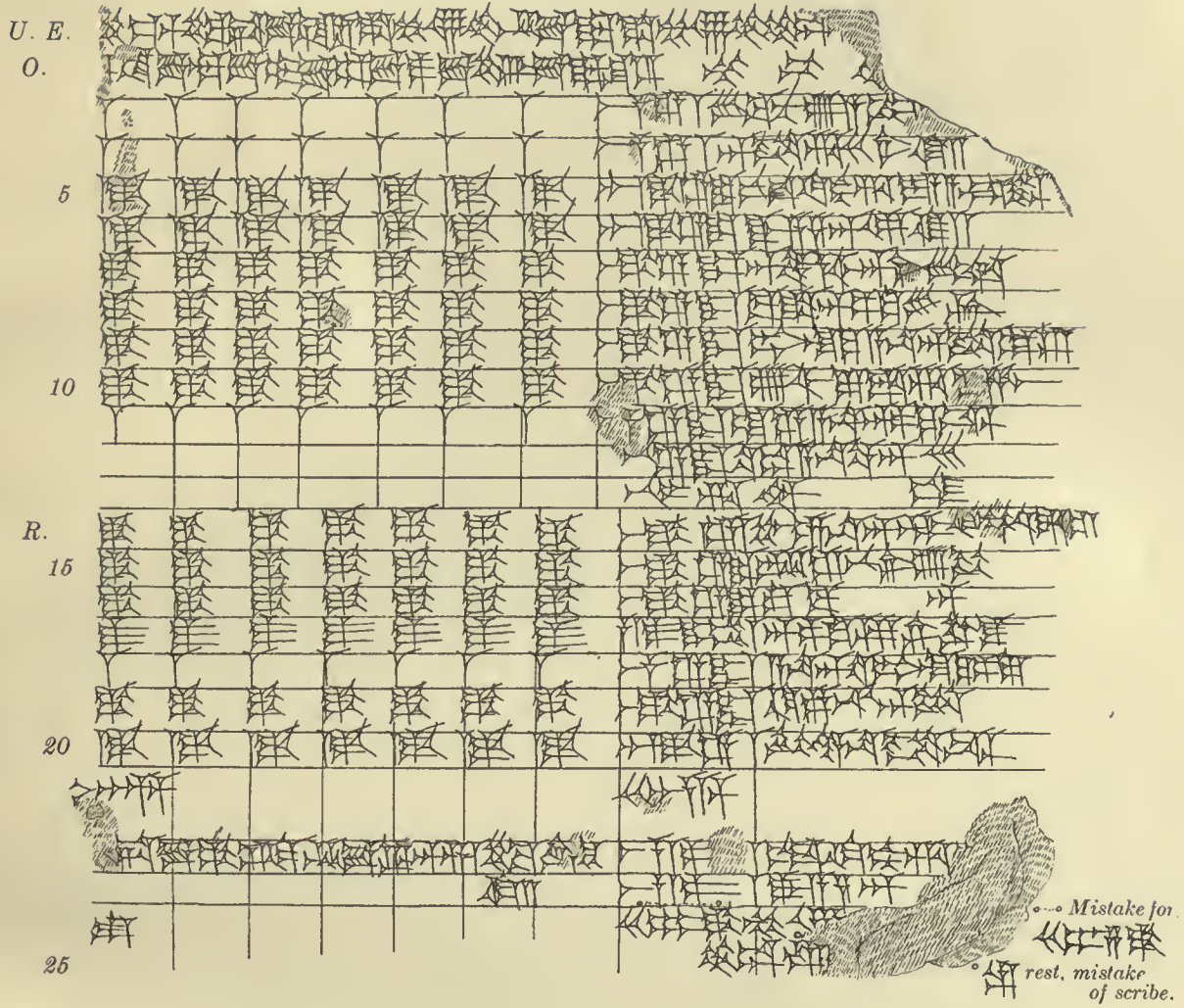






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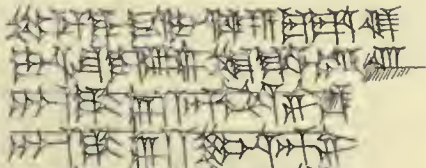




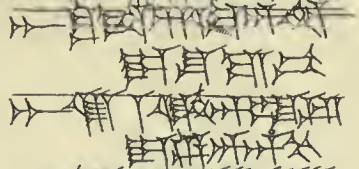
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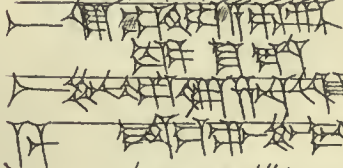
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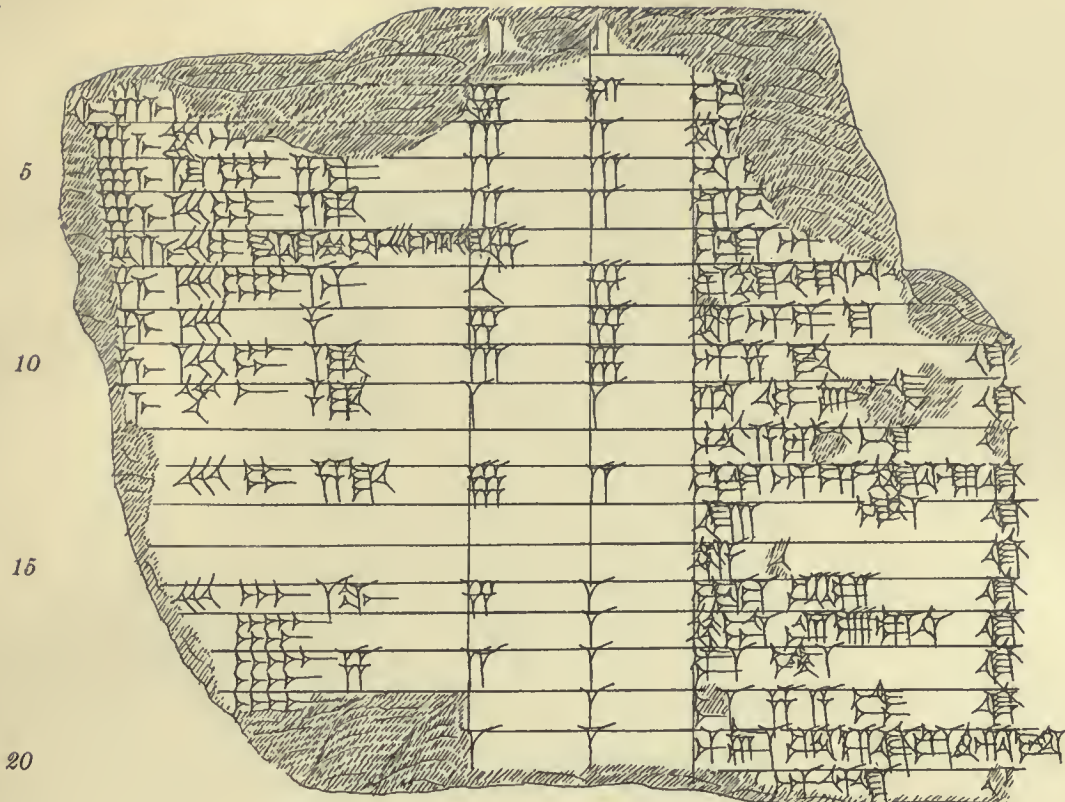
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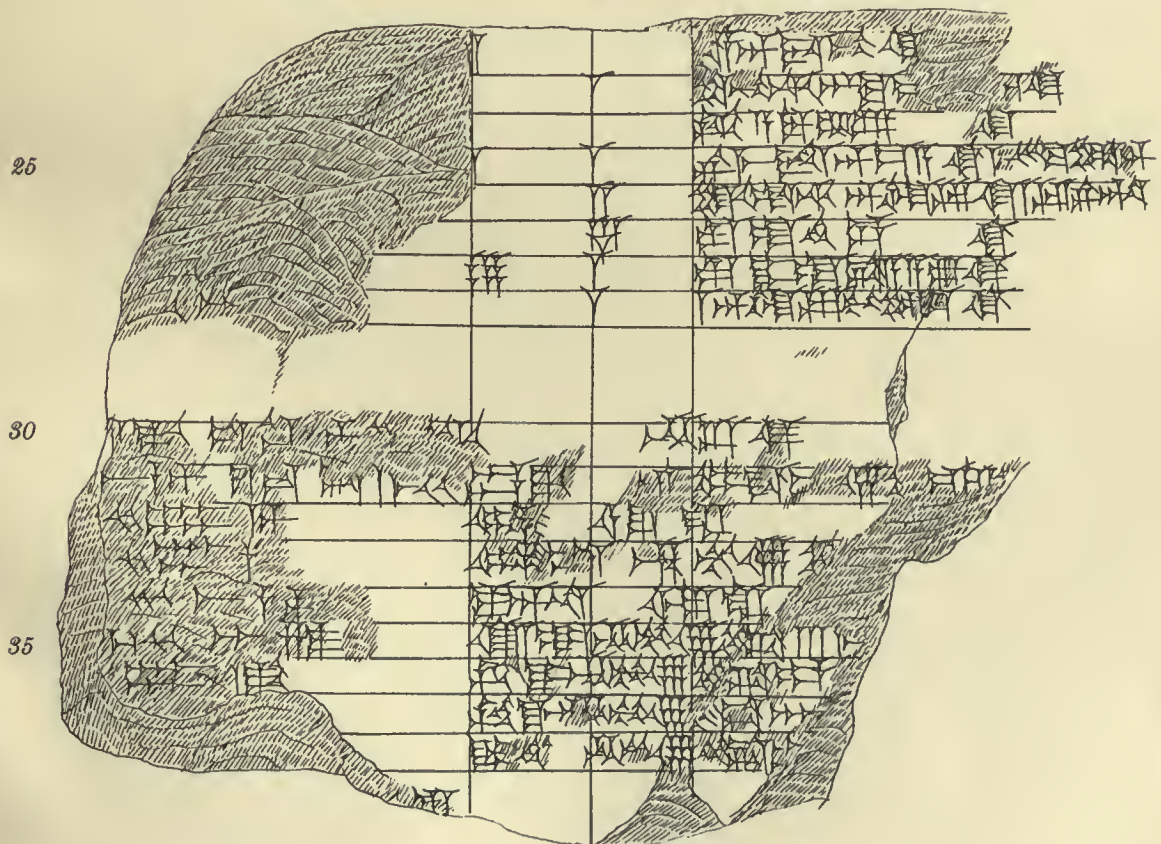
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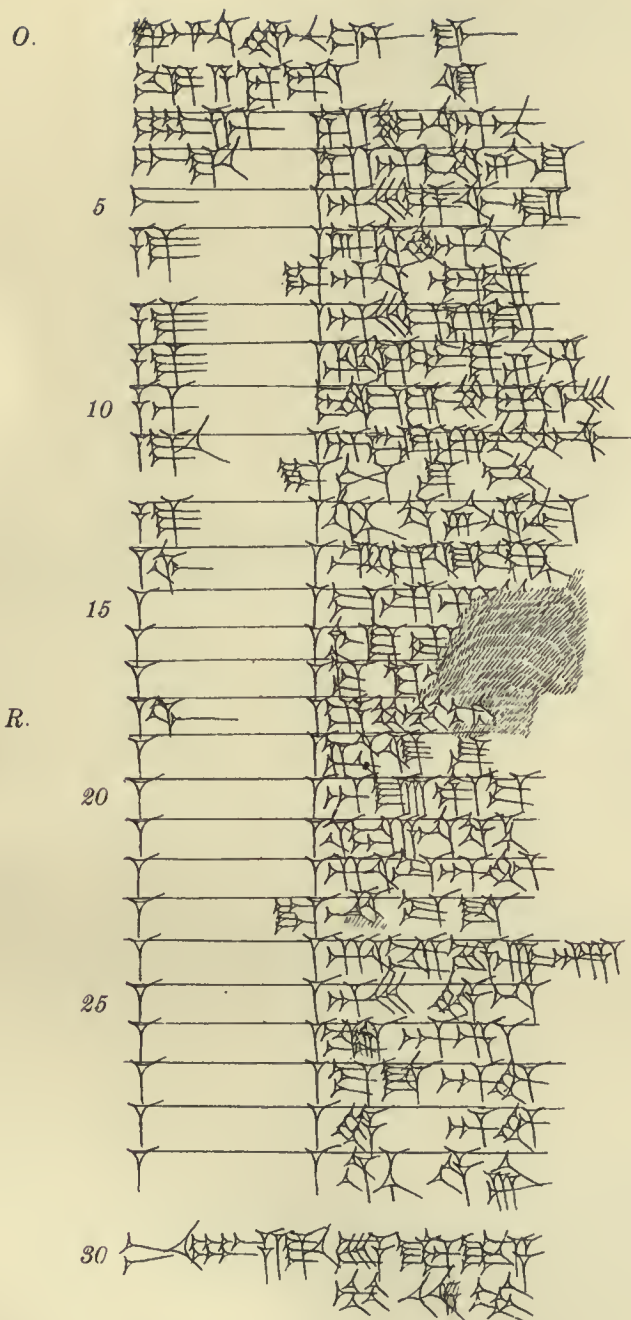
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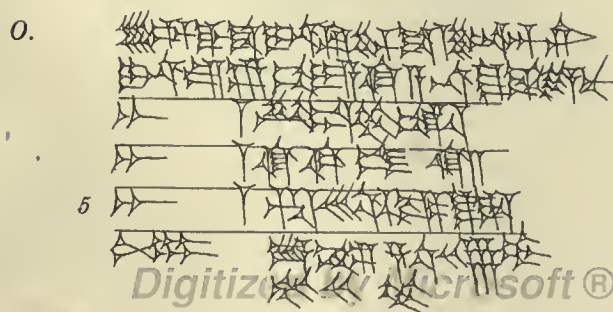
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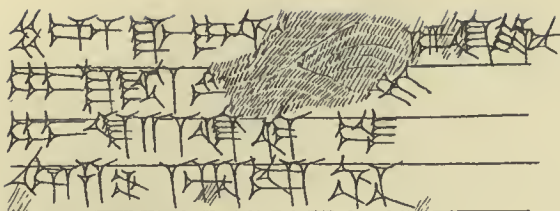
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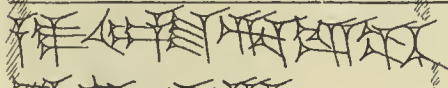


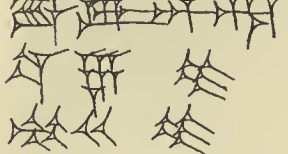
104



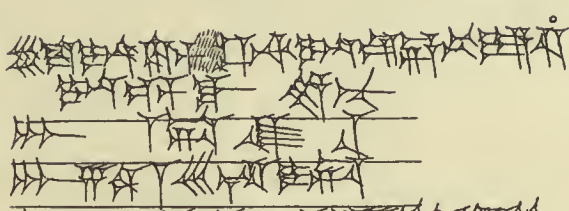
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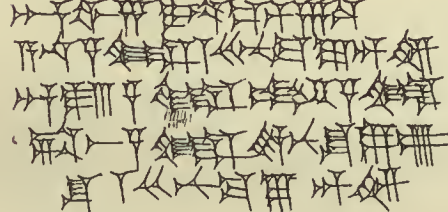
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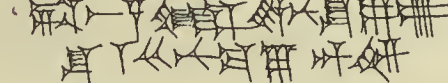
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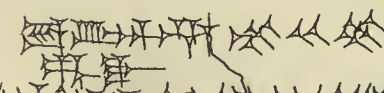
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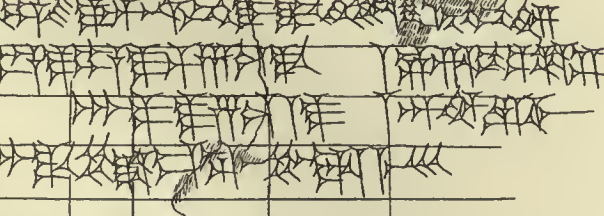
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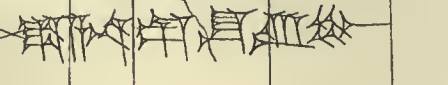
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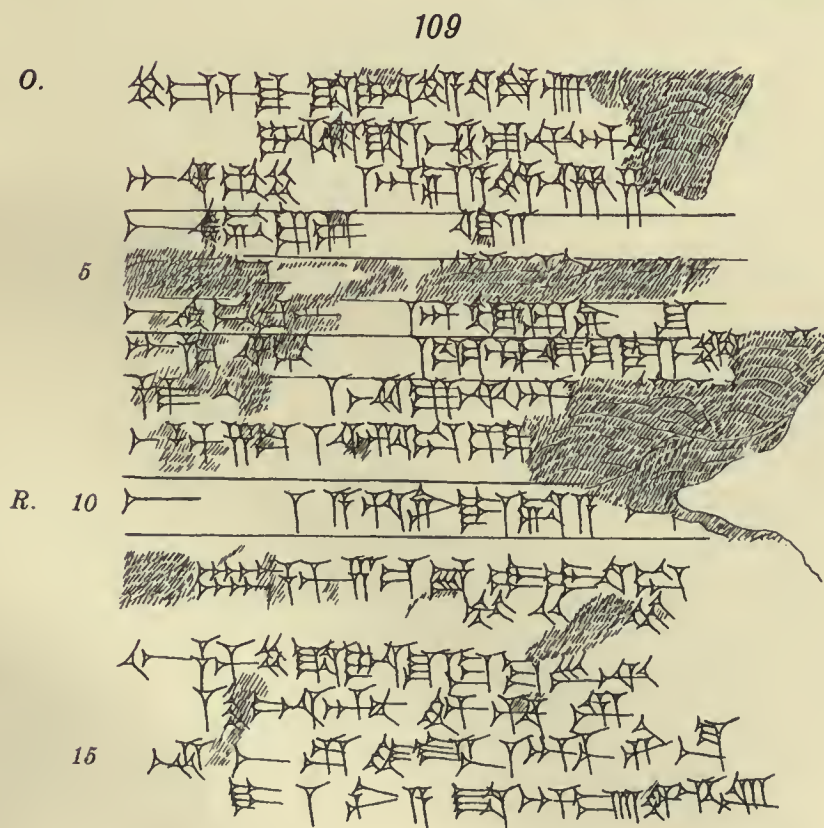
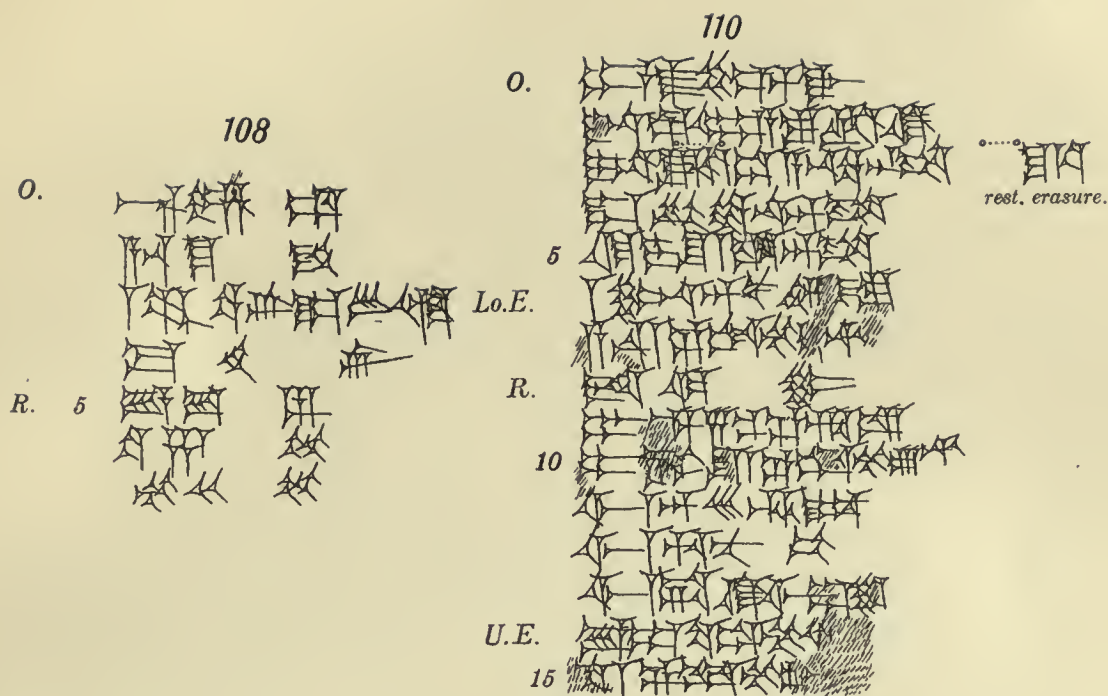
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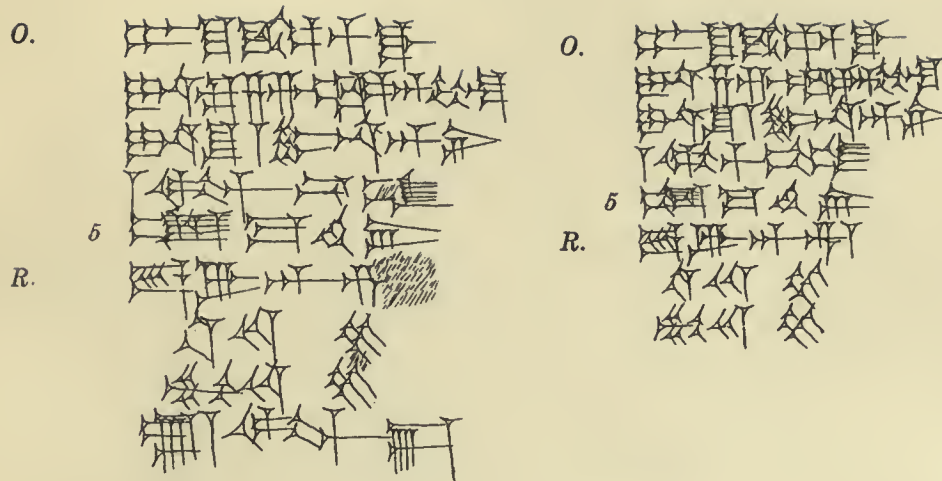
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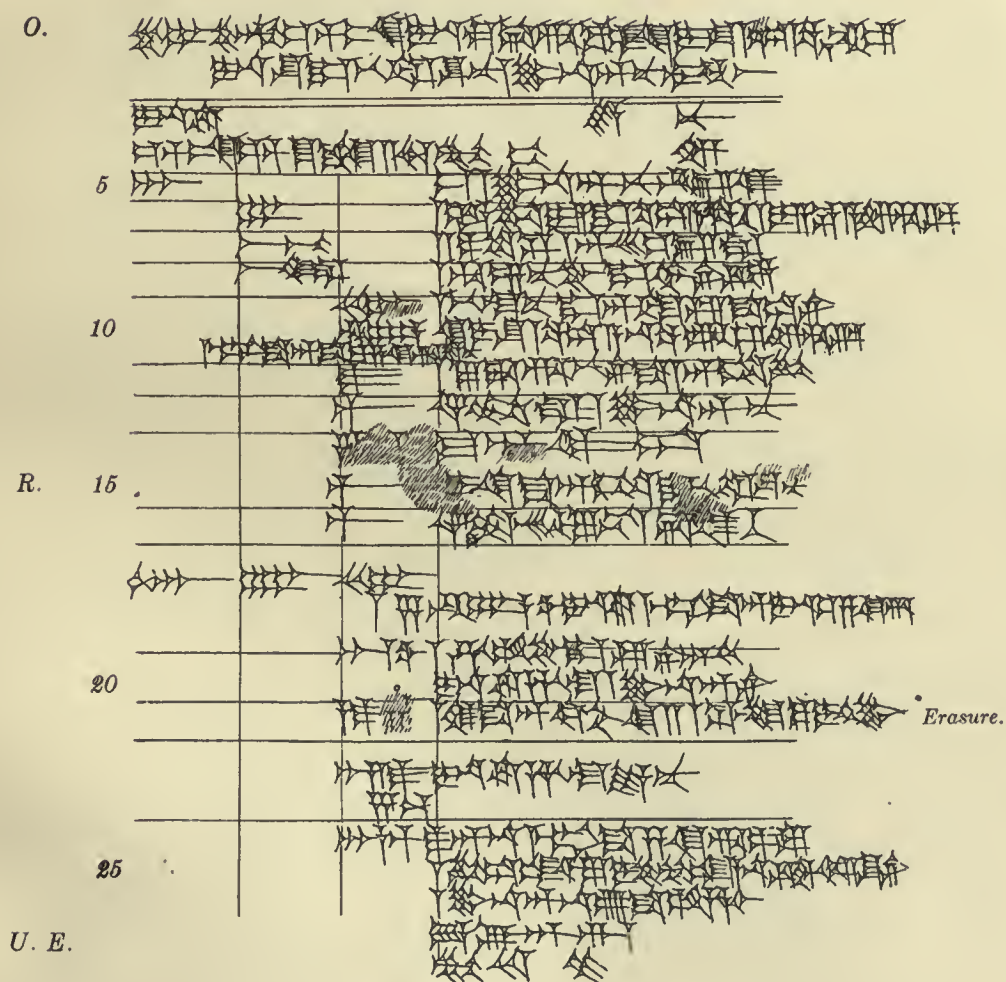
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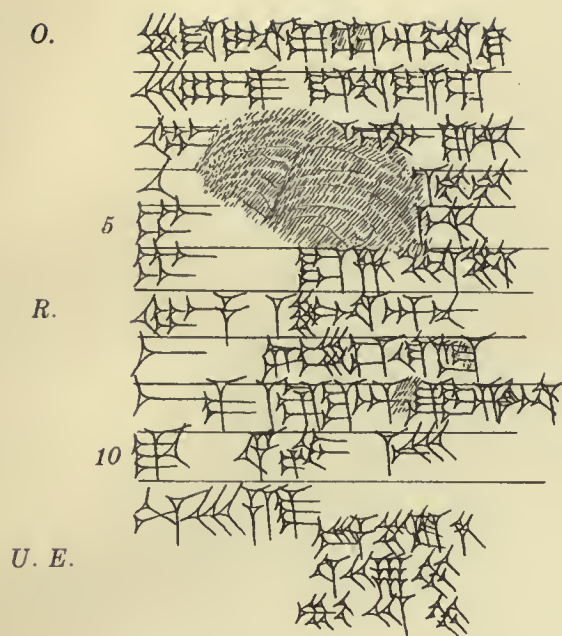
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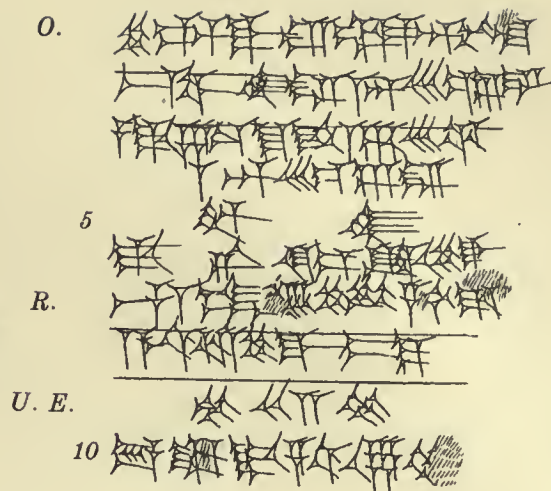
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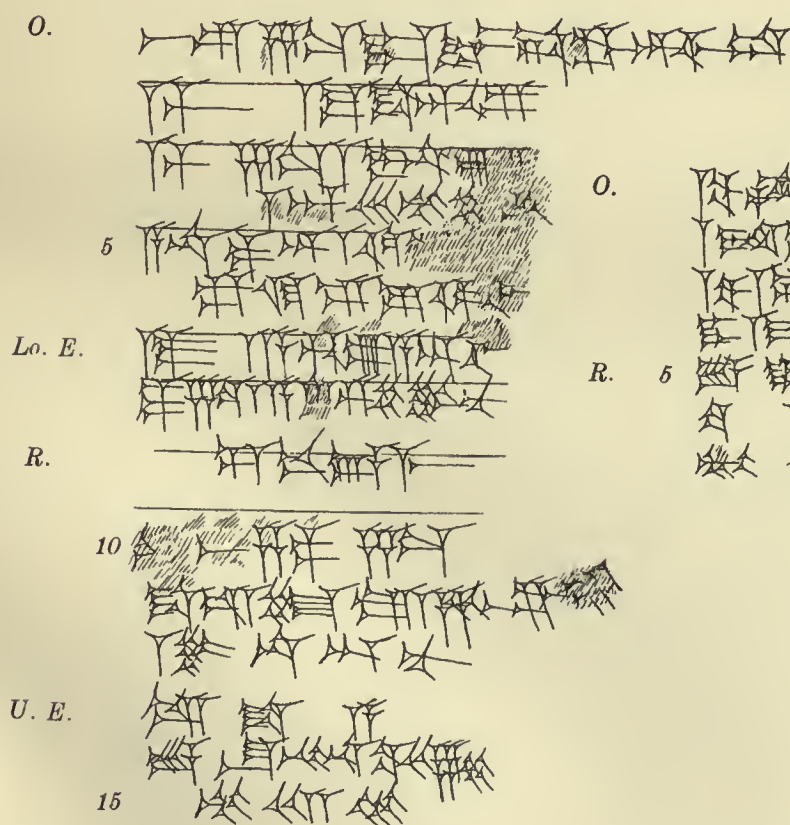
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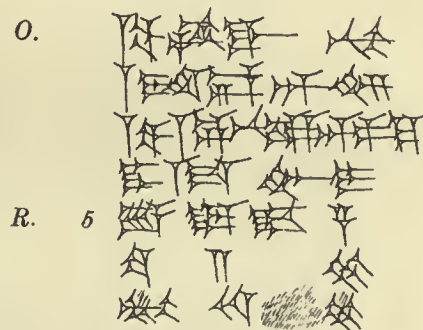
122



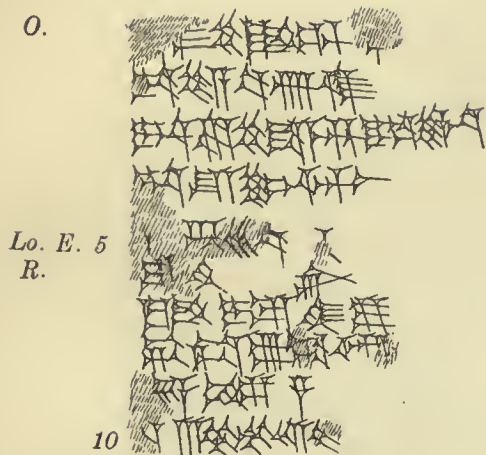
123



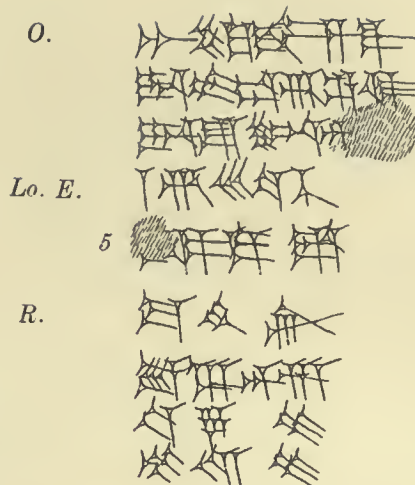
121



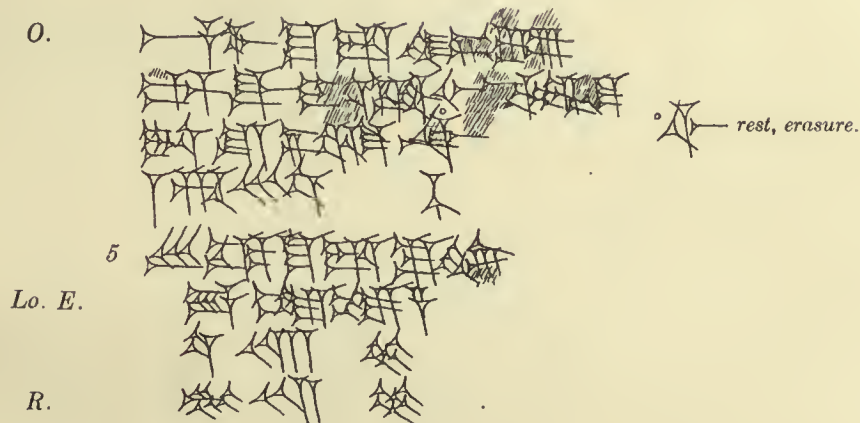
124



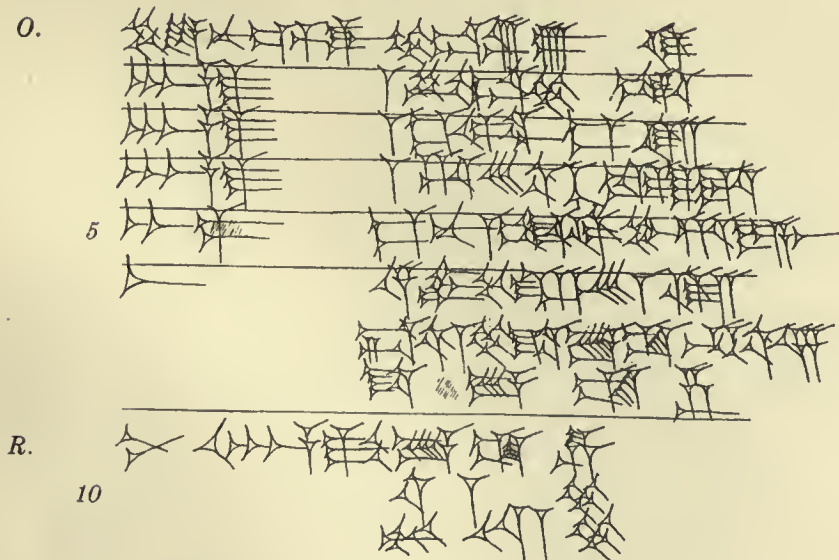
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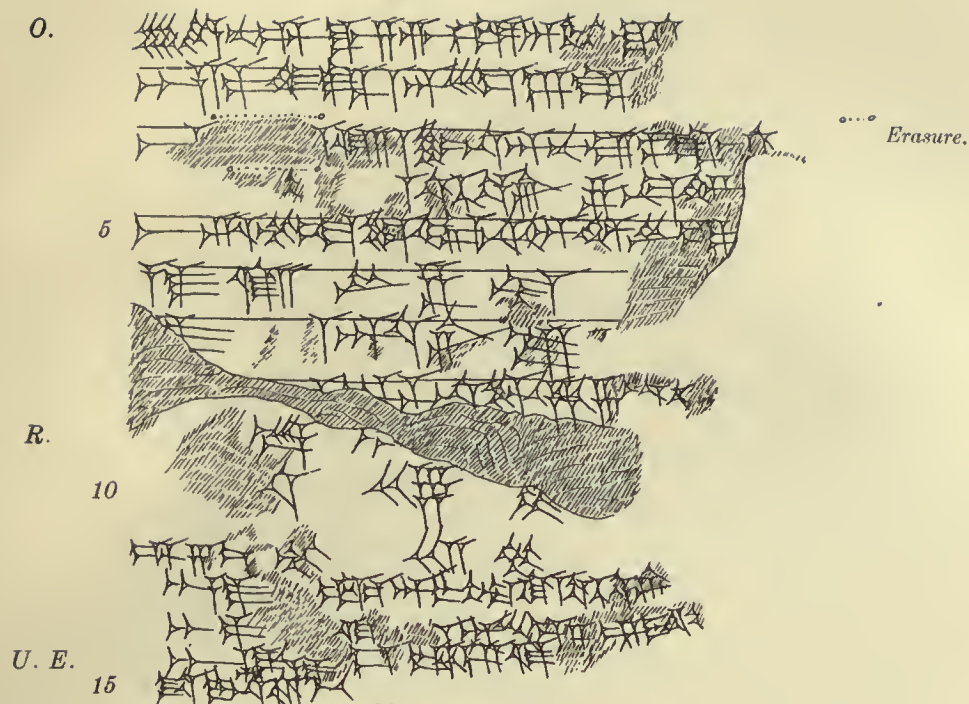
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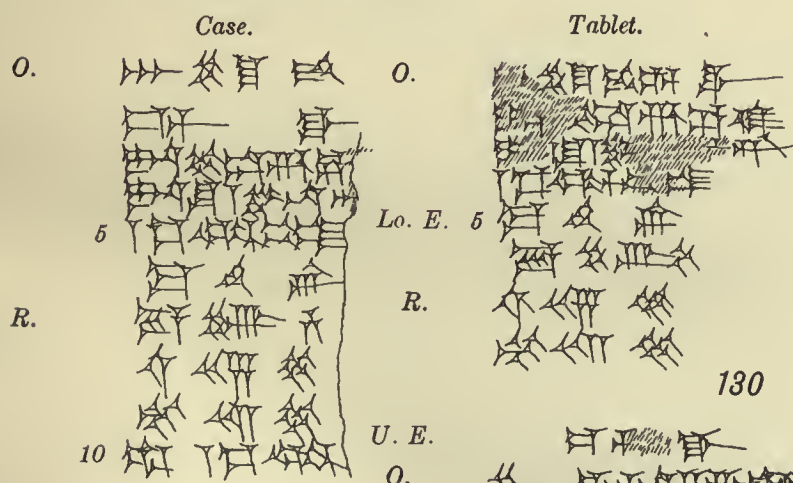
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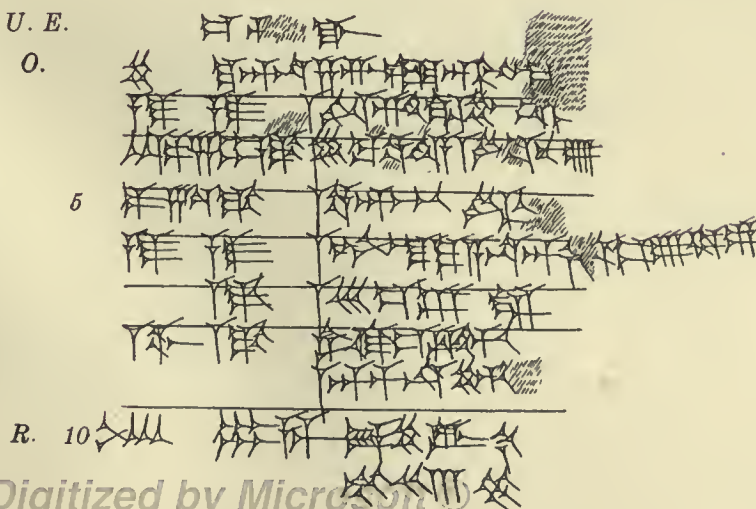
128



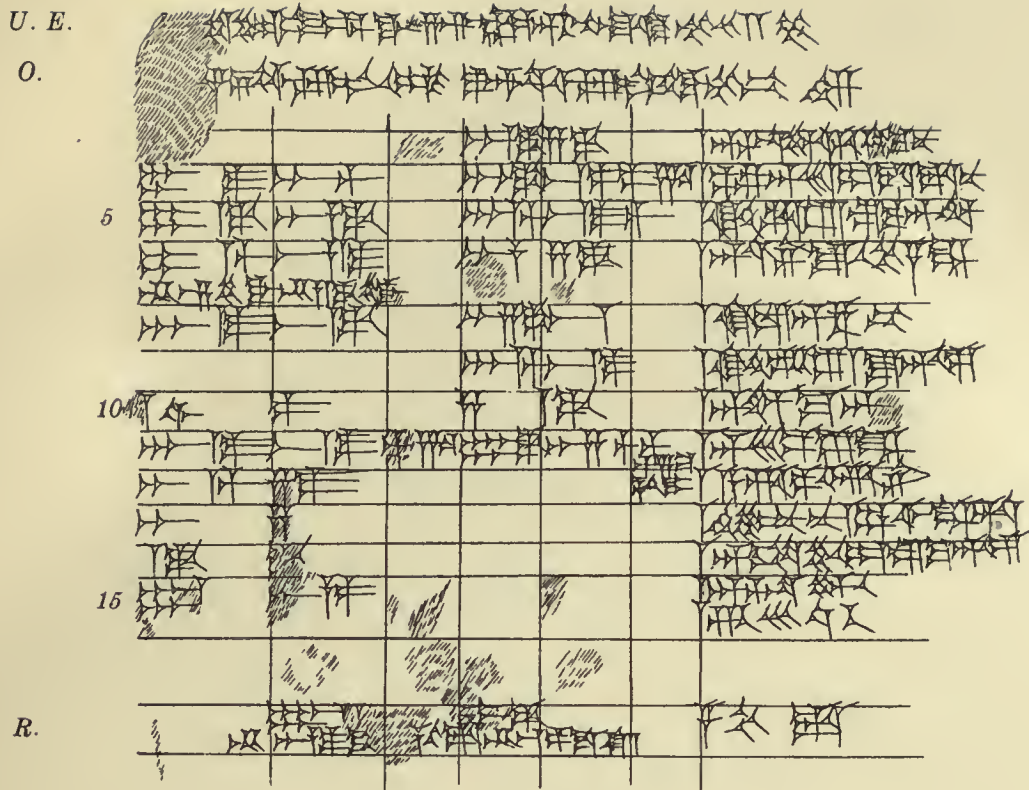
129



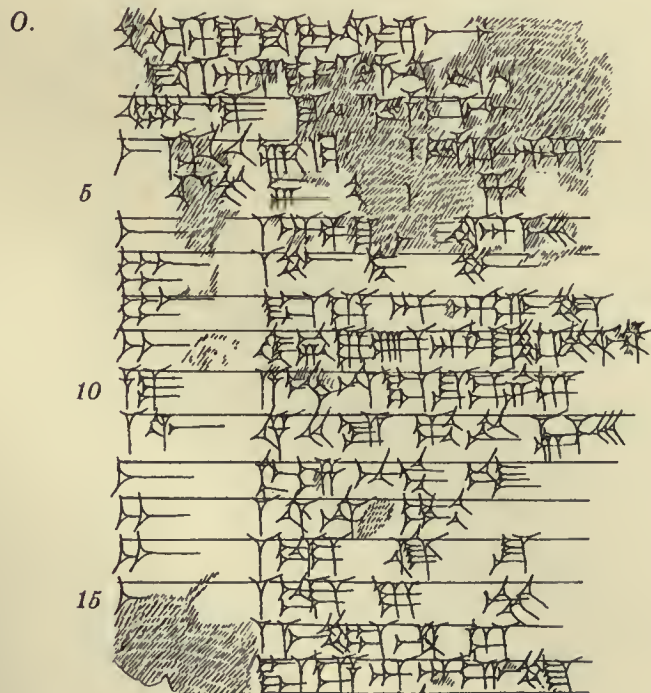
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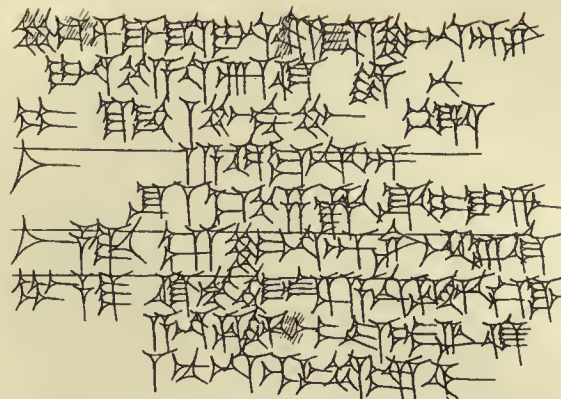
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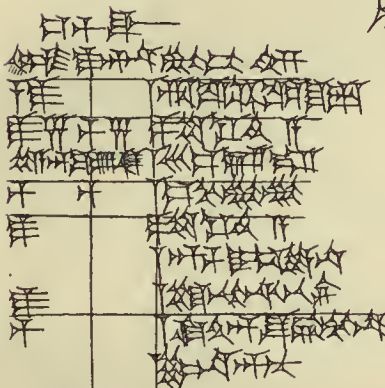
135

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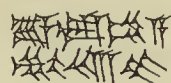
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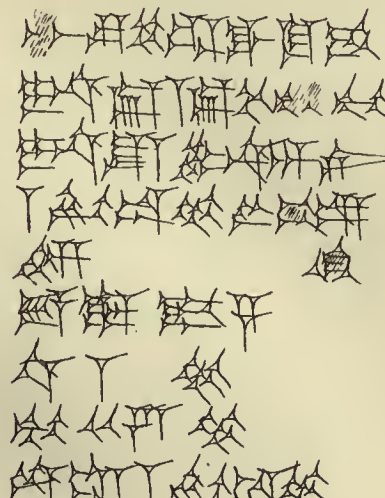
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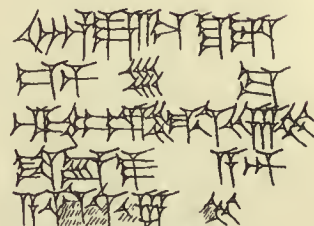
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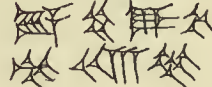
137

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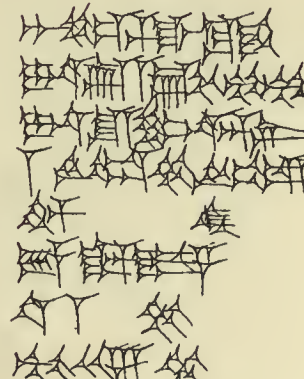


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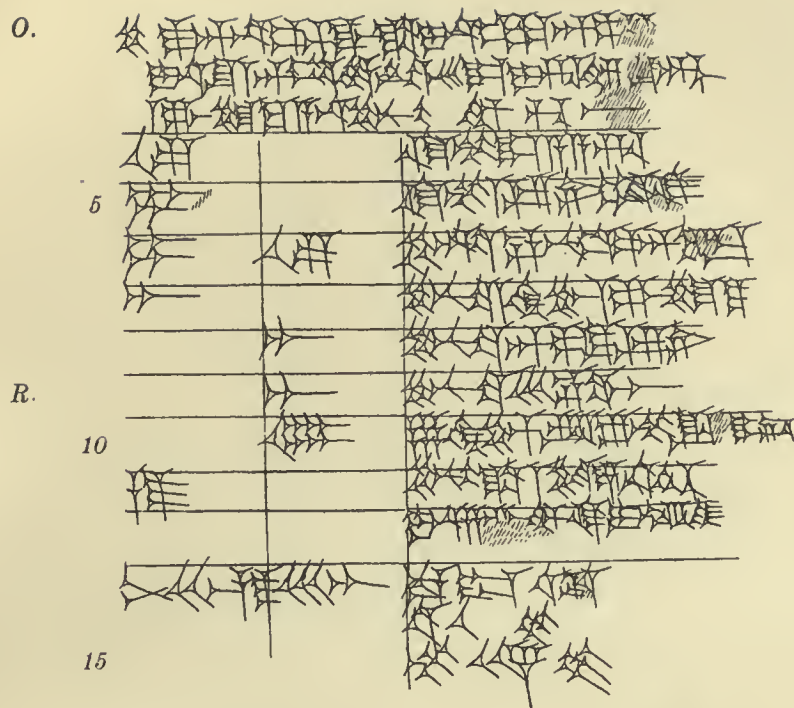
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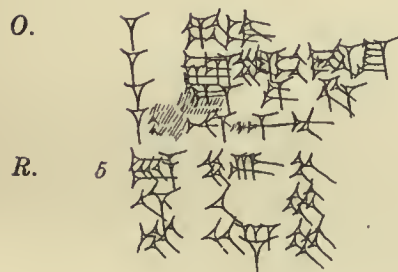
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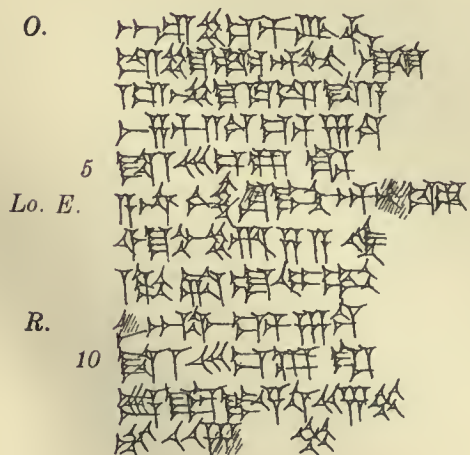
144



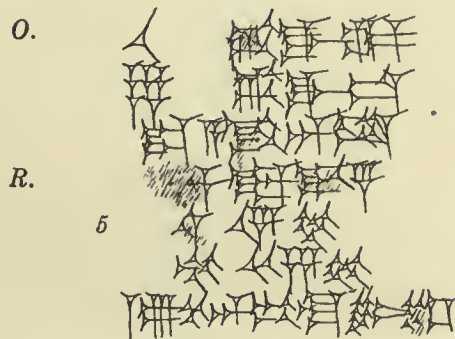
145



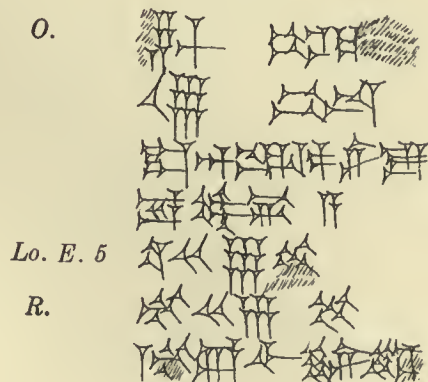
147



146

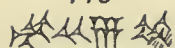


148

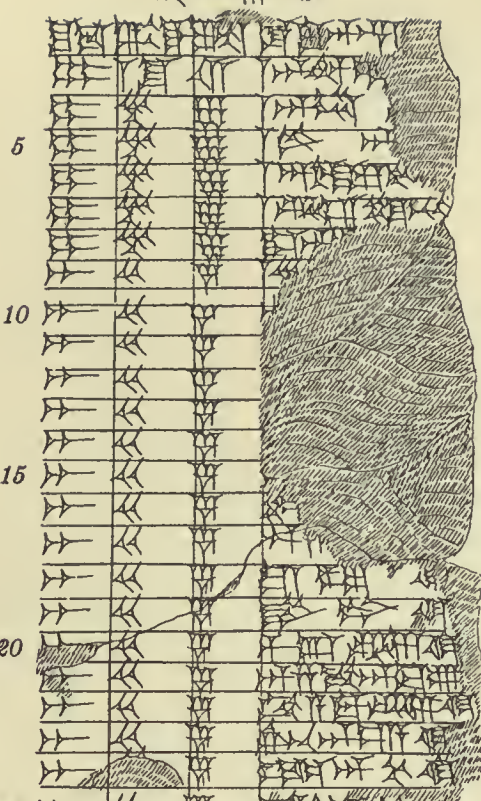


149

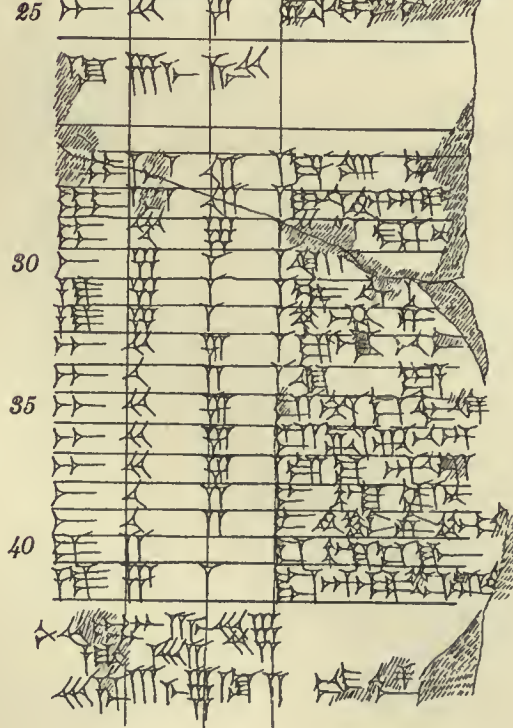
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10

15

Lo. E.20

R.

25

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35

40

U. E.

L. E.

45

155

O.

5

10

15

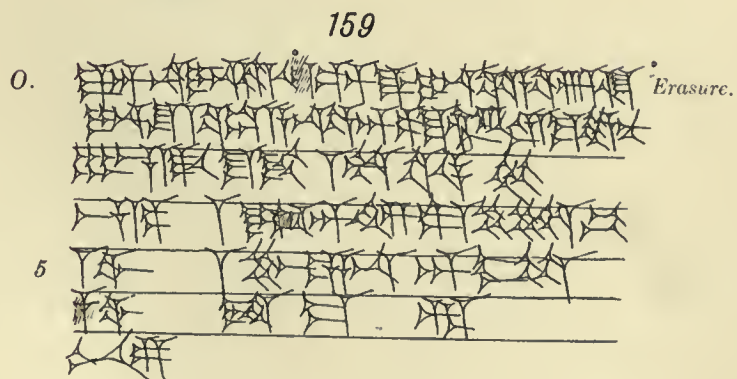
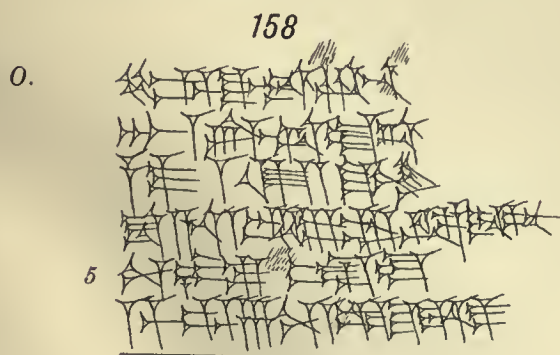
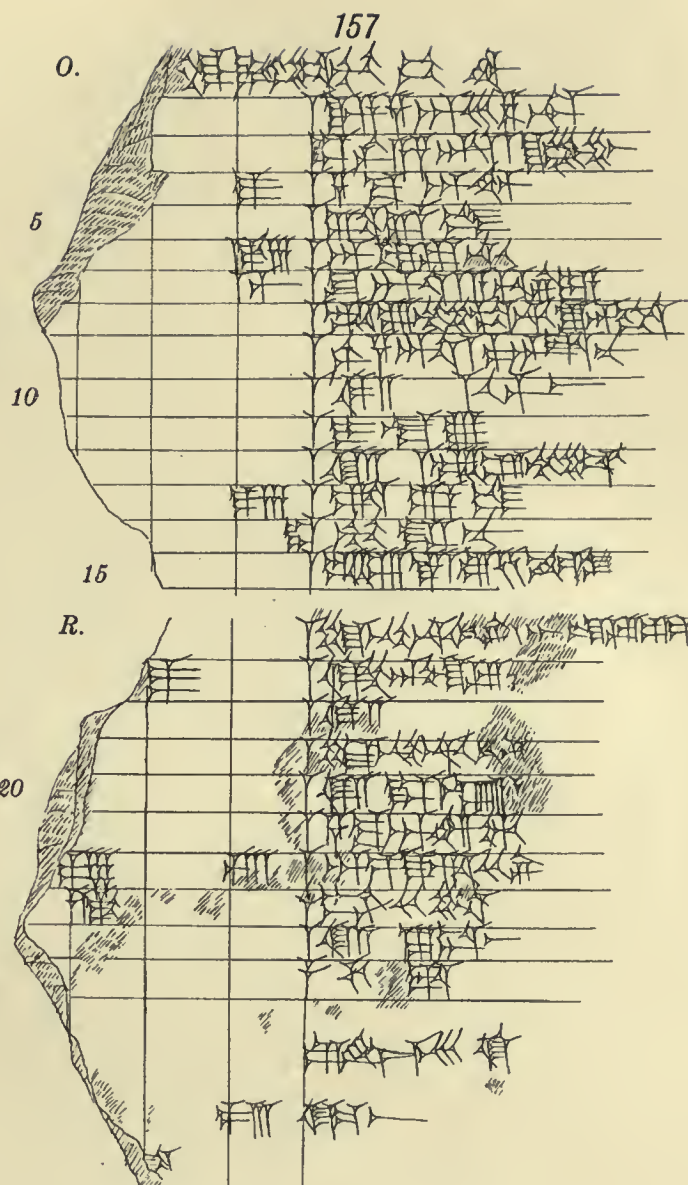
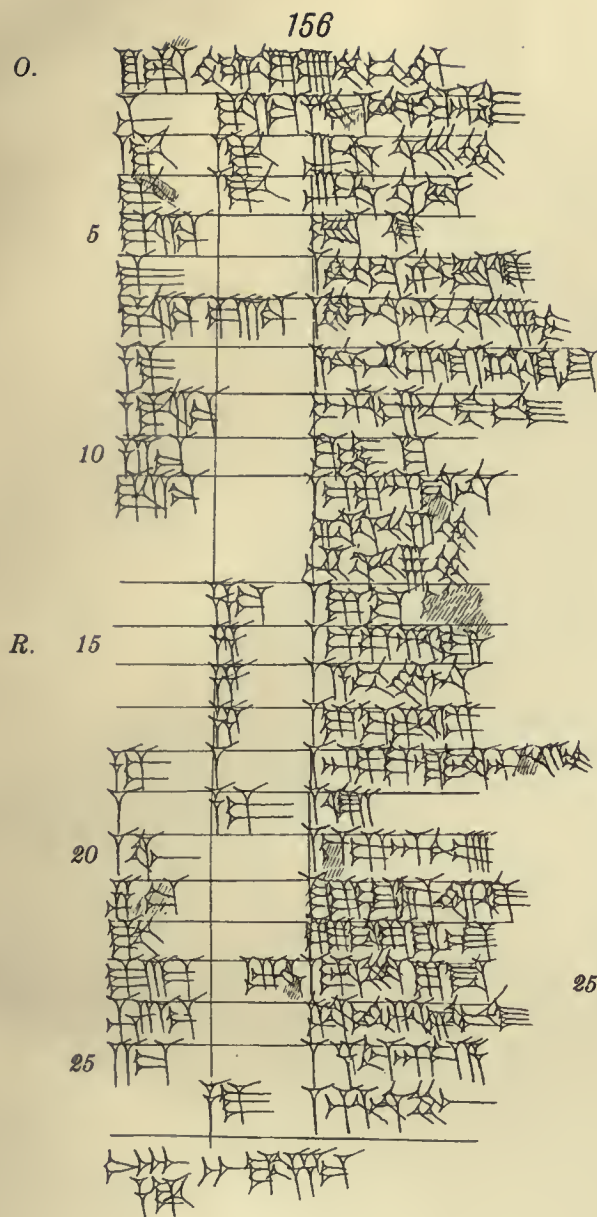
Lo. E. 20

R.

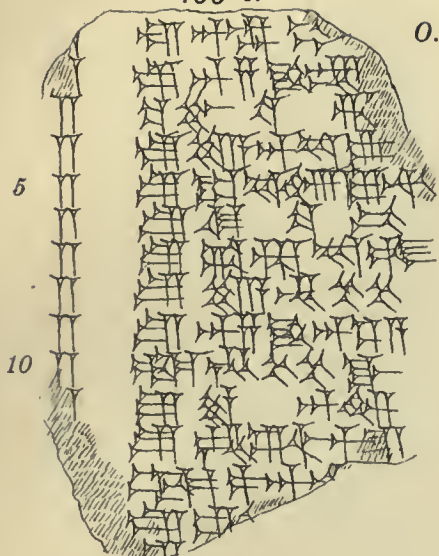
25

30

35

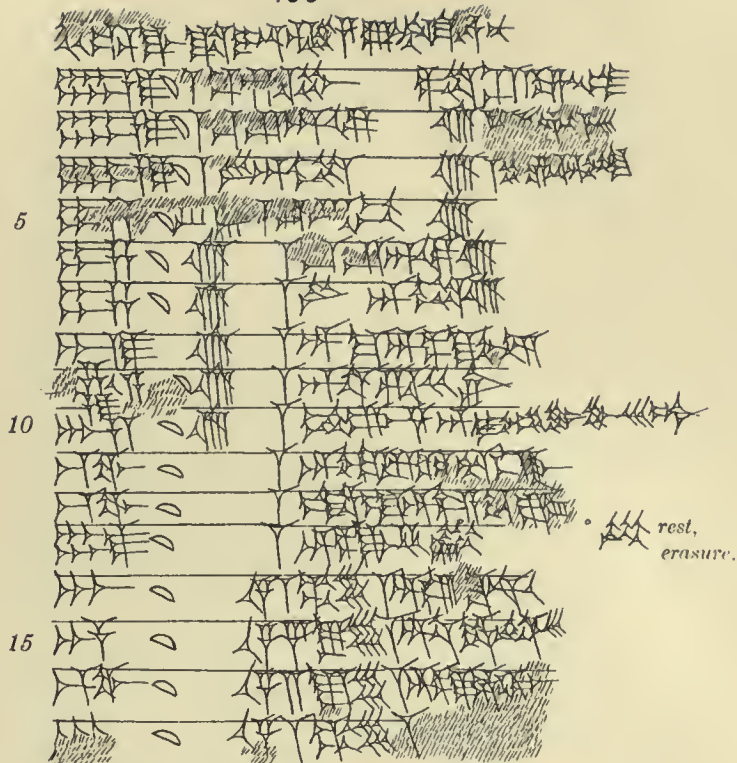


159 c.



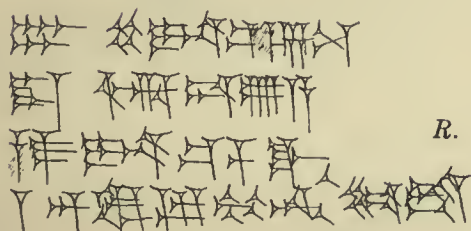
O.

160

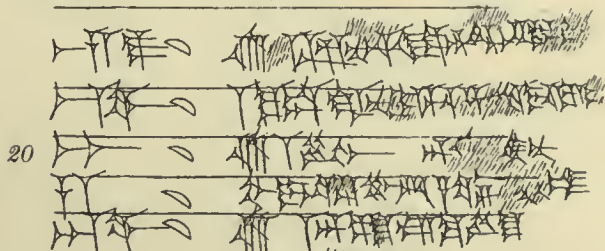


15

162



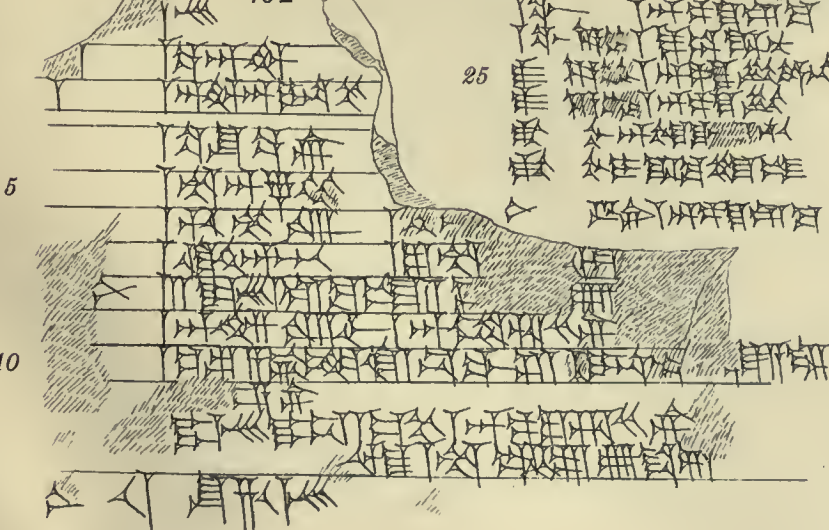
R.



20

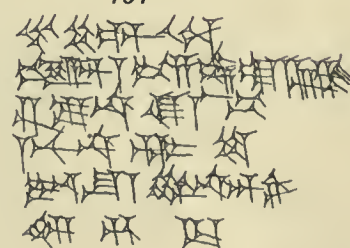
O.

162 c.



25

161



5

R.

O.

	解法	耳	以	以	以
5	解法	耳	以	以	以
	解法	耳	以	以	以
	解法	耳	以	以	以
	解法	耳	以	以	以
	解法	耳	以	以	以
	解法	耳	以	以	以
10	解法	耳	以	以	以
	解法	耳	以	以	以
	解法	耳	以	以	以
	解法	耳	以	以	以
	解法	耳	以	以	以
15	解法	耳	以	以	以
	解法	耳	以	以	以
	解法	耳	以	以	以
	解法	耳	以	以	以
20	解法	耳	以	以	以

R.

[illegible]

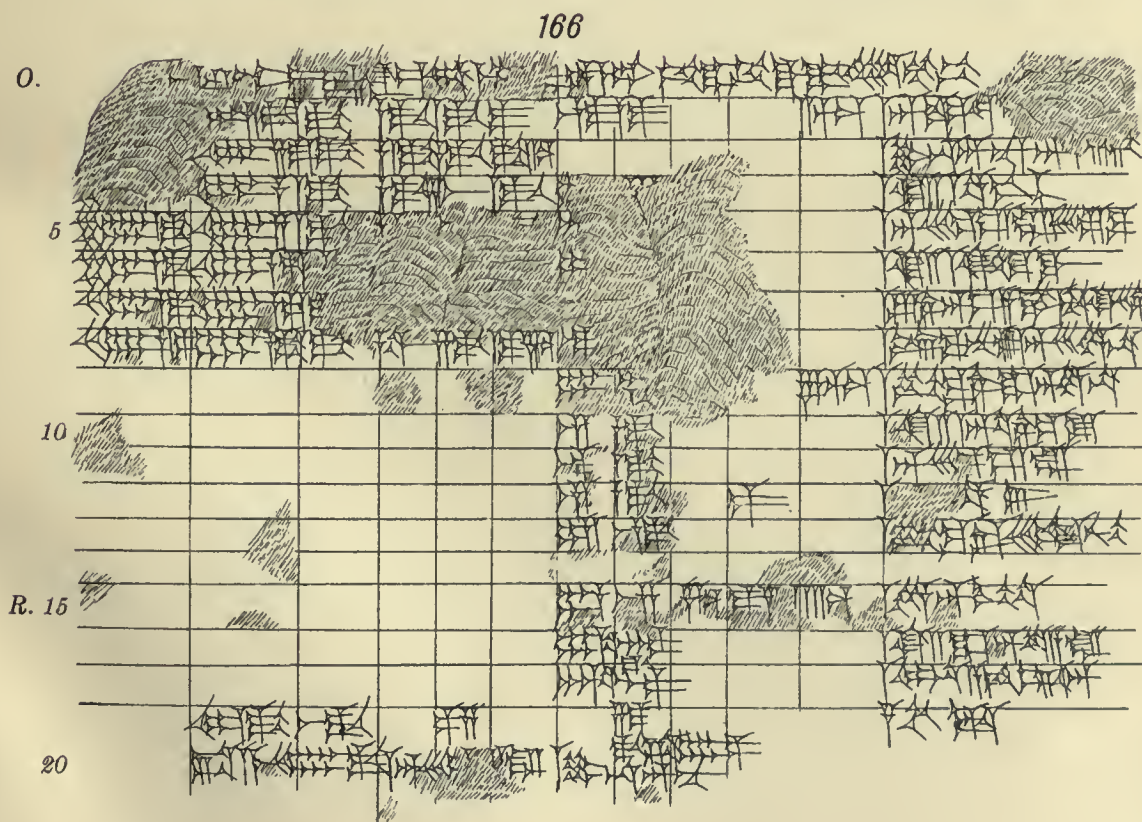
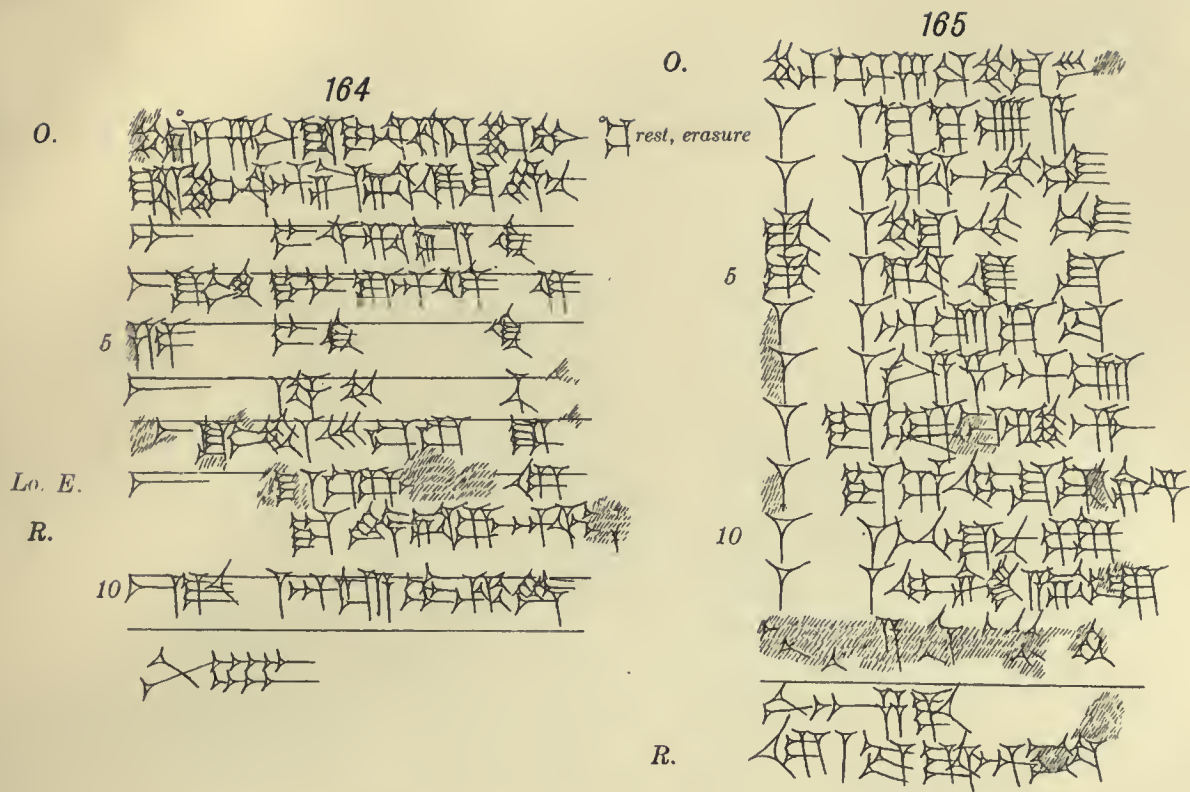
U. E. 45

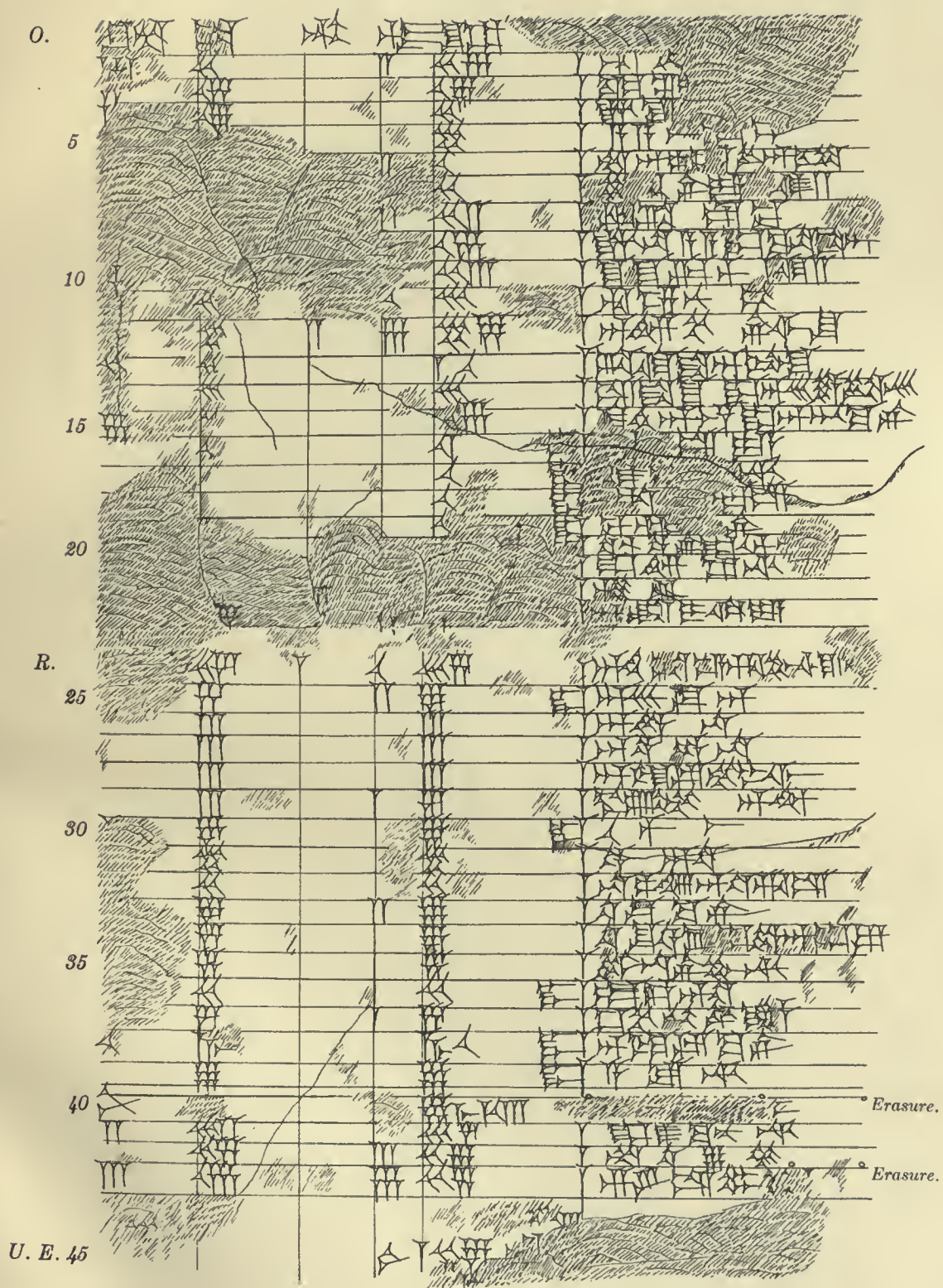
[illegible]

L. E. 50

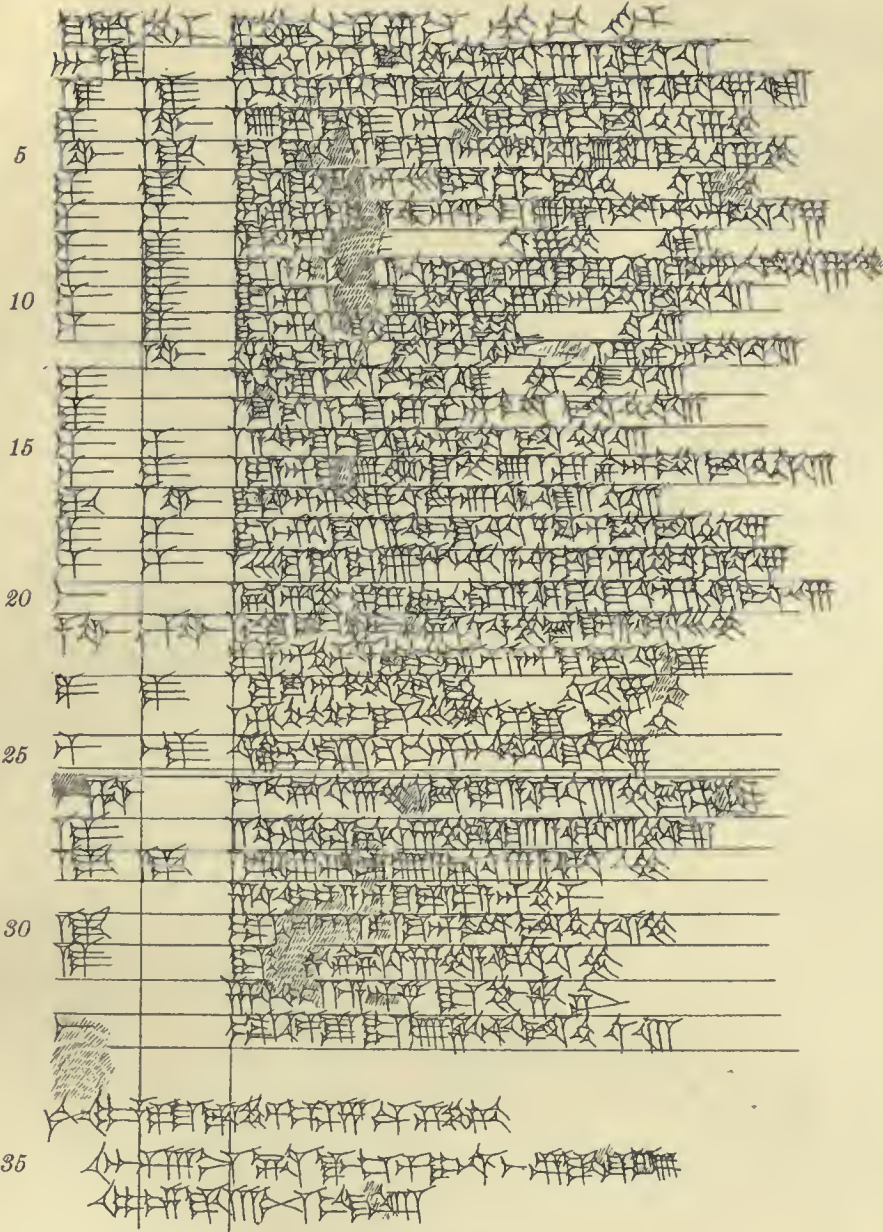
其學問之淵博，其文章之宏富，其氣節之剛直，其志行之堅固，其

R. E.

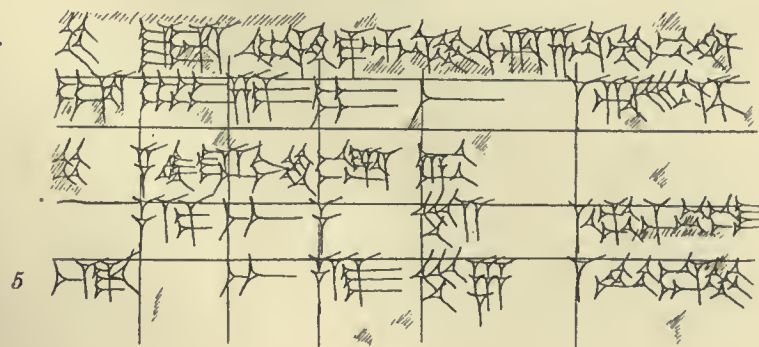




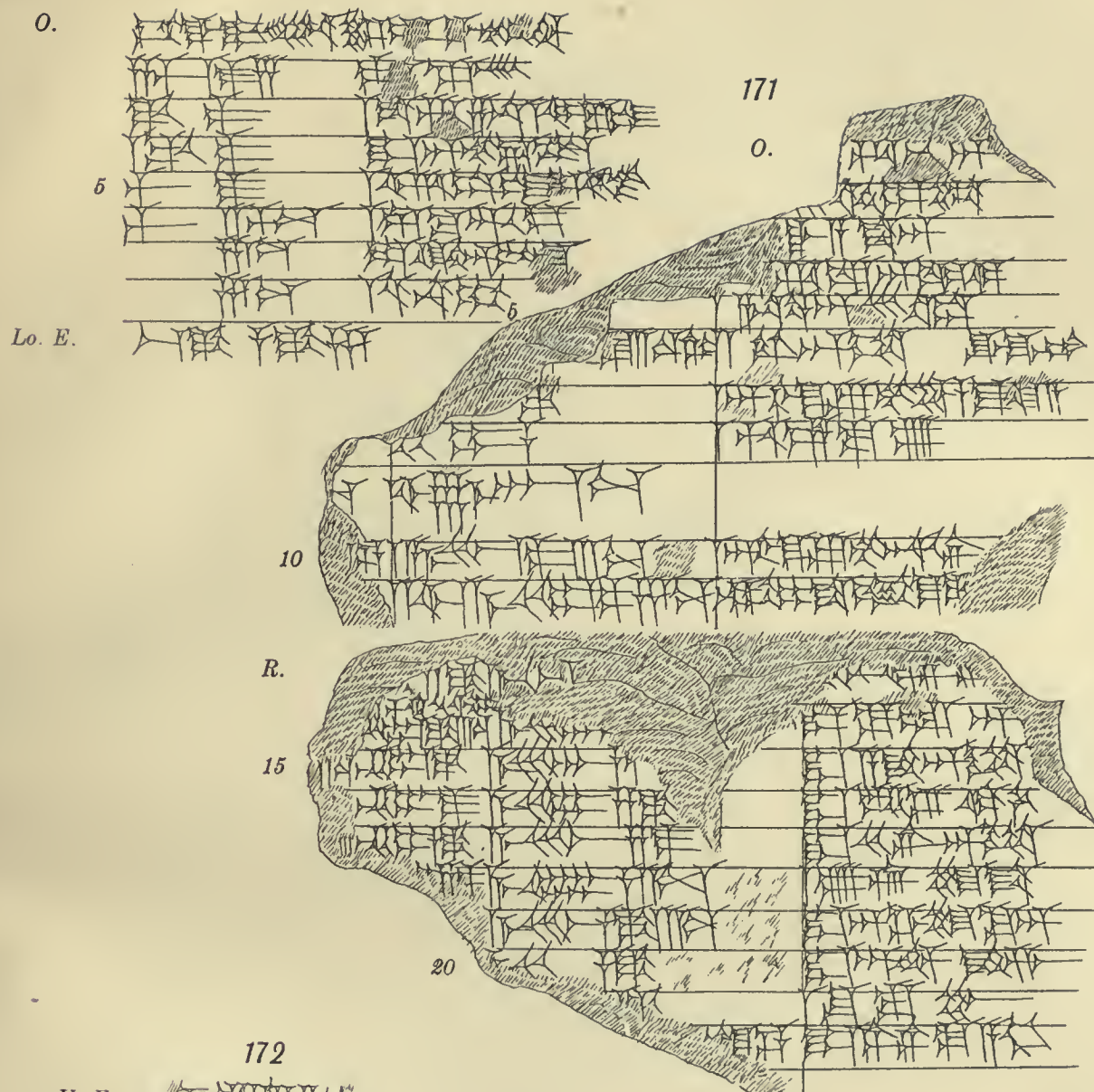
O.



O.



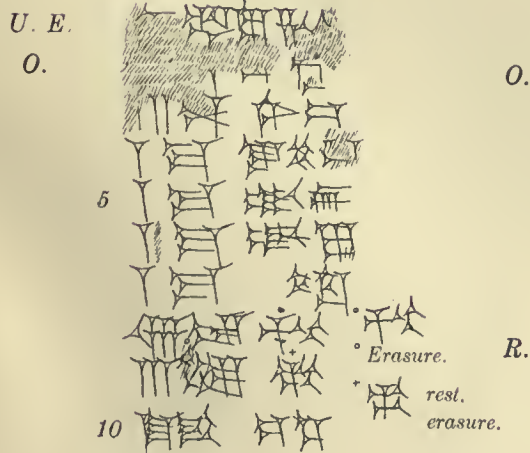
170



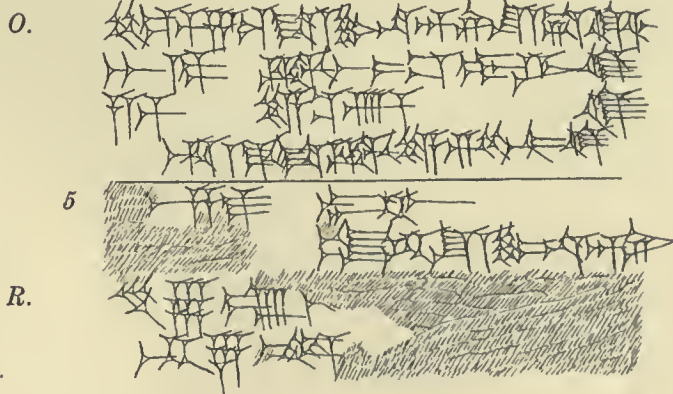
171

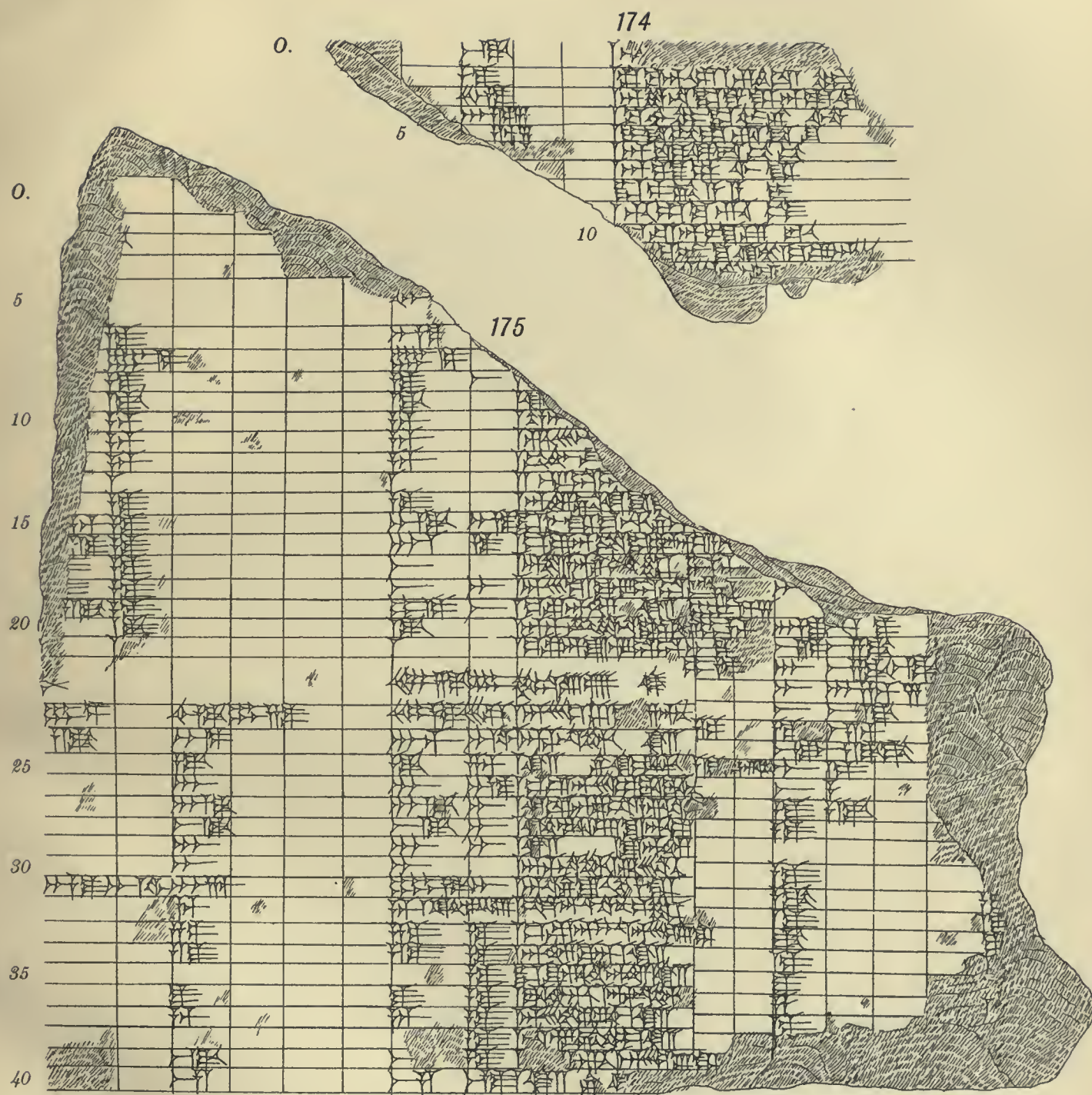
O.

172

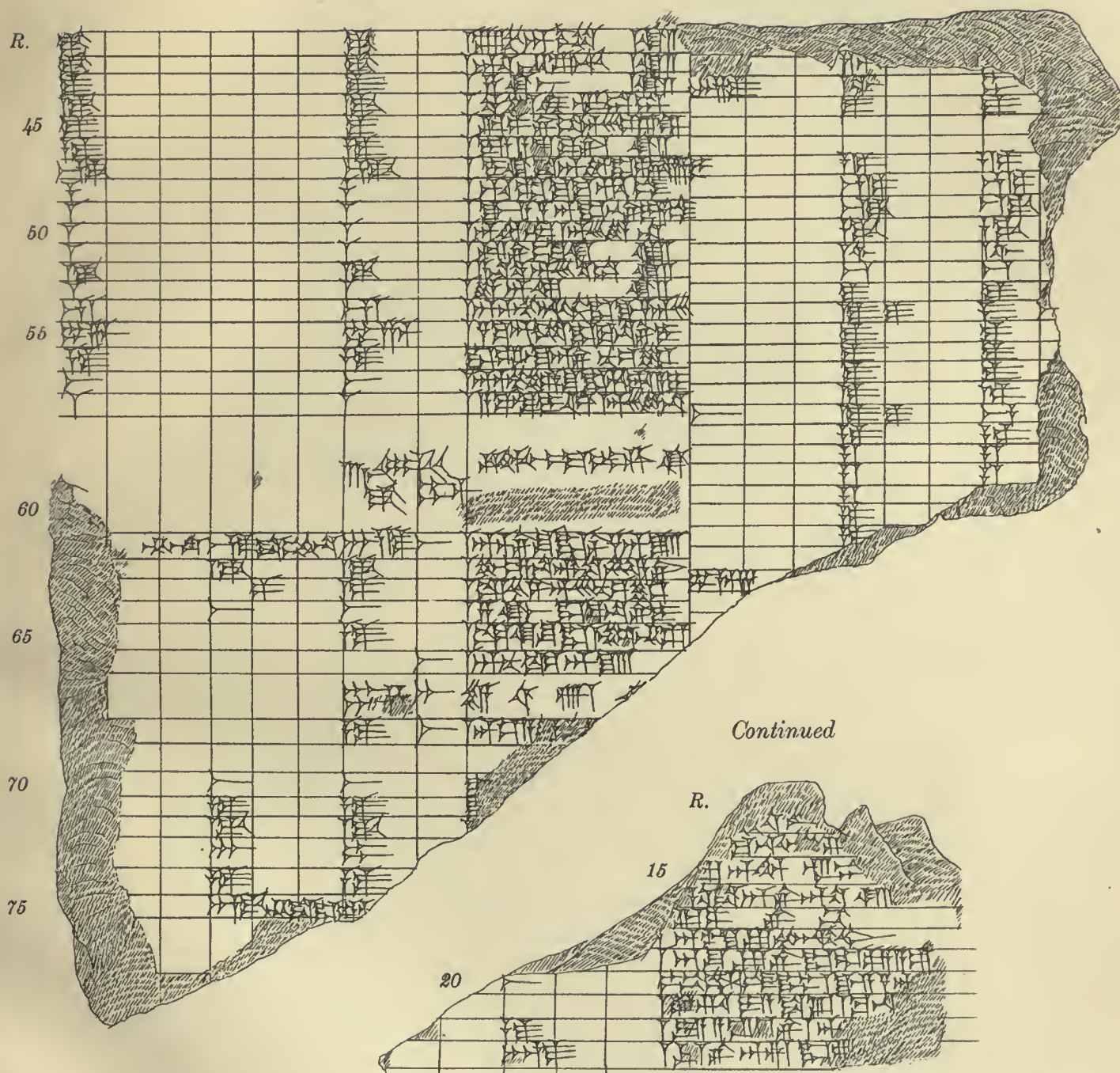


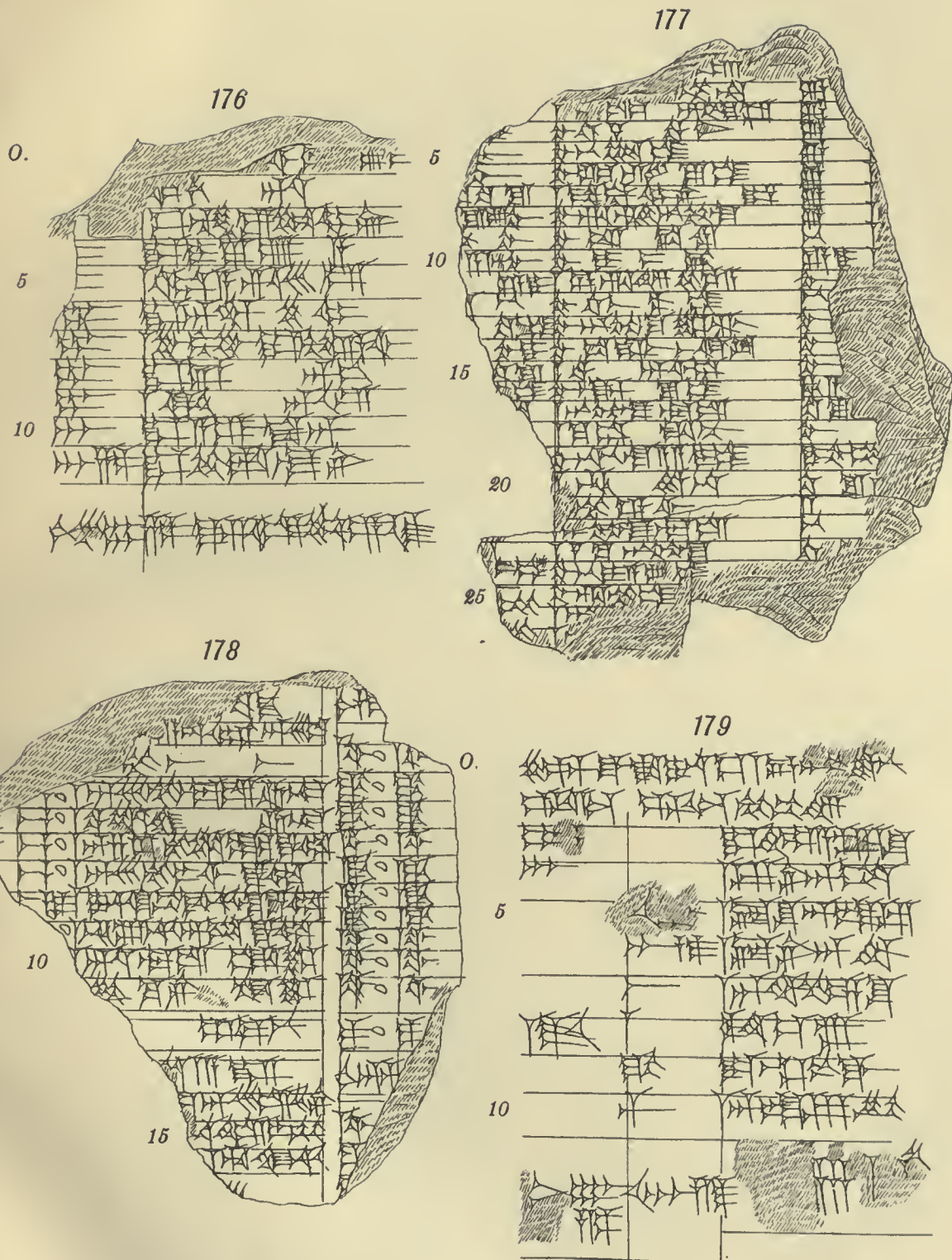
173

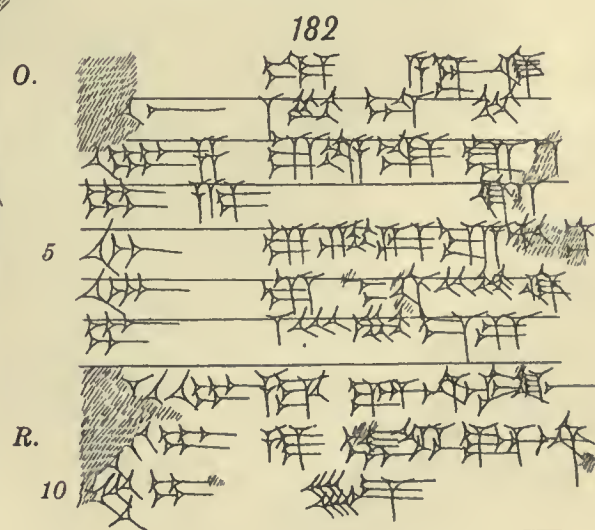
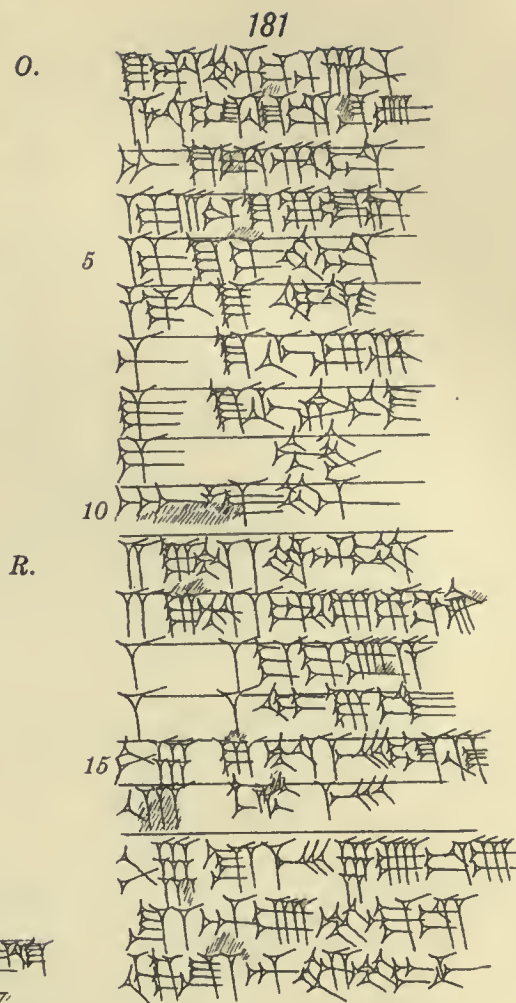


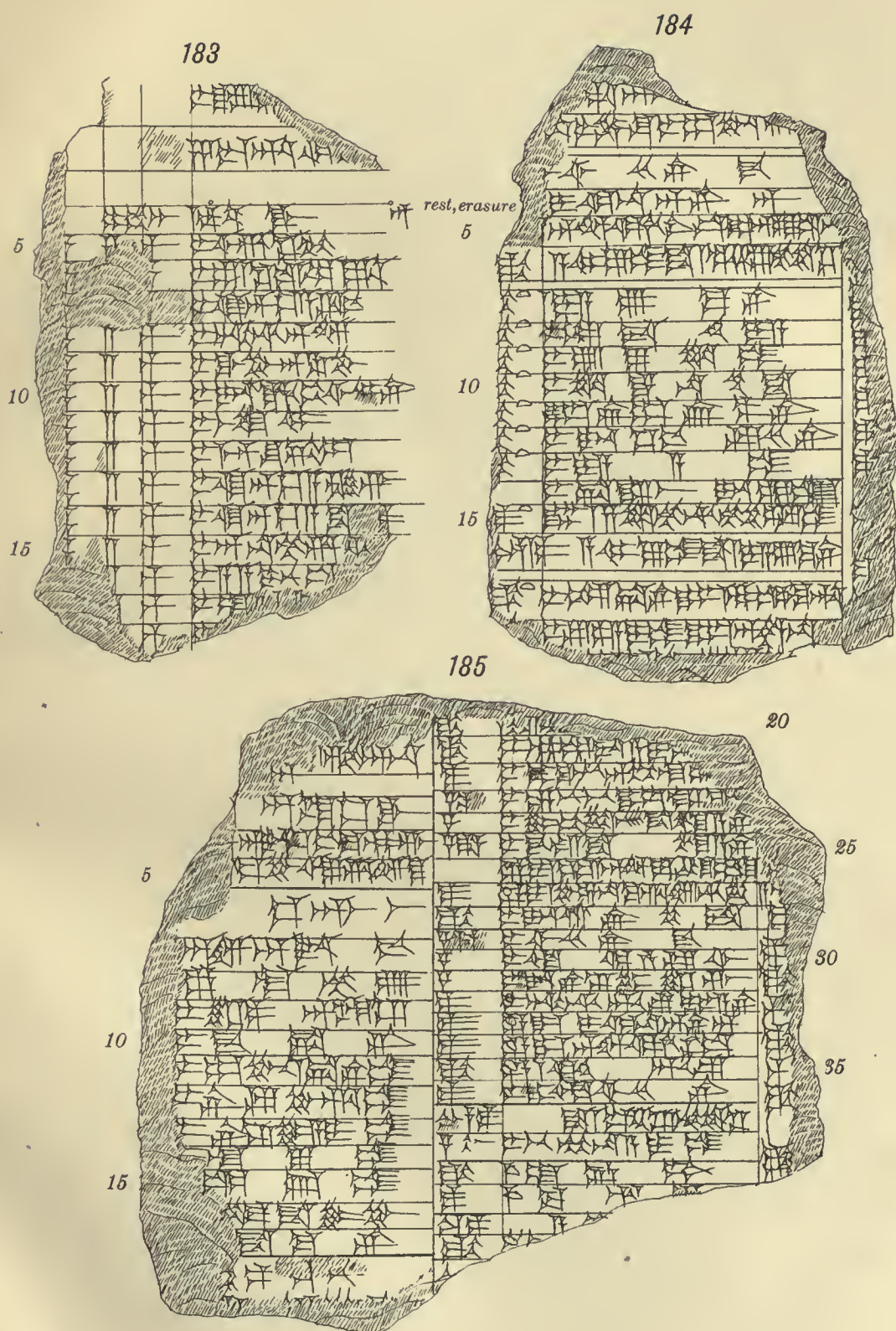


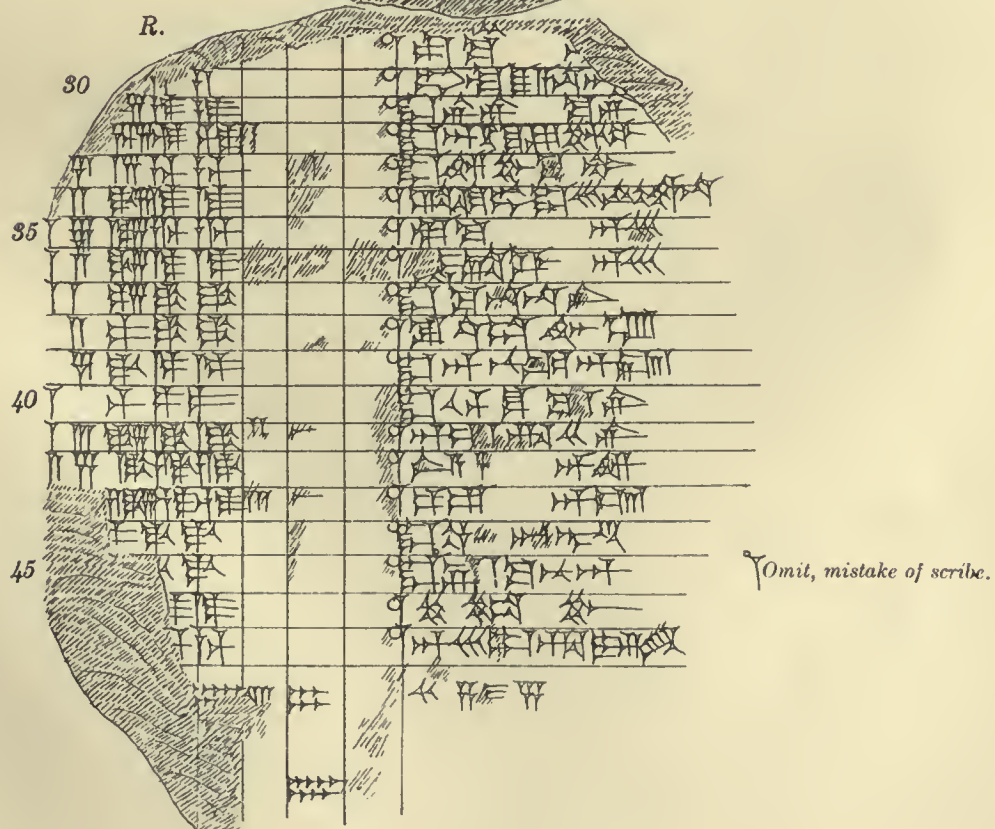
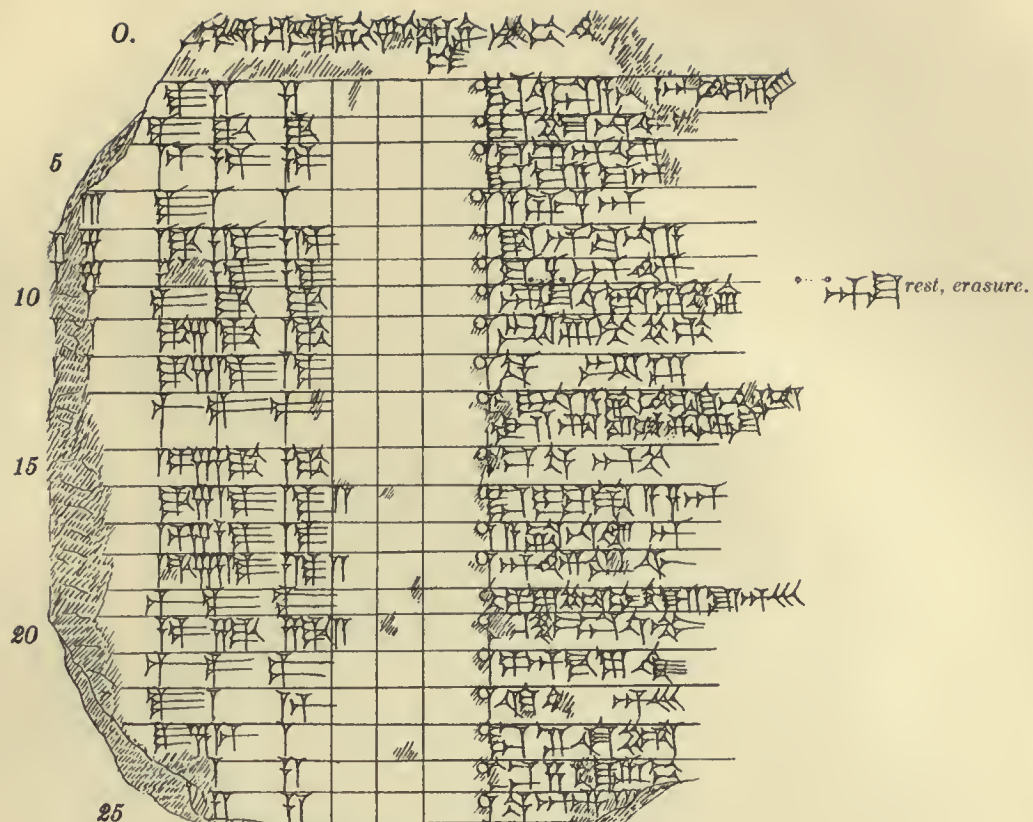
Continued











187

U. E.

O.

5

R.

Col. I.

Col. II.

Col. III.

5

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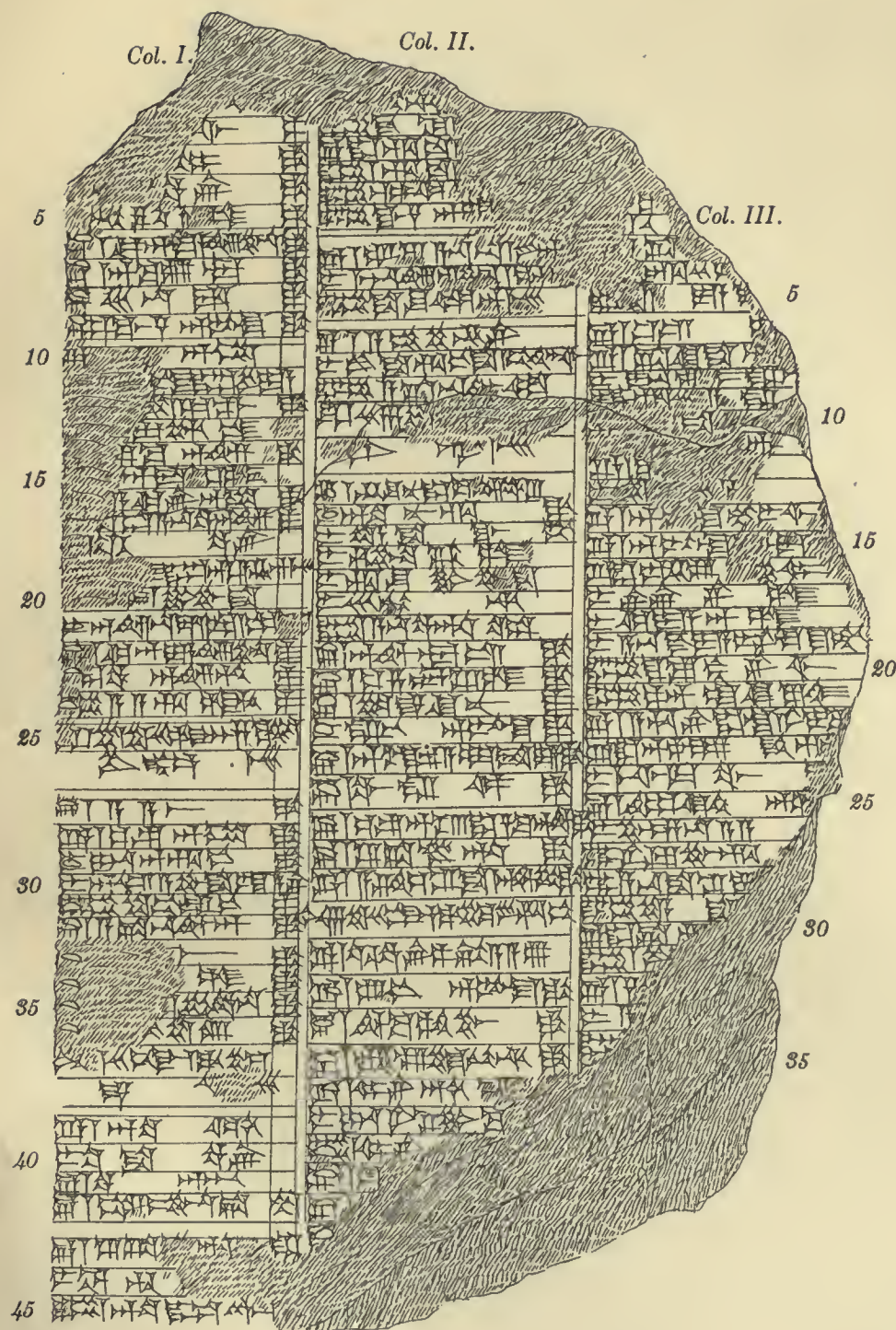
30

35

rest, erasure.

Continued



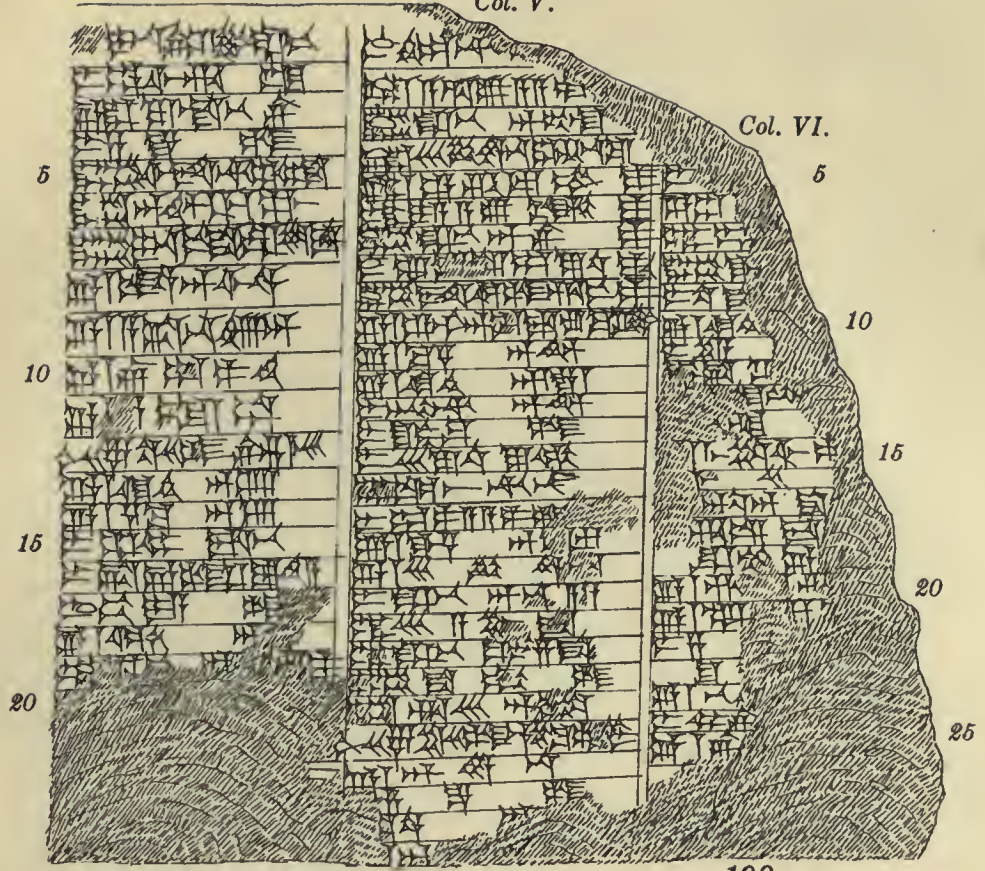


Continued

Col. IV.

Col. V.

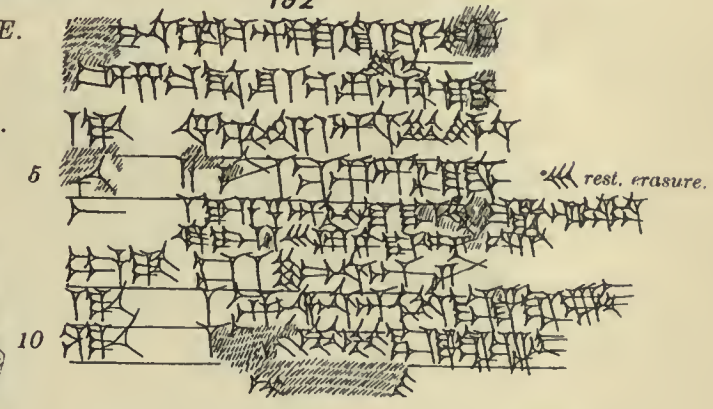
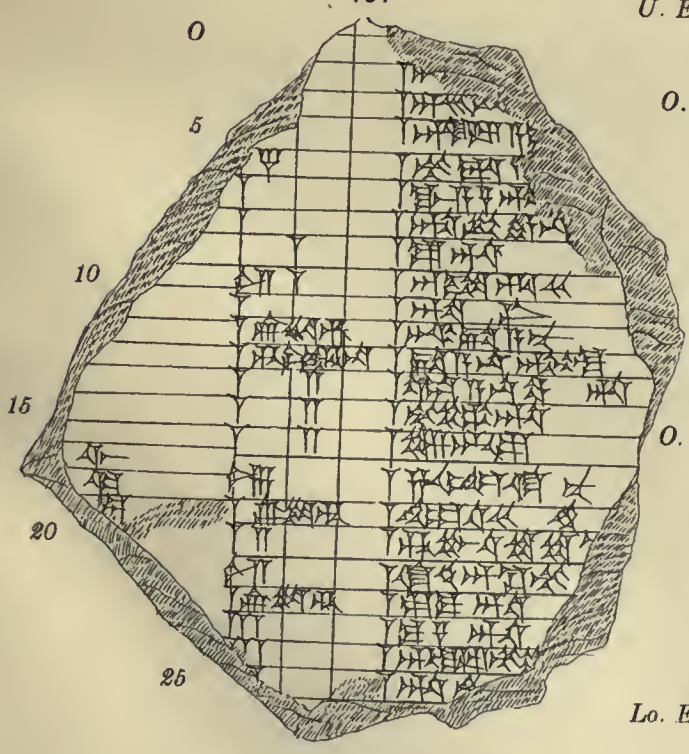
Col. VI.



191

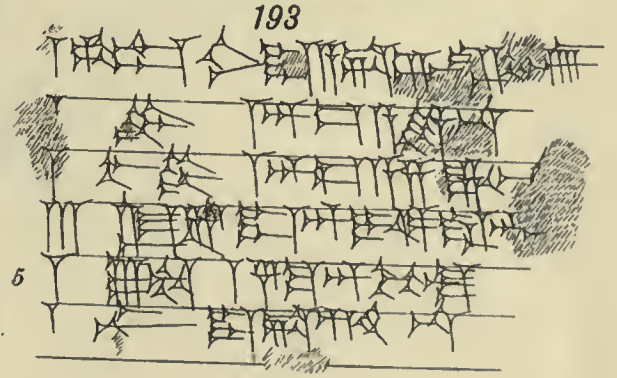
192

U. E.

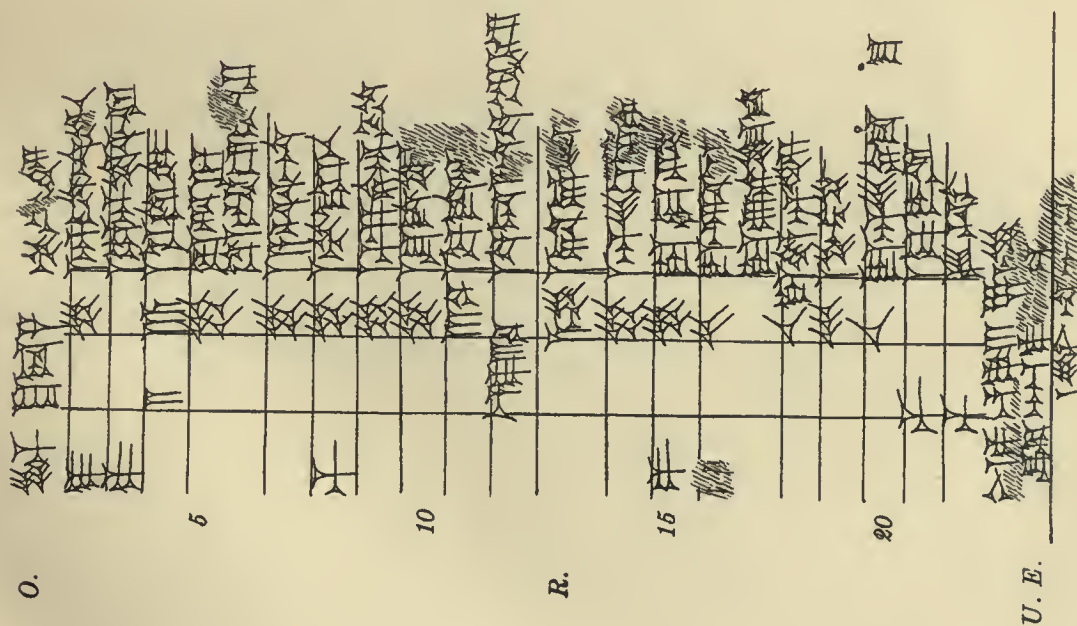


193

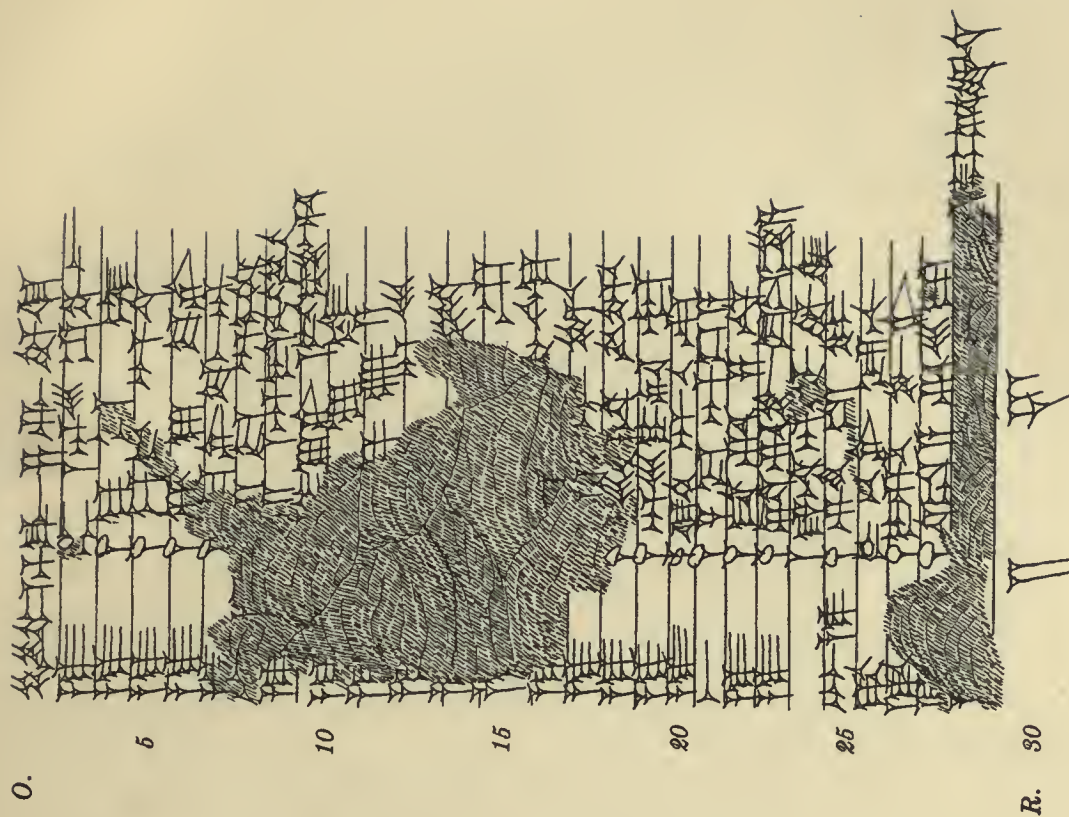
Lo. E.



194

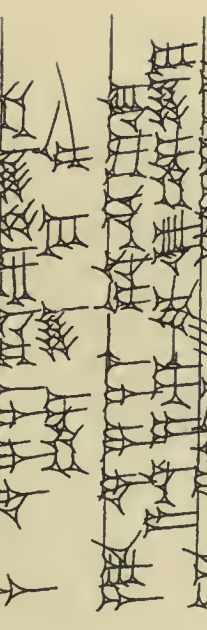


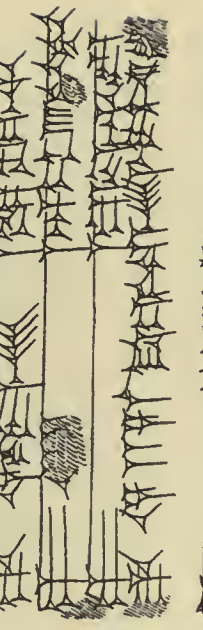
195

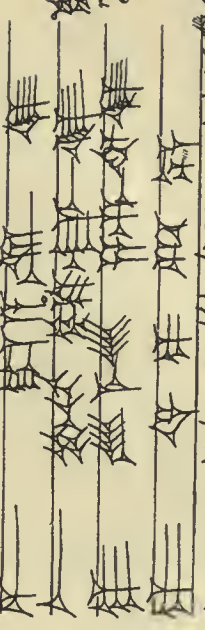



[illegible]


0. 

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10 

I. o. E. 

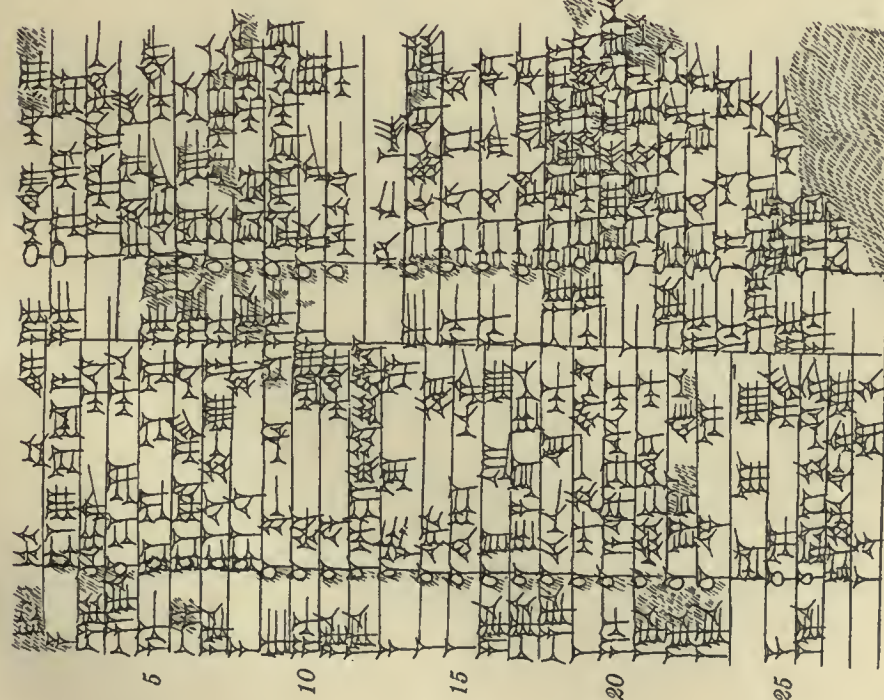
R. 

15 

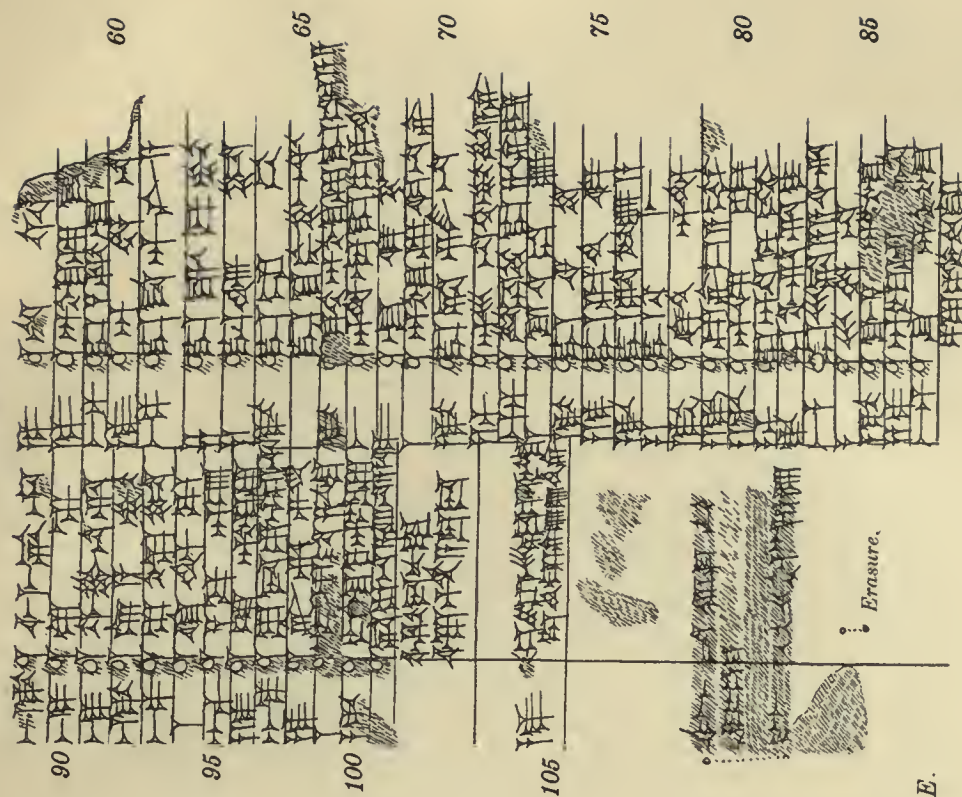
U. E. 

L. E. 20

Obverse.

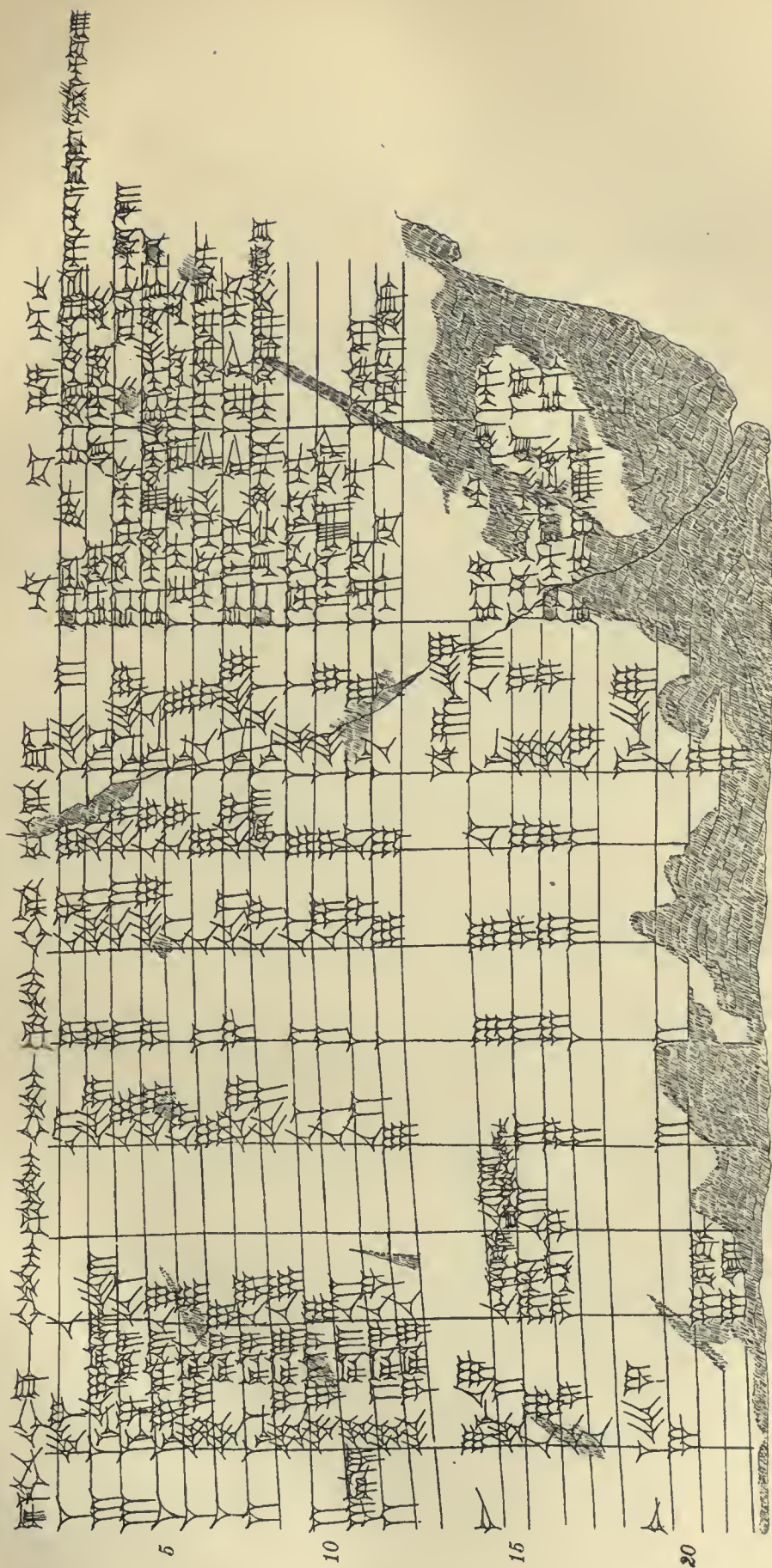


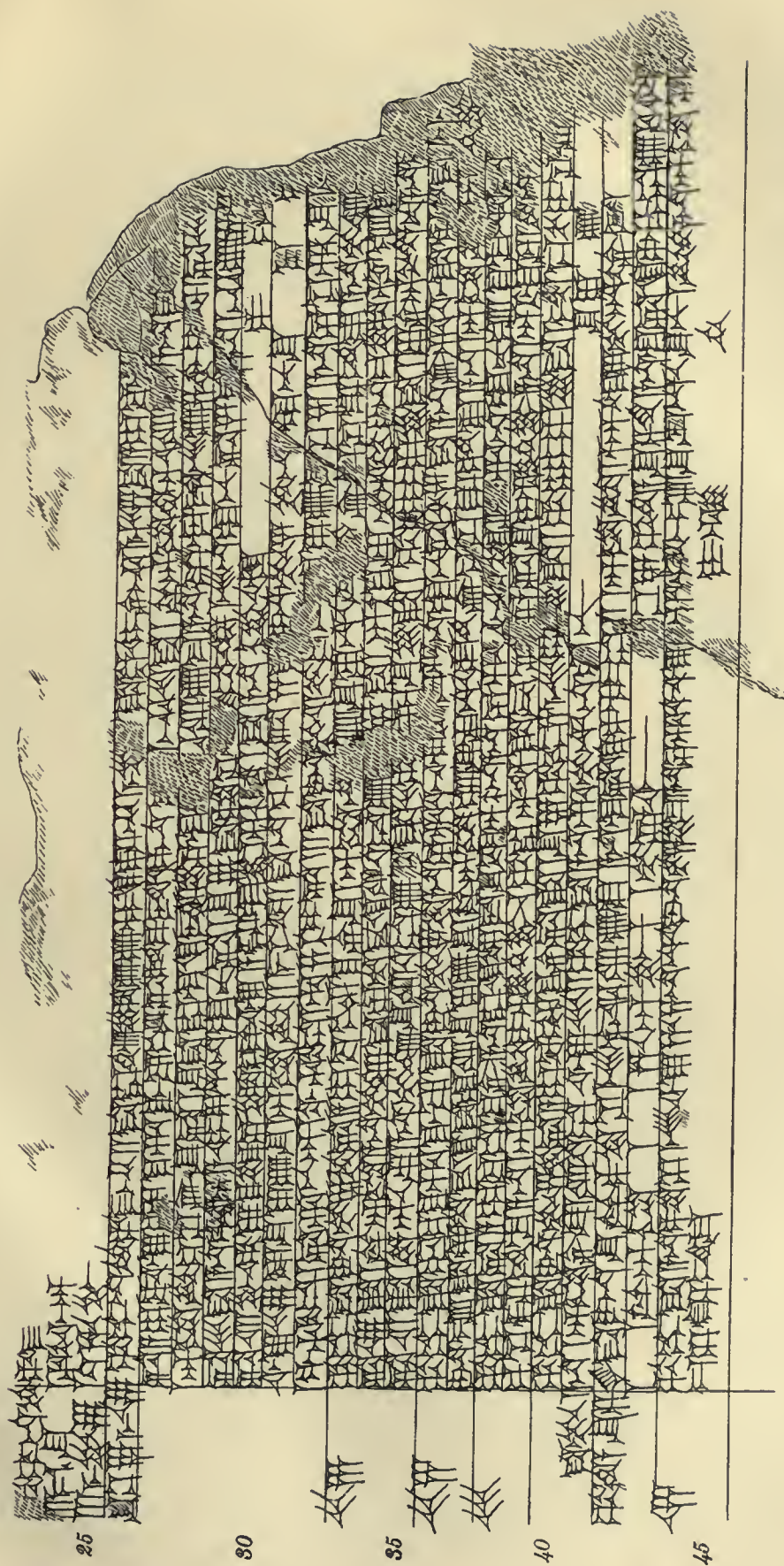
Reverse.



U. E.

199

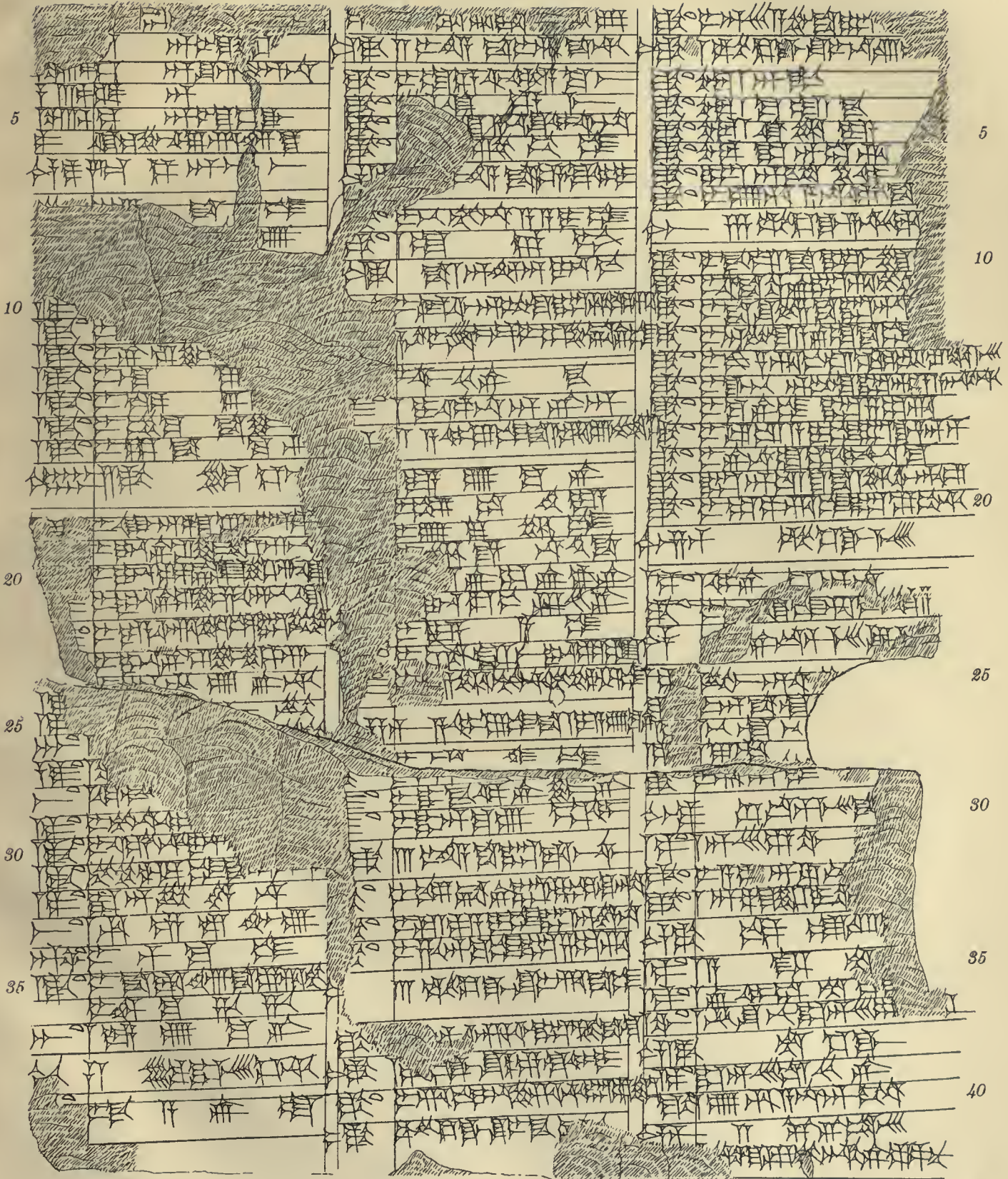




Col. I.

Col. II.

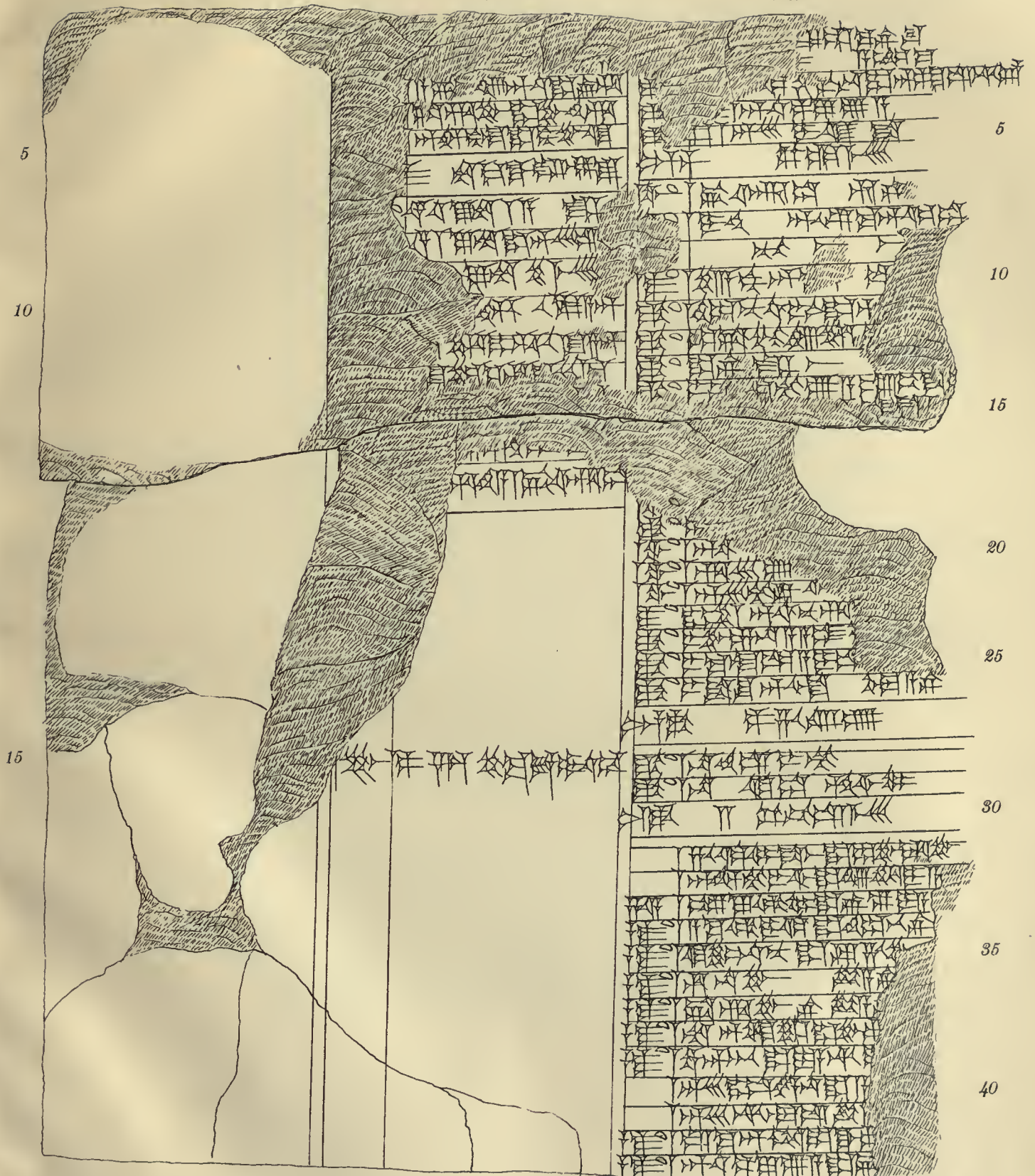
Col. III.

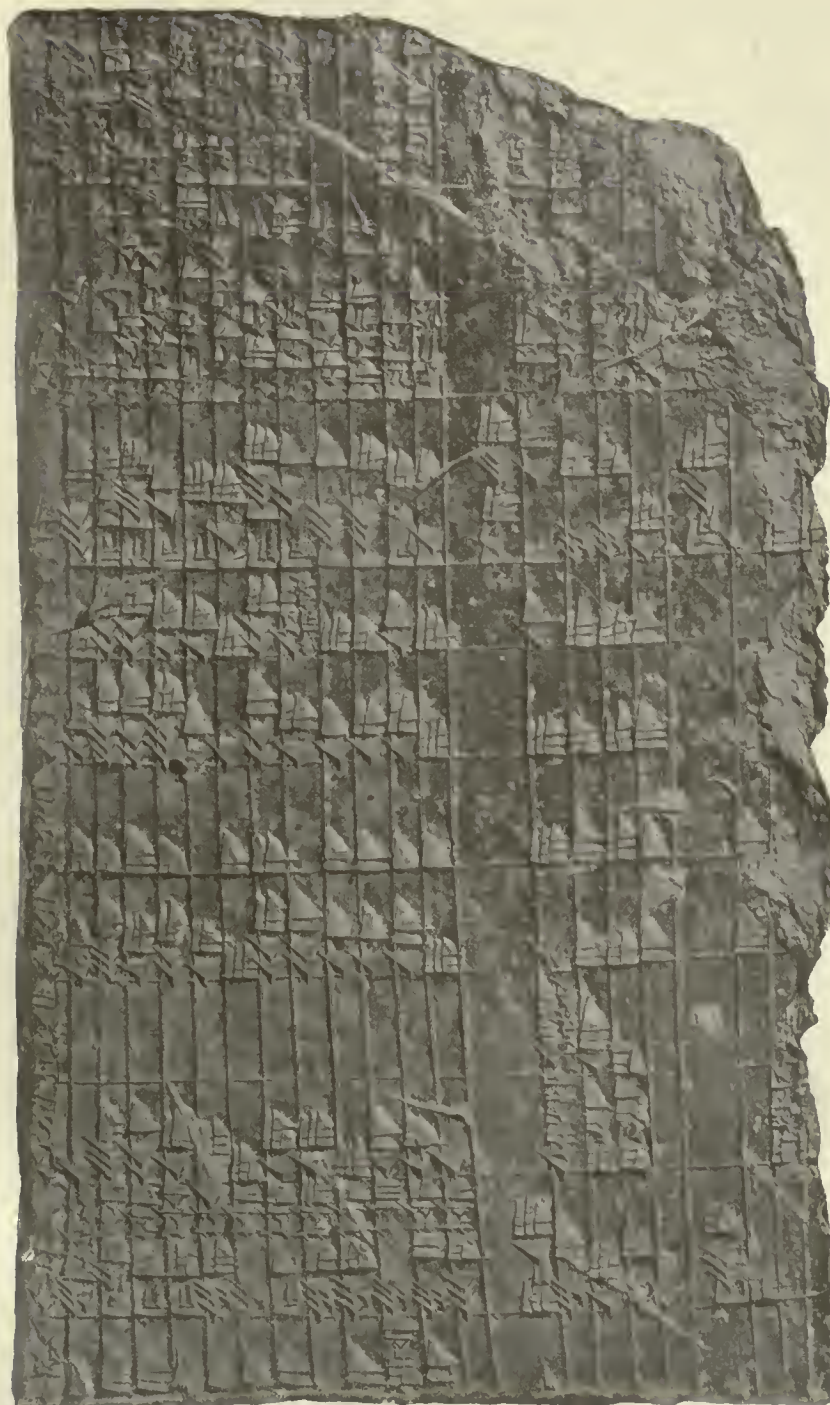


Col. VI.

Col. V.

Col. IV.

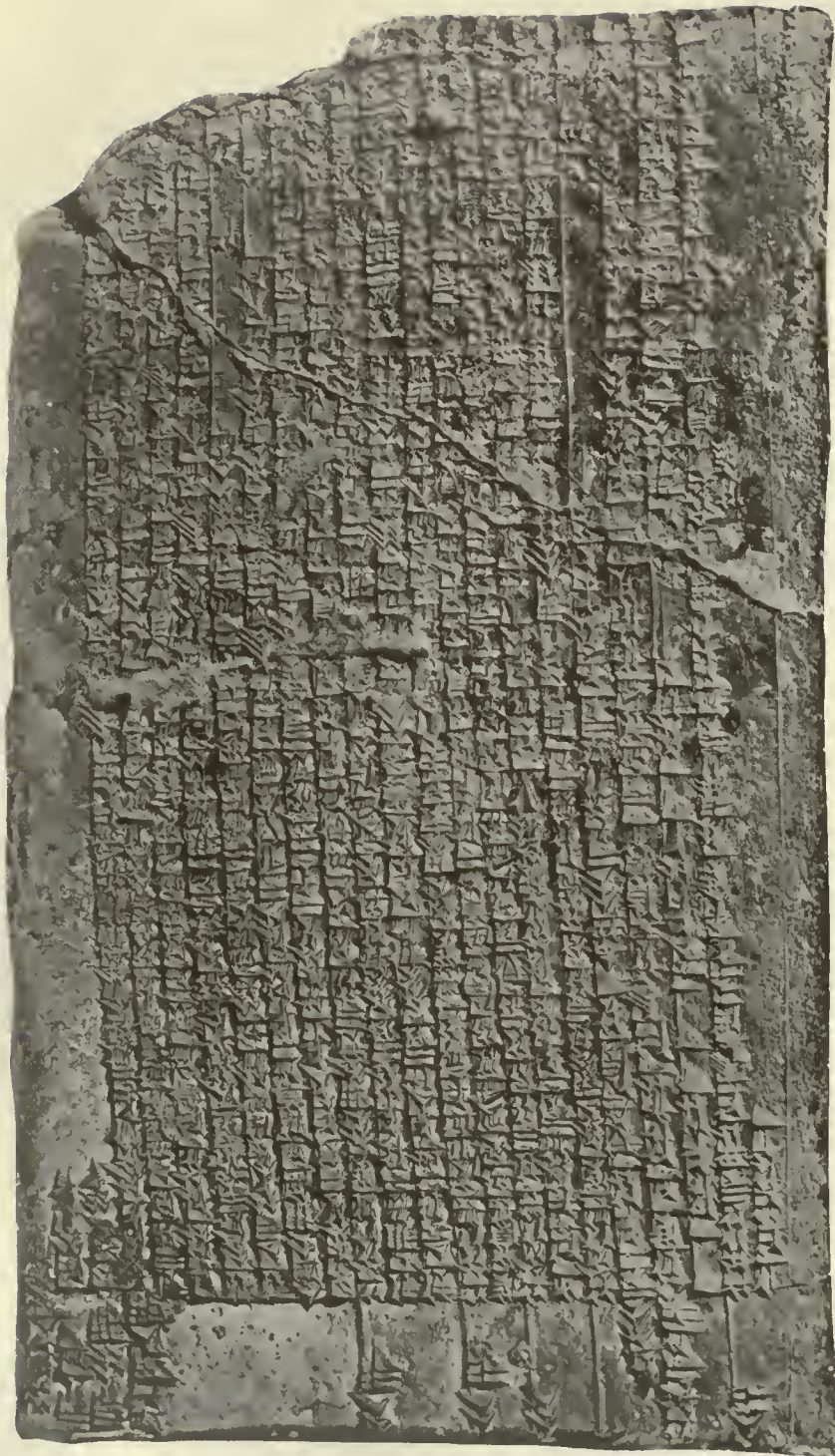




OBVERSE.

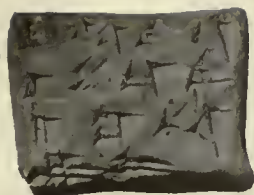
1

RECORD OF THE COLLECTION OF TEMPLE REVENUES IN ANIMALS.

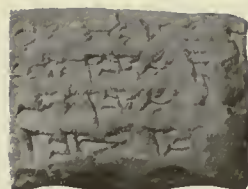


REVERSE.

RECORD OF THE COLLECTION OF TEMPLE REVENUES IN ANIMALS



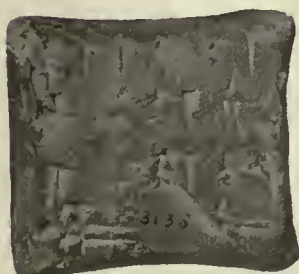
2



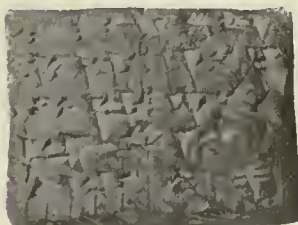
3



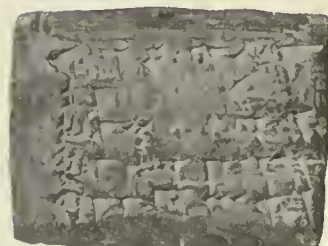
4



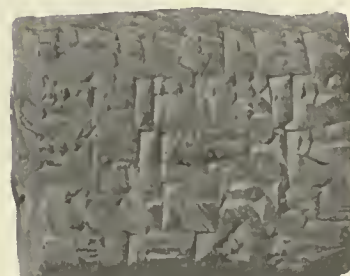
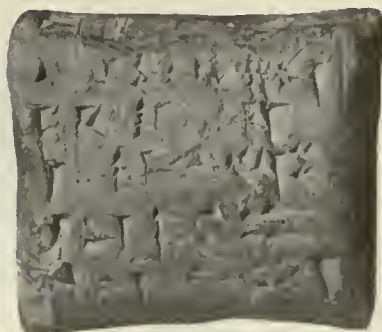
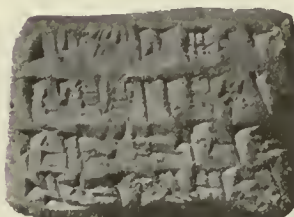
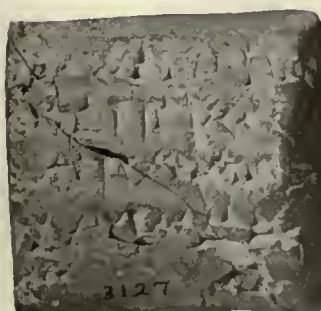
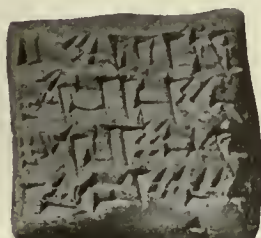
5



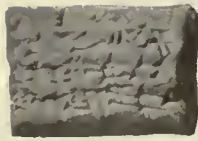
6



7



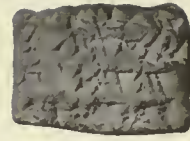
TABLETS, AND THEIR ENVELOPES WITH SEAL IMPRESSIONS.



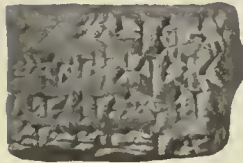
8



9



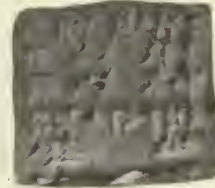
10



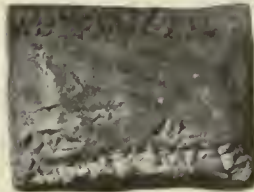
11



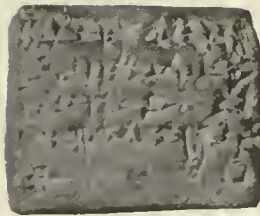
12



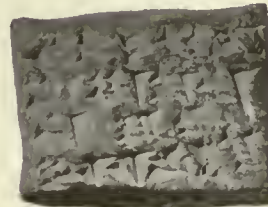
13



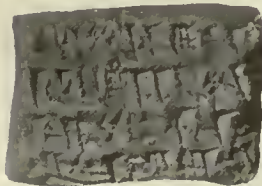
14



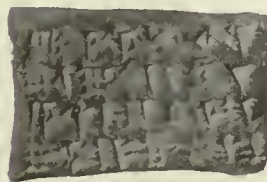
15



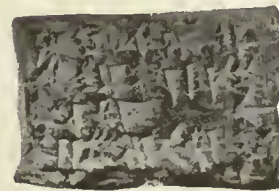
16



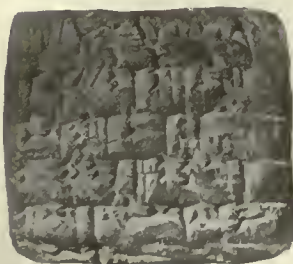
17



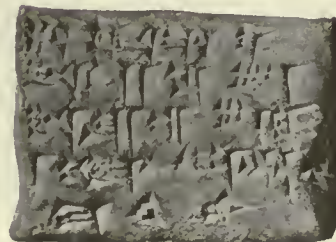
18



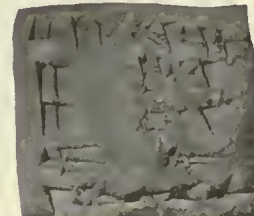
19



20

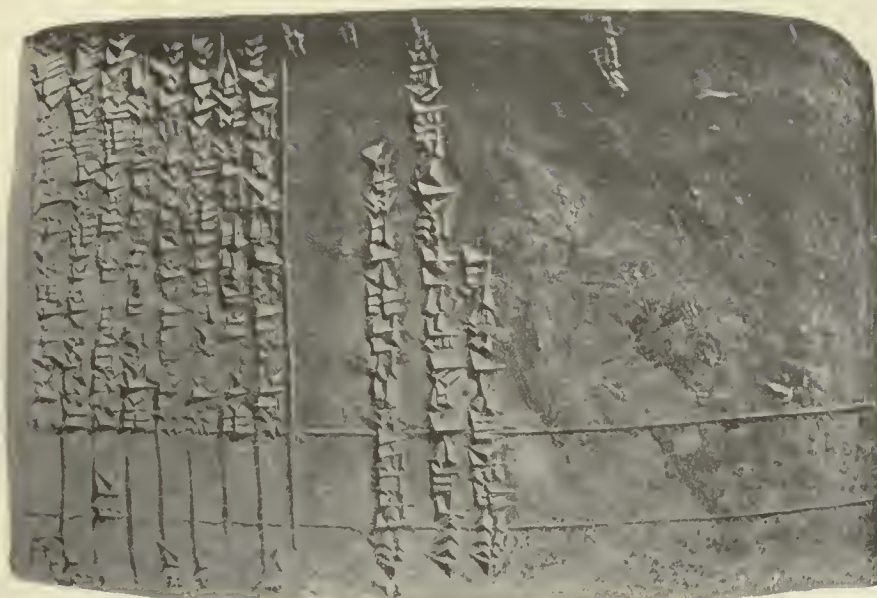


21

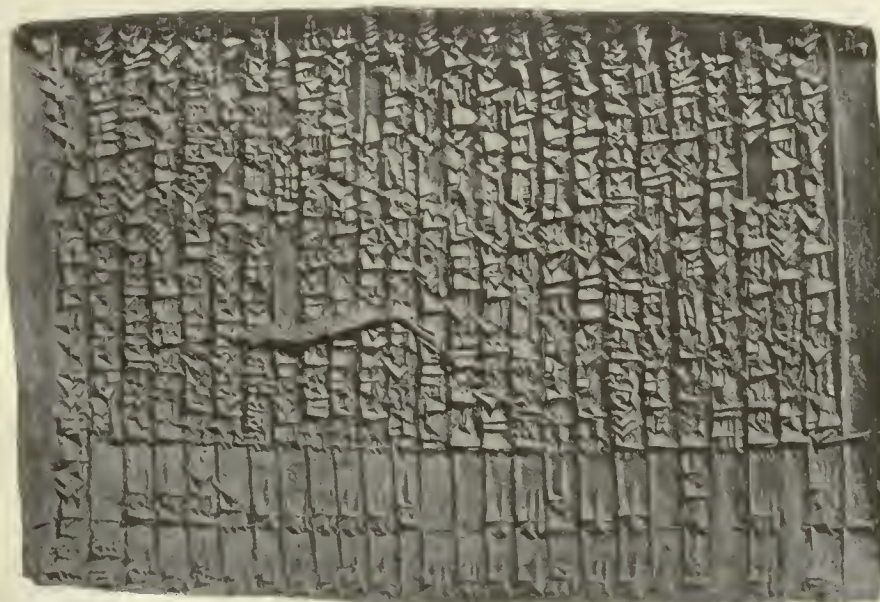


22

RECORDS OF LOANS, RECEIPTS AND PAYMENT OF SALARIES.



REVERSE.



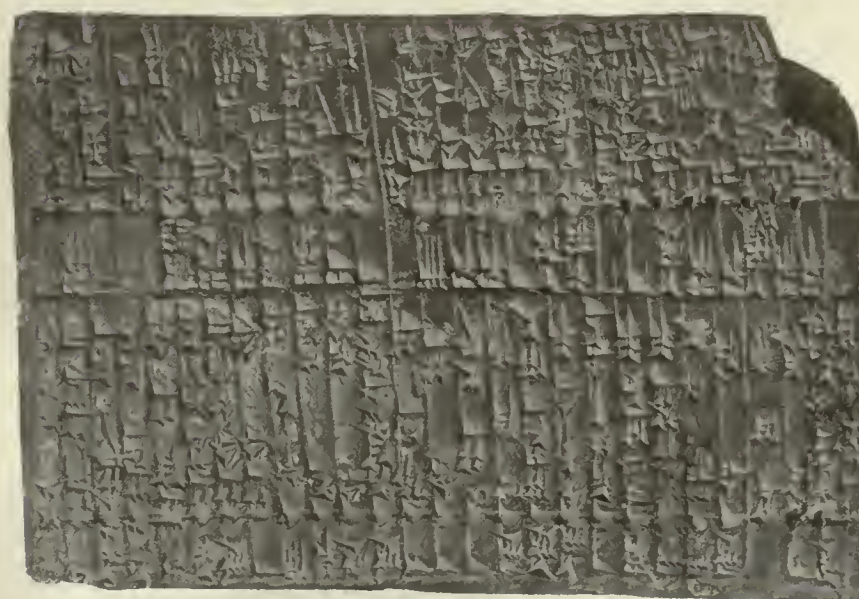
OBVERSE.

273

RECORD OF THE PAYMENT OF SALARIES.



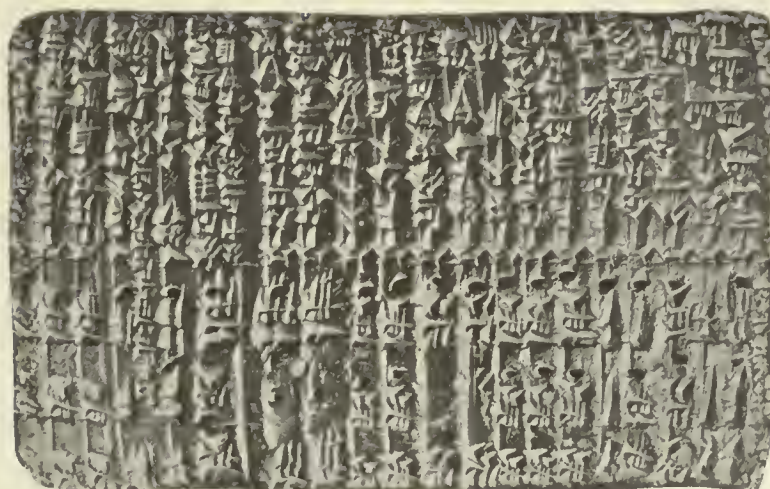
REVERSE.



OBVERSE.

24

RECORD OF THE PAYMENT OF SALARIES.



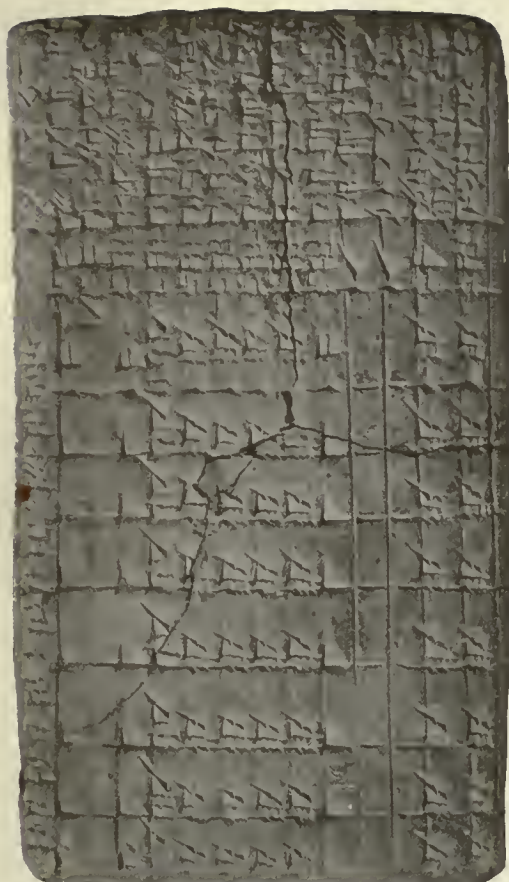
REVERSE.



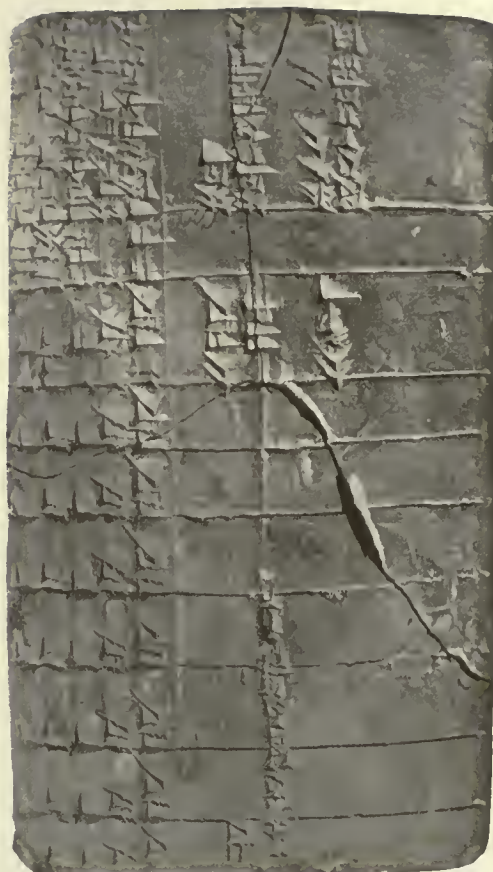
OBVERSE.

25

LIST OF PAYMENTS FOR TWO MONTHS TO WOMEN IN THE
TEMPLE SERVICE.

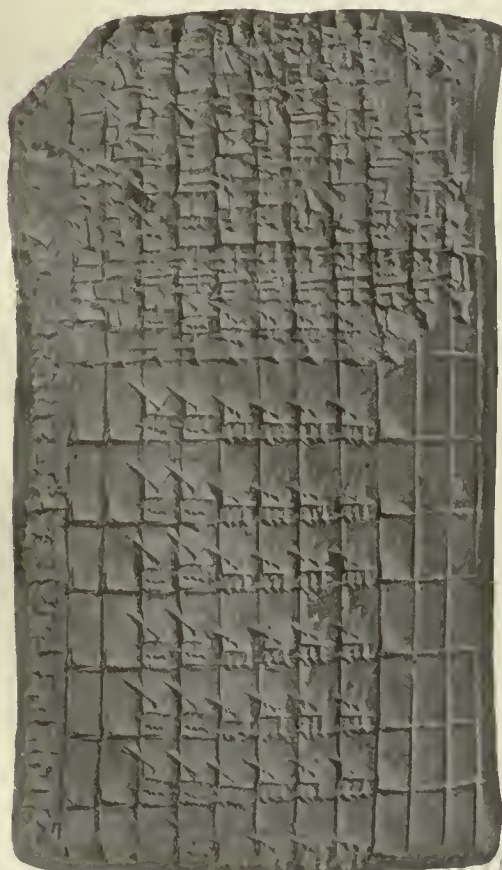


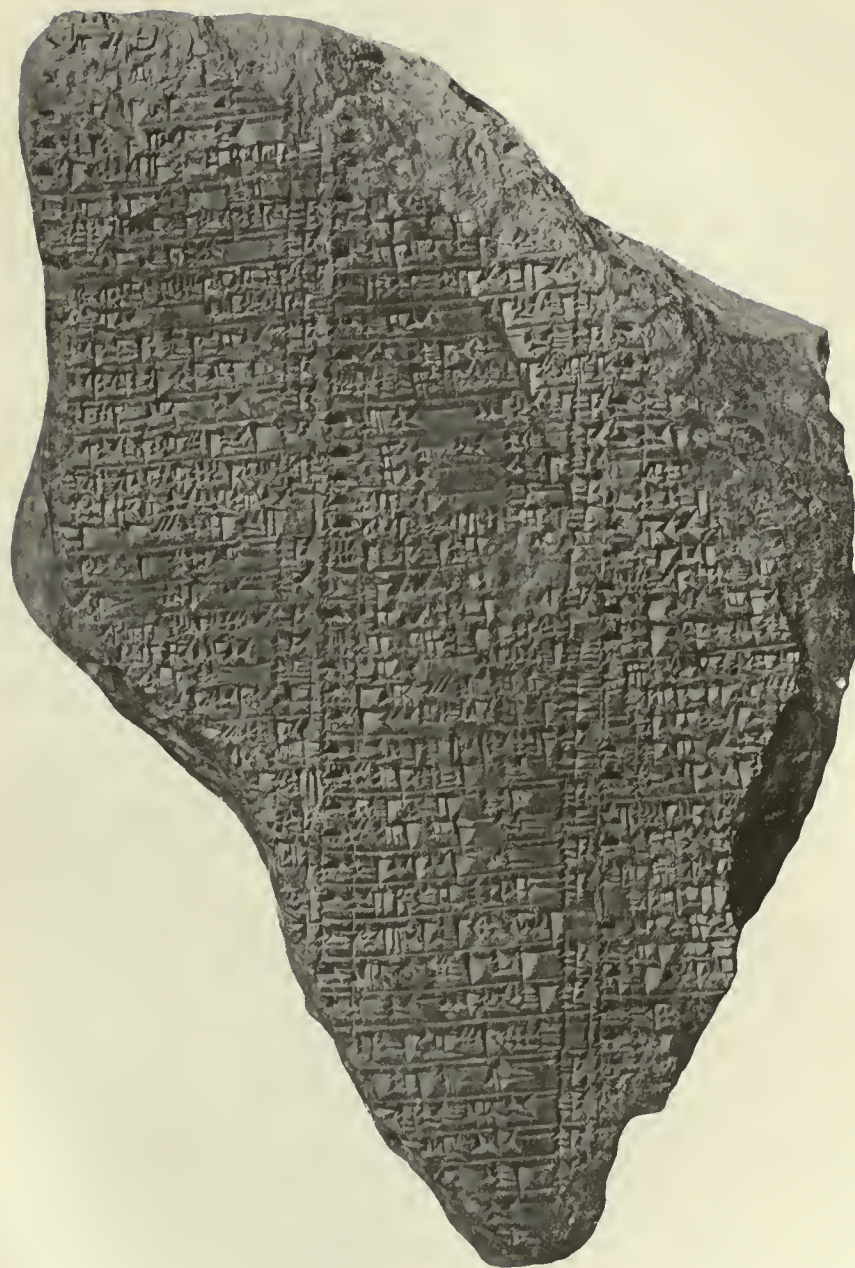
OBVERSE.



REVERSE.

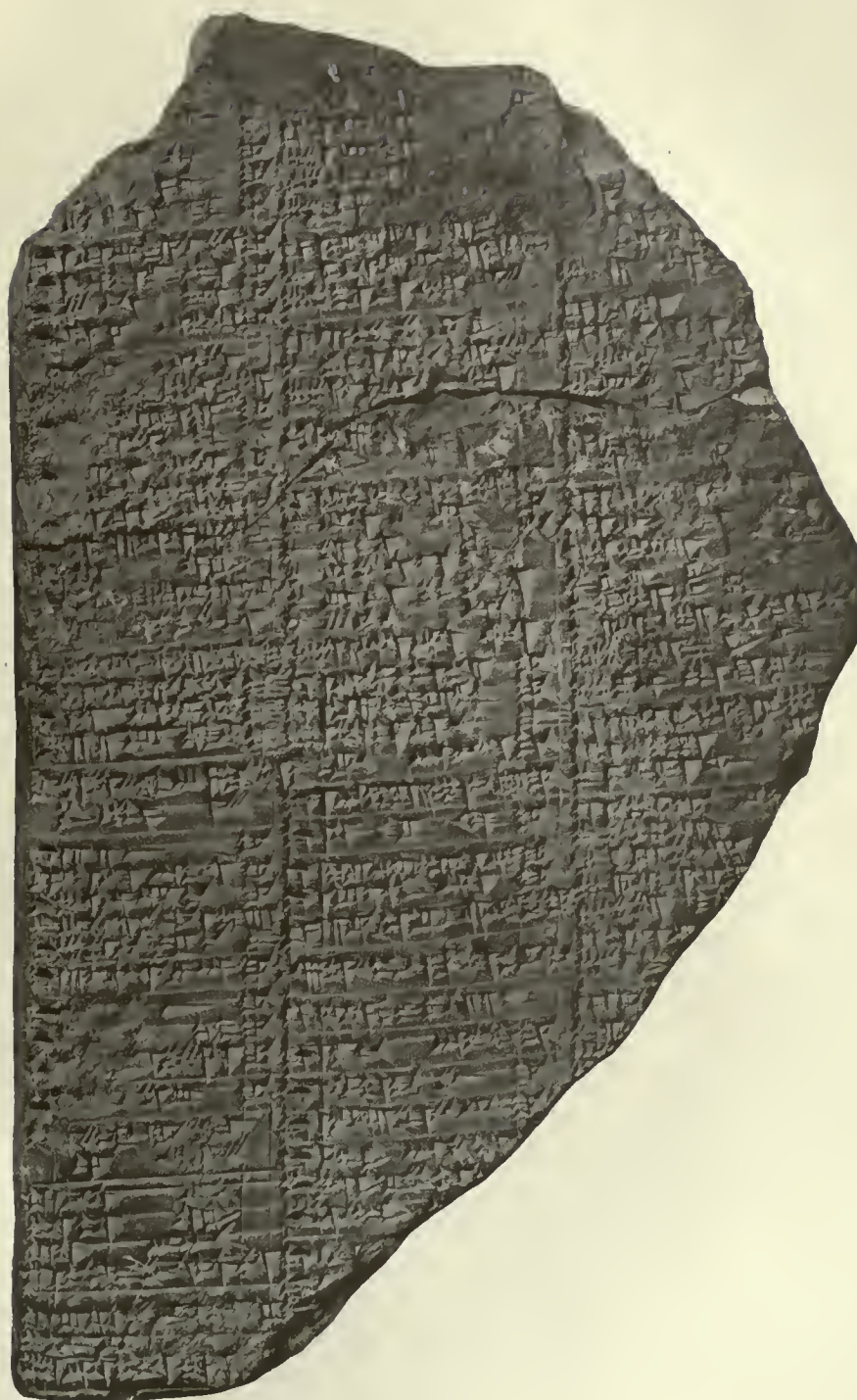
27





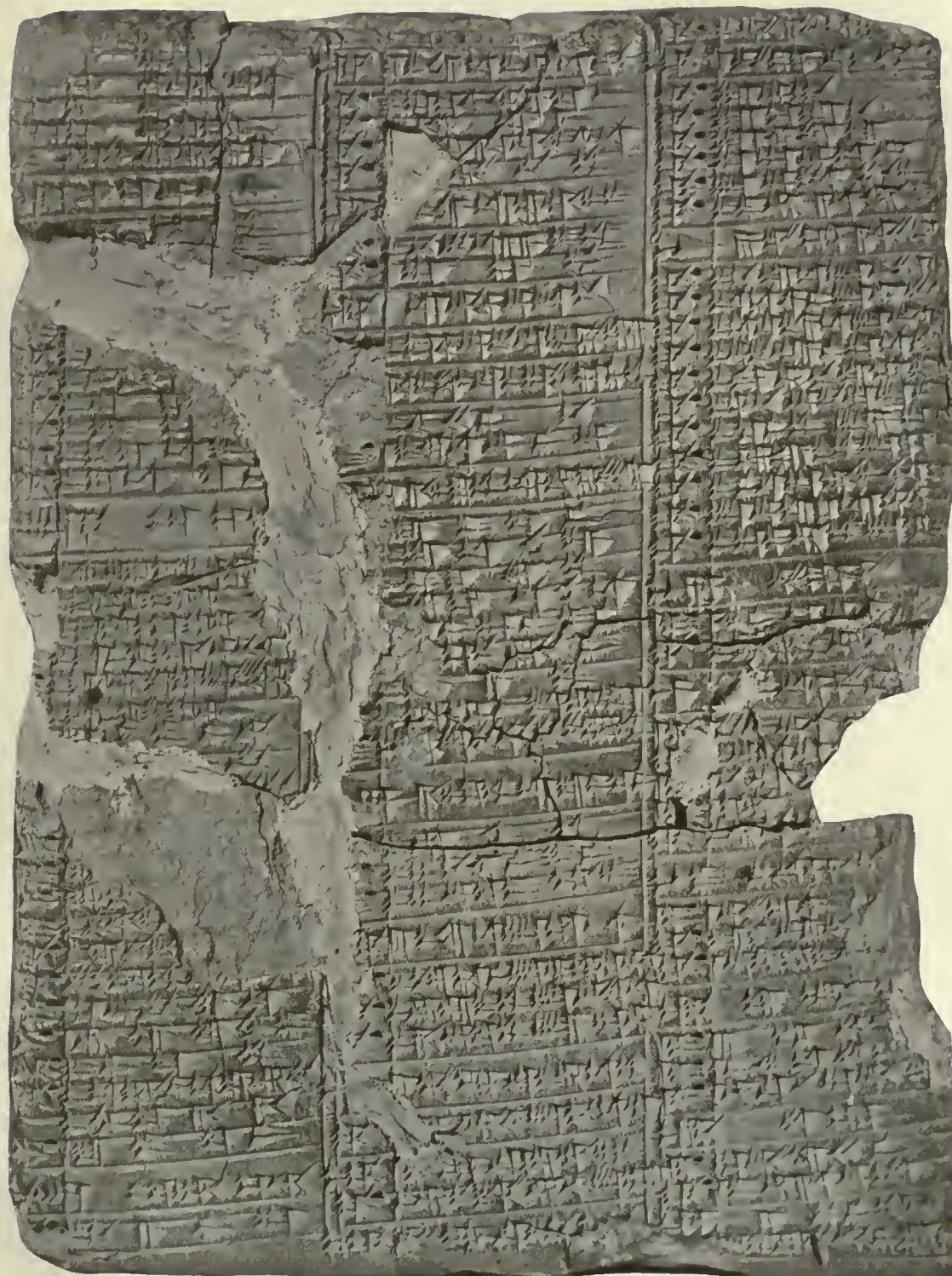
29

PAYMENT OF TEMPLE STIPENDS.



30

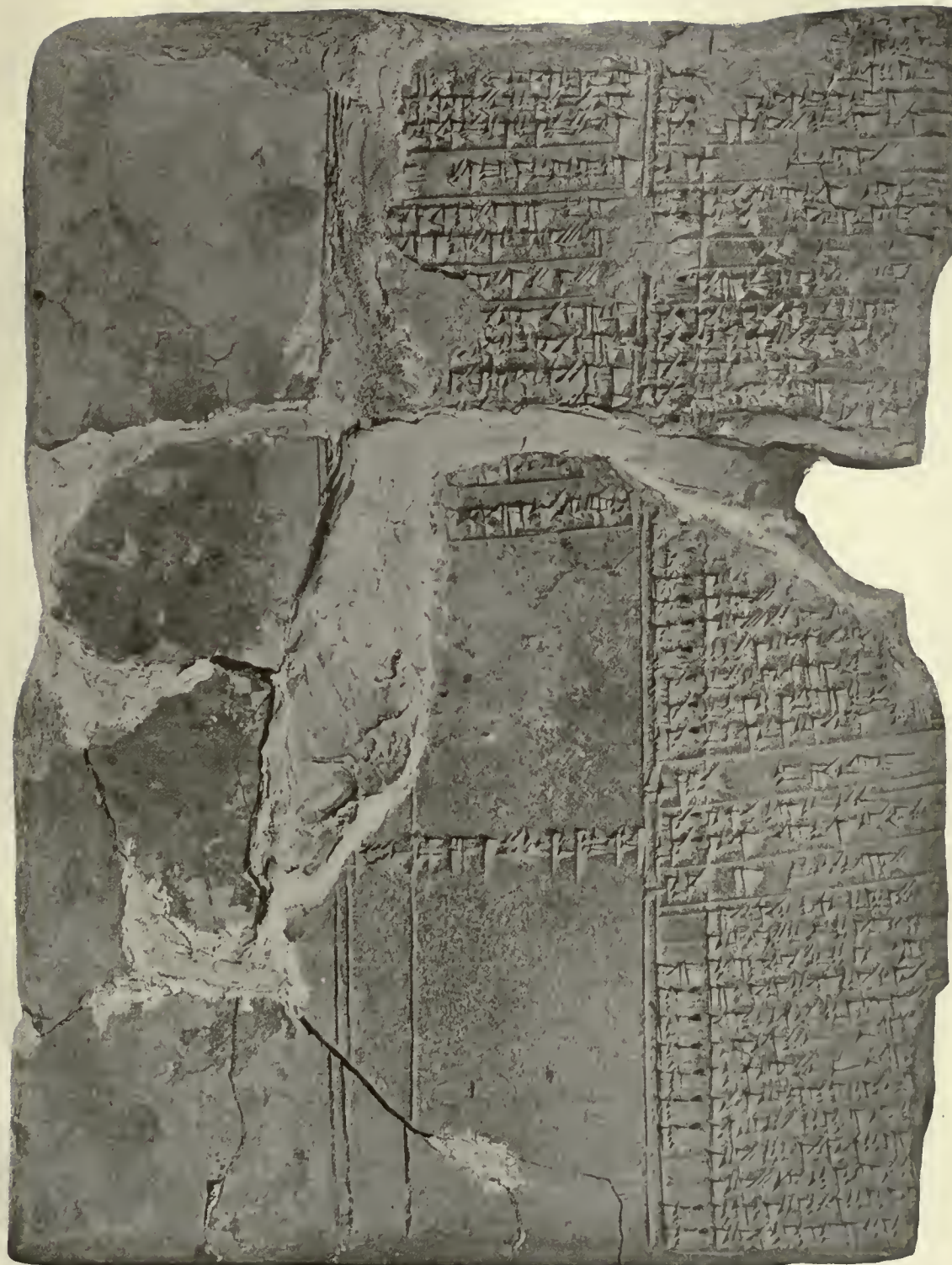
PAYMENT OF TEMPLE STIPENDS.



OBVERSE.

31

PAYROLL OF TEMPLE SERVANTS.



REVERSE.
PAYROLL OF TEMPLE SERVANTS.

**University of Toronto
Library**

**DO NOT
REMOVE
THE
CARD
FROM
THIS
POCKET**

Acme Library Card Pocket
LOWE-MARTIN CO. LIMITED

